

Key: 1153

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.267

LEGAL

| CURRENT OWNER   |  | PARCEL ID    | LOCATION     |            |              |  |
|---|--|--------------|--------------|------------|--------------|--|
| 1038 MAIN STREET REALTY TRUST<br>ELDREDGE GAIL ELIZABETH TRUSTEE<br>1038 MAIN ST<br>CHATHAM, MA 02633 |  | 12F-10C-X36C | 1036 MAIN ST |            |              |  |
| TRANSFER HISTORY  |  | DOS          | T            | SALE PRICE | BK-PG (Cert) |  |
|   |  | 11/21/2006   | A            | 100        | 21544-271    |  |
|   |  | 06/29/1989   | N            |            | 6790-209     |  |

| CLASS  | CLASS%     | DESCRIPTION      |      | BN ID  | BN   | CARD   |     |
|--------|------------|------------------|------|--------|------|--------|-----|
| 3430   | 100        | COMMERCIAL CONDO |      |        | 1    | 1 of 1 |     |
| PMT NO | PMT DT     | TY               | DESC | AMOUNT | INSP | BY     | %   |
|        | 01/09/2023 | 72               | I&E  |        |      |        | 100 |
|        | 02/28/2022 | 72               | I&E  |        |      |        | 100 |
|        | 01/27/2021 | 72               | I&E  |        |      |        | 100 |
|        | 12/30/2019 | 72               | I&E  |        |      |        | 100 |
|        | 01/11/2019 | 72               | I&E  |        |      |        | 100 |

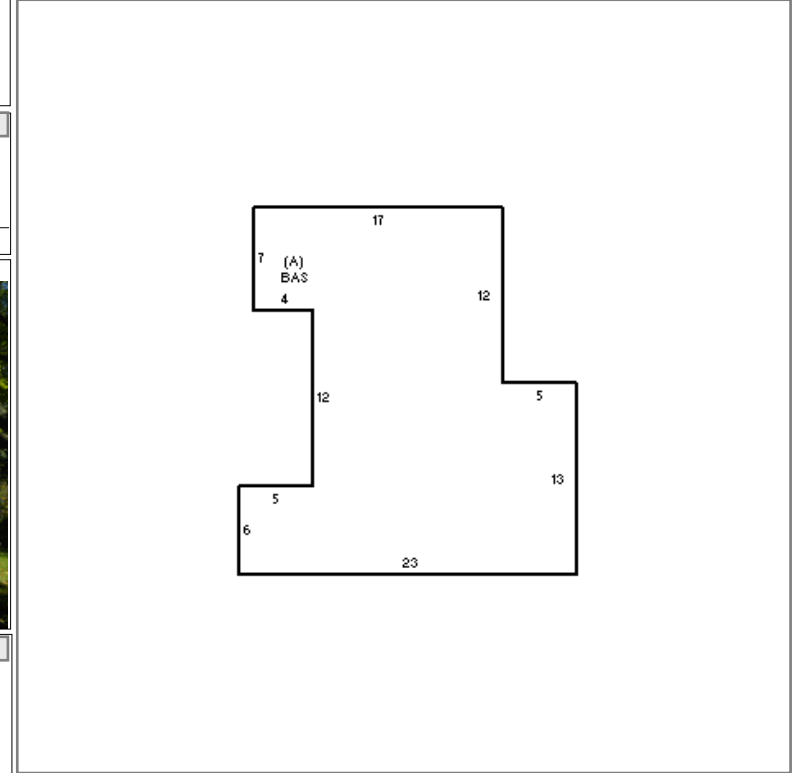
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | SF | ZONING | SB | FRNT | 0 | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|----|--------|----|------|---|--------------|----------------|----------------|
|       |    |        |    |      |   | LAND         | 0              | 0              |
|       |    |        |    |      |   | BUILDING     | 122,300        | 101,900        |
|       |    |        |    |      |   | DETACHED     | 0              | 0              |
|       |    |        |    |      |   | OTHER        | 0              | 0              |
|       |    |        |    |      |   | <b>TOTAL</b> | <b>122,300</b> | <b>101,900</b> |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE |            |    |
|----------|----|------|-------------------|---------|------------|----|
| MODEL    | 11 |      | CI CONDO          | LIST    |            |    |
| STYLE    | 3  | 1.00 | OFFICE [100%]     | REVIEW  | 10/16/2012 | DF |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |    |
| FRAME    | 2  | 1.00 | WOOD FRAME [100%] |         |            |    |

BLDG COMMENTS  
LOWER LEVEL UNIT 1036C

G

| YEAR BLT    | 1930  | SIZE ADJ   | 1.000 | ELEMENT     | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 134,356   |
|-------------|-------|------------|-------|-------------|----|----------------|------|---|-----|---|-------------|-------|------|-----------|---------|-----------|-----------|
| NET AREA    | 448   | DETAIL ADJ | 0.637 | COMPLEX     | 12 | KENDRICKS CRNR | 0.75 | A | BAS | L | BAS AREA    | 448   | 1930 | 299.90    | 134,356 |           |           |
| \$NLA(RCN)  | \$300 | OVERALL    | 1.000 | CONDO MODEL | 99 | N/A            | 1.00 |   |     |   |             |       |      |           |         |           |           |
|             |       |            |       | VIEW/LOC    | 2  | FAIR           | 0.85 |   |     |   |             |       |      |           |         |           |           |
|             |       |            |       | HVAC        | 5  | ELECTRIC BB    | 1.00 |   |     |   |             |       |      |           |         |           |           |
|             |       |            |       | FUEL SOURCE | 3  | ELECTRIC       | 1.00 |   |     |   |             |       |      |           |         |           |           |
|             |       |            |       | FLOOR LEVEL | 2  | LOWER LEVEL    | 1.00 |   |     |   |             |       |      |           |         |           |           |
| CAPACITY    |       | UNITS      | ADJ   |             |    |                |      |   |     |   |             |       |      |           |         |           |           |
| STORIES     |       | 0          | 1.00  |             |    |                |      |   |     |   |             |       |      |           |         |           |           |
| % HEATED    |       | 100        | 1.00  |             |    |                |      |   |     |   |             |       |      |           |         |           |           |
| % AIR COND  |       | 0          | 1.00  |             |    |                |      |   |     |   |             |       |      |           |         |           |           |
| % SPRINKLER |       | 0          | 1.00  |             |    |                |      |   |     |   |             |       |      |           |         |           |           |
|             |       |            |       |             |    |                |      |   |     |   |             |       |      |           |         | RCNLD     | \$122,300 |

|                |           |
|----------------|-----------|
| CONDITION ELEM | CD        |
| EXTERIOR       |           |
| INTERIOR       |           |
| CDN/APP        |           |
| EFF.YR/AGE     | 1994 / 28 |
| COND           | 99%       |
| FUNC           | 0         |
| ECON           | 0         |
| DEPR           | 9% GD 91  |