

Key: 1138

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.250

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|--|--|------------|----|---------------|--------------|
| COY DOUGLAS D & MARTHA T NOW DOUGLAS D & MARTHA T COY REV INT VIVO 10 FAWN HILL DR MORRISTOWN, NJ 07960 | | 12E-28-H7 | | 40 OYSTER BLF | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| DOUGLAS D & MARTHA T COY R | | 03/21/2023 | A | 1 | 35690-29 |
| COY DOUGLAS D & MARTHA T | | 06/28/1991 | QS | 278,500 | 7594-147 |
| LANGELIER WILLIAM J & HEL | | 12/15/1986 | QS | 365,000 | () |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 32,022 | CH | 1.00 | 1.00 | 1,282,750 | 1.20 | 1.00 | 1.00 | R13 | 3.50 | 1,130,920 |

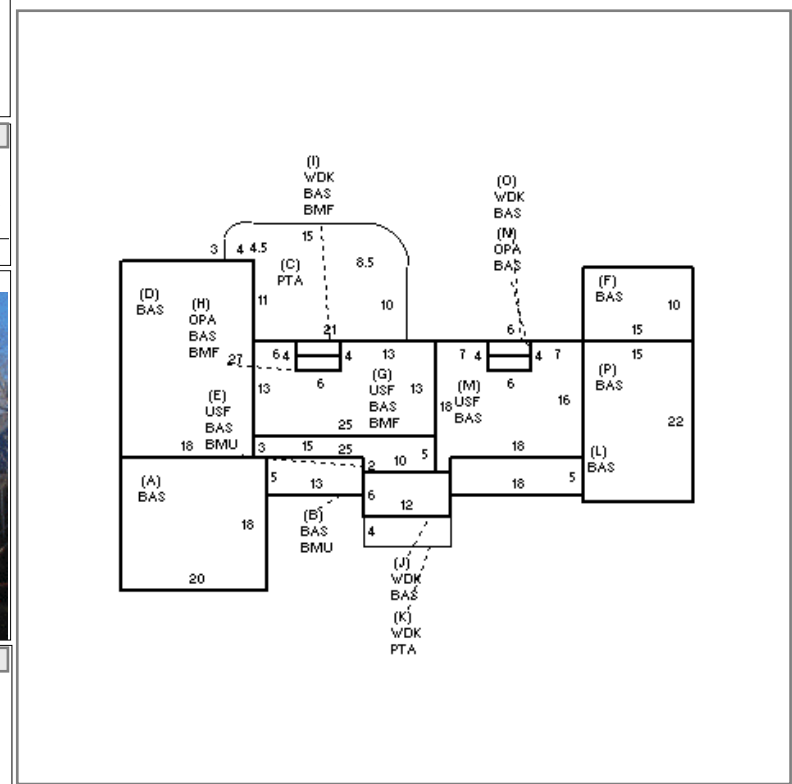
| | | | | | | | | |
|-------|-----------|------------------|----------------------|-----------|-----------|----------|-----------|----------|
| TOTAL | 32,022 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CHATHAM | N O T E | BORDERING COMMERCIAL | | | LAND | 1,130,900 | 941,000 |
| Inf1 | 100 | | LAND | 755,800 | 502,400 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 60,400 | 55,000 | | | |
| | | | TOTAL | 1,947,100 | 1,498,400 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS
BMF= REC RM, EXERC RM (25X13)

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | | |
|--------|------------|---------------|--------------|---------|------------|--------|-----|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 2 | | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 23-567 | 07/26/2023 | 13 | SH.MTL/FHAIR | 30,000 | | | | 0 0 |
| 23-293 | 03/29/2023 | 99 | n/a | 4,698 | | | | 100 100 |
| 23-198 | 02/28/2023 | 77 | SOLAR PANELS | 35,000 | | | | 100 100 |
| 23-117 | 02/16/2023 | 10 | Reroof | 12,499 | | | | 0 0 |
| 22-660 | 09/01/2022 | 3 | Renovations | 750,000 | 02/08/2023 | NF | 35 | 35 |



| BUILDING | CD | ADJ | DESC | MEASURE | 2/8/2023 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/8/2023 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 3/10/2023 | EMZ |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1950 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 2,993 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BAS | L | BAS AREA | 1,661 | 1950 | 284.91 | 473,238 |
| \$NLA(RCN) | \$316 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BMU | N | BSMT UNFINISHED | 160 | | 108.58 | 17,372 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | PTA | N | PATIO/STOOP | 397 | | 21.48 | 8,527 |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA | 636 | 2005 | 284.91 | 181,204 |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | USF | L | UP-STRY FIN | 696 | 2022 | 241.76 | 168,263 |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | BMF | N | BSMT FINISH-SEP | 325 | | 130.32 | 42,354 |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | + | OPA | N | OPEN PORCH | 24 | | 91.30 | 2,191 |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | + | WDK | N | WOOD DECK | 144 | | 70.08 | 10,092 |
| | | | | | | | | | F11 | O | FPL 1S 1OP | 1 | | 8,972.40 | 8,972 |
| | | | | | | | | | GFP | O | GAS LOG/FP/E FP | 2 | | 7,465.80 | 14,932 |
| | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,772.40 | 1,772 |

| TOTAL RCN | 944,738 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | V |
| INTERIOR | V |
| KITCHEN | V |
| BATHS | V |
| HEAT | U |
| ELECT | U |
| EFF.YR/AGE | 2022 / 0 |
| COND | 0 0 % |
| FUNC | 20 UC |
| ECON | 0 |
| DEPR | 20 % GD 80 |
| RCNLD | \$755,800 |

Key: 1138

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.251

LEGAL

| CURRENT OWNER | | PARCEL ID | LOCATION | | | |
|--|--|-----------|---------------|------------|--------------|--|
| COY DOUGLAS D & MARTHA T NOW DOUGLAS D & MARTHA T COY REV INT VIVO 10 FAWN HILL DR MORRISTOWN, NJ 07960 | | 12E-28-H7 | 40 OYSTER BLF | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

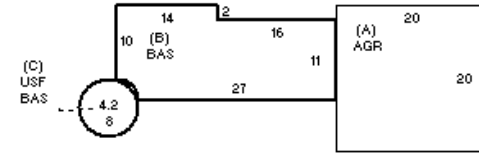
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 60,400 | |
| Inf1 | | BUILDING | | | |
| Inf2 | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|--|
| | | | | | | | | 02/08/2023 |
| | | | | | | | |  |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/3/2022 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/3/2022 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 3/10/2023 | EMZ |
| QUALITY | - | 0.80 | MINUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1950 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 107,905 | |
|------------|-------|------------|---------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|--------|-----------|---------|--|
| NET AREA | 451 | DETAIL ADJ | 0.646 | FOUNDATION | 2 | SLAB | 0.95 | A | AGR | N | ATTACHED GARAGE | 400 | | 64.38 | 25,752 | | | |
| \$NLA(RCN) | \$239 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 401 | 1950 | 182.47 | 73,171 | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | USF | L | UP-STRY FIN | 50 | 1950 | 154.83 | 7,742 | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | |
| | | | | HEATING/COOL | 13 | NONE | 0.80 | | | | | | | | | | | |
| | | | | FUEL SOURCE | 8 | NONE | 1.00 | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 3 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| FULL BATHS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | | 3 | \$1,240 | | | | | | | | | | | | | | | |
| UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------------|------------|
| EXTERIOR | F |
| INTERIOR | F |
| KITCHEN | |
| BATHS | F |
| HEAT | |
| ELECT | O |
| EFF.YR/AGE 1963 / 59 | |
| COND | 44 44 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 44 % GD 56 |
| RCNLD | \$60,400 |