

Key: 1030

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.130

LEGALS

LAND

DETACHED

BUILDING


INDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|-------------------|--|--|--|
| MAUREEN W VOKEY 1995 FAMILY REALTY TRUST VOKEY MAUREEN W TRUSTEE 64 BATTLEFIELD RD CHATHAM, MA 02633 | | | | 12A-1-1 | | | | 64 BATTLEFIELD RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| MAUREEN W VOKEY 1995 FAMI | | | | 07/14/2017 | A | 1 | 30626-259 | | | | |
| VOKEY RICHARD S | | | | 10/02/1969 | QS | 47,000 | 1452-392 | | | | |

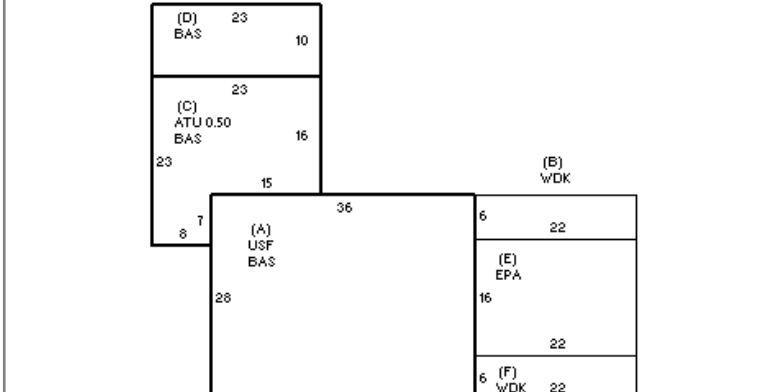
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1090 | 100 | MULTIPLE HSES | | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-349 | 04/26/2022 | 10 | Reroof | 10,460 | 03/22/2023 | NF | 100 | 100 |
| 18-554 | 07/12/2018 | 99 | n/a | 4,700 | 02/28/2019 | TCK | 100 | 100 |
| 14-667 | 11/04/2014 | 2 | Additions | 27,240 | 05/01/2015 | MW | 100 | 100 |
| | 01/25/2003 | 50 | Meas & List | | | JB | 100 | 100 |
| P2002297 | 11/18/2002 | 99 | n/a | | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|------|------|----------|-----|------|-----------|------|------------|-----------|-----|------|--|-----------|
| 100 | S | 40,000 | CH | 1.00 | 100 | 1.00 | 100 | 1.00 | 1,108,663 | 1.00 | MDW | 1.10 | R09 | 2.75 | | 1,018,060 |
| 300 | A | 0.379 | CH | 1.00 | 100 | 1.00 | 100 | 1.00 | 52,800 | 1.00 | 100 | 1.00 | R09 | 2.75 | | 20,010 |

| TOTAL | 1.297 Acres | | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|--------|----------|---------|---------|-----------|-----------|----------|
| Nbhd | CHATHAM | | NOTE | | | | LAND | 1,038,100 | 786,400 |
| Inf1 | 100 | | | BUILDING | 652,700 | 594,100 | | | |
| Inf2 | 100 | | | DETACHED | 0 | 0 | | | |
| | | | | OTHER | 147,300 | 134,100 | | | |
| | | | | | | TOTAL | 1,838,100 | 1,514,600 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 03/22/2023 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |

| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|-------------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST REVIEW | 4/13/2023 | EMZ |
| STYLE | 4 | 1.00 | CAPE [100%] | | | |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1947 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 906.500 | |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|-----------------|-------------|-------|-----------|-----------|---------|----------------|------------|------------|
| NET AREA | 2,670 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BAS | L | BAS AREA | 1,662 | 1947 | 280.55 | 466,270 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$340 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | USF | L | UP-STRY FIN | 1,008 | 1947 | 238.05 | 239,958 | EXTERIOR | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | WDK | N | WOOD DECK | 264 | | 70.08 | 18,502 | INTERIOR | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | ATU | N | UNFIN ATTIC | 212 | | 94.20 | 19,970 | KITCHEN | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | E | EPA | N | ENCL PORCH | 352 | | 160.44 | 56,474 | BATHS | | |
| | | | | INT. FINISH | 23 | DRYWLI/WD PNL | 1.00 | BMU | N | BSMT UNFINISHED | 605 | | 99.97 | 60,484 | HEAT | | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | PTA | N | PATIO/STOOP | 392 | | 21.48 | 8,420 | ELECT | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | F21 | O | FPL 2S 1OP | 2 | | 12,451.20 | 24,902 | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1977 / 45 |
| | | | | | | | | | | | | | | | | | COND | 28 28 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 28 % GD 72 |
| | | | | | | | | | | | | | | | | | RCNLD | \$652,700 |

Key: 1030

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.131

LEGALS

| | | | | | |
|--|--|------------------|--|-------------------|--------------|
| CURRENT OWNER | | PARCEL ID | | LOCATION | |
| MAUREEN W VOKEY 1995 FAMILY REALTY TRUST | | 12A-1-1 | | 64 BATTLEFIELD RD | |
| VOKEY MAUREEN W TRUSTEE | | TRANSFER HISTORY | | DOS | T |
| 64 BATTLEFIELD RD | | | | SALE PRICE | BK-PG (Cert) |
| CHATHAM, MA 02633 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|--------|---|
| 1090 | 100 | MULTIPLE HSES | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

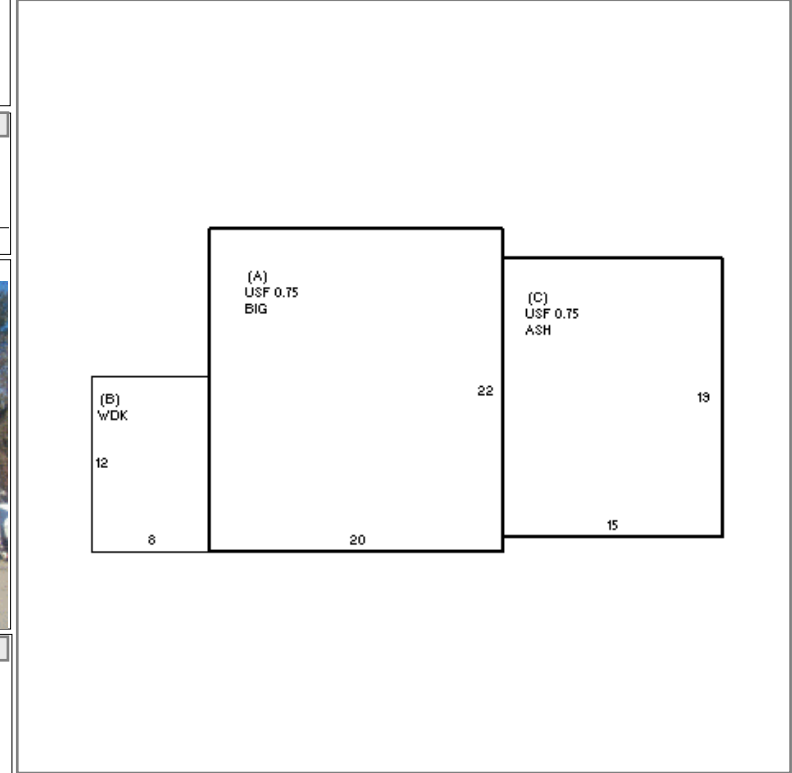
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|-------|----------|-----|-------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 147,300 | |
| Infl1 | | BUILDING | | | |
| Infl2 | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 03/22/2023 |
| | | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | DATE | EMZ |
|----------|----|------|-------------------|---------|--------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | | | |
| STYLE | 17 | 0.95 | GAR/APT [100%] | | | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | 4/13/2023 | EMZ |

| YEAR BLT | 1947 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 544 | DETAIL ADJ | 0.902 | FOUNDATION | 2 | SLAB | 0.95 | A | BIG | N | BUILT-IN GARAGE | 440 | | 79.52 | 34,988 |
| \$NLA(RCN) | \$376 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 544 | 1947 | 270.24 | 147,010 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 96 | | 58.40 | 5,606 |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | ASH | N | ATT SHED | 285 | | 52.16 | 14,865 |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | |
| | | | | HEATING/COOL | 5 | ELECTRIC BB | 1.00 | | | | | | | | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | |

| TOTAL RCN | 204,634 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |
| EFF.YR/AGE | 1977 / 45 |
| COND | 28 28 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 28 % GD 72 |
| RCNLD | \$147,300 |