

Key: 1108

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.218

LEG
AL
LAND


| CURRENT OWNER | | PARCEL ID | | LOCATION | | | | | | | | |
|--|---|------------|------|-------------------|--------------|----------|------|------|------|-----|------------|-----------|
| RUSHWORTH DUNCAN R & PAULA J 85 LINDEN TREE LN CHATHAM, MA 02633 | | 12E-13D-46 | | 85 LINDEN TREE LN | | | | | | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | | |
| RUSHWORTH DUNCAN R & PAUL | | 05/07/1999 | O | 126,000 | (153024) | | | | | | | |
| POLLA | | 01/31/1996 | N | 1 | (139687) | | | | | | | |
| BURNS | | 11/30/1995 | QS | 105,000 | (139083) | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 33,504 | WC | 1.00 | 1.00 | 641,375 | 1.16 | 1.00 | 1.00 | R06 | 1.75 | 570,020 |

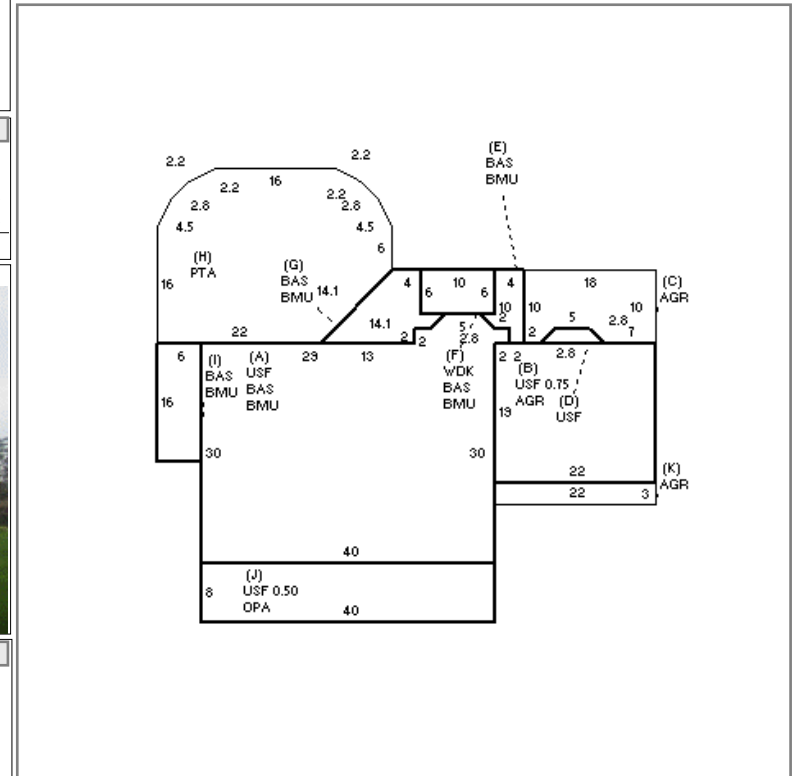
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-084 | 02/17/2021 | 3 | Renovations | 58,600 | 05/02/2022 | NF | 100 | 100 |
| 1999264 | 04/02/2007 | 50 | Meas & List | | | RRC | 100 | 100 |
| 99-501 | 11/02/1999 | 99 | n/a | | | | 100 | 100 |
| | 11/01/1999 | 1 | New Construc | 425,000 | | | 100 | 100 |

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| TOTAL | 33,504 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|--------|---------------|-----------|-----------|----------|-----------|-----------|
| Nbhd | WEST CHATHAM | NOTE | | | | LAND | 570,000 | 475,000 |
| Inf1 | 100 | | LAND BUILDING | 1,203,200 | 1,095,000 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 1,773,200 | 1,570,000 |

BU
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ING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 05/02/2022 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |



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| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 5/11/2022 | MR |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS | |
|---------------|--|
| | |

| YEAR BLT | 2000 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|-------|--------------|----|---------------|------|
| NET AREA | 3,254 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 |
| \$NLA(RCN) | \$435 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 1.75 | UNITS | 1.00 | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| ROOMS | 9 | ADJ | 1.00 | FLOOR COVER | 16 | HARDWD/OTHER | 1.00 |
| BEDROOMS | 4 | | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 |
| FULL BATHS | 3 | | 1.00 | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 |
| 1/2 BATHS | 1 | | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 |
| FIXTURES | 11 | \$14,049 | | | | | |
| UNITS | 1 | 1.00 | | | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| + | BMU | N | BSMT UNFINISHED | 1,526 | | 103.24 | 157,547 |
| + | BAS | L | BAS AREA | 1,526 | 2000 | 363.98 | 555,439 |
| + | AGR | N | ATTACHED GARAGE | 650 | | 118.26 | 76,871 |
| + | USF | L | UP-STRY FIN | 1,728 | 2000 | 308.85 | 533,698 |
| F | WDK | N | WOOD DECK | 60 | | 90.52 | 5,431 |
| H | PTA | N | PATIO/STOOP | 674 | | 27.75 | 18,701 |
| J | OPA | N | OPEN PORCH | 320 | | 117.96 | 37,746 |
| | F21 | O | FPL 2S 1OP | 1 | | 16,082.80 | 16,083 |

| TOTAL RCN | 1,415,564 | |
|----------------------|-------------|---------|
| CONDITION ELEM | CD | |
| EXTERIOR | A | |
| INTERIOR | G | |
| KITCHEN | V | |
| BATHS | A | |
| HEAT | A | |
| ELECT | A | |
| EFF.YR/AGE 2007 / 15 | | |
| COND | 15 | 15% |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 15 | % GD 85 |
| RCNLD | \$1,203,200 | |