

Key: 1157

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.271

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | PARCEL ID | LOCATION | | | |
|---|--|--------------------------|--------|------------|-----------------------|
| 1038 MAIN STREET REALTY TRUST ELDREDGE GAIL ELIZABETH TRUSTEE 1038 MAIN ST CHATHAM, MA 02633 | 12F-10G-X38D | 1038 MAIN ST | | | |
| | TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
| | 1038 MAIN STREET REALTY T ELDREDGE GAIL ELIZABETH | 11/21/2006 06/29/1989 | A N | 100 | 21544-271 6790-209 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------------|--------------------------|-------------|---------------------|--------|------------|----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 16-403 99-312 | 06/21/2016 07/01/1999 | 77 99 | SOLAR PANELS n/a | 3,875 | 06/08/2017 | NF | 100 | 100 |

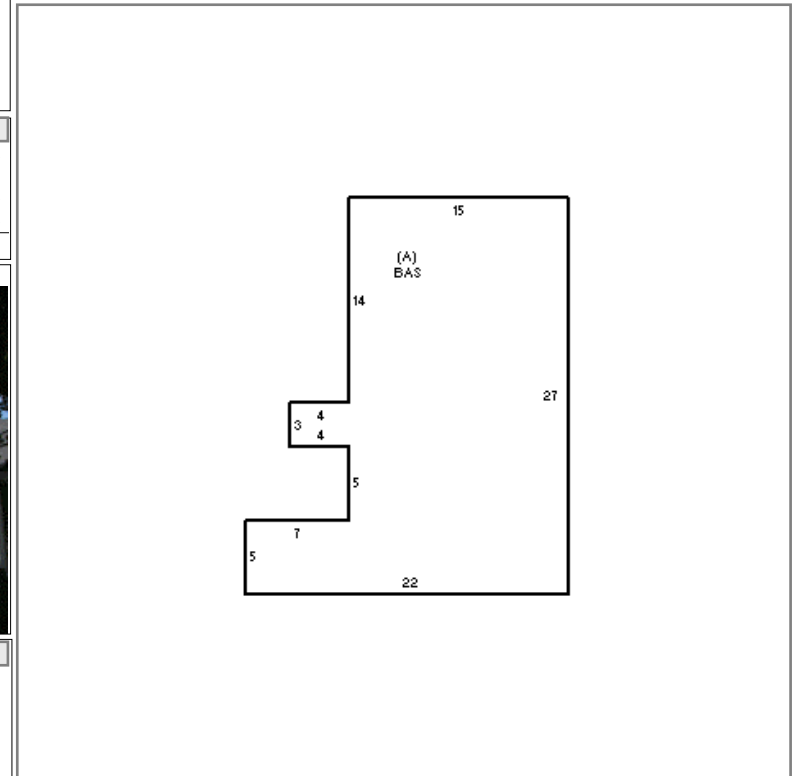
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | SB | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| Inf1 | | | BUILDING | 147,400 | 131,800 | | | |
| Inf2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 147,400 | 131,800 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS
SECOND FLOOR LEVEL UNIT 1038D
50 SOLAR PANELS



| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|----------------------|----------------|-----------|----|
| MODEL | 10 | | CONDO | LIST REVIEW | 7/20/2017 | TD |
| STYLE | 6 | 1.00 | GARDEN MIDDLE [100%] | | | |
| QUALITY | - | 0.90 | MINUS AVE [100%] | | | |
| FRAME | 99 | 1.00 | N/A [100%] | | | |

| YEAR BLT | 1930 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| NET AREA | 452 | DETAIL ADJ | 1.000 | COMPLEX | 12 | KENDRICK CRNR | 1.00 | A | BAS | L | BAS AREA | 452 | 1930 | 402.77 | 182,051 |
| \$NLA(RCN) | \$408 | OVERALL | 1.000 | UNIT MODEL | 99 | N/A | 1.00 | | | | | | | | |
| | | | | VIEW/LOC | 1 | NONE | 1.00 | | | | | | | | |
| | | | | HVAC | 5 | ELECTRIC BB | 1.00 | | | | | | | | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | |
| | | | | FLOOR LEVEL | 3 | SECOND FLOOR | 1.00 | | | | | | | | |
| | | | | NEIGHBORHOOD | 1 | MID-CHATHAM | 1.00 | | | | | | | | |

| TOTAL RCN | 184,211 | |
|----------------|-----------|----|
| CONDITION ELEM | CD | |
| INTERIOR | | |
| KITCHEN | | |
| BATHS | | |
| EXTERIOR | | |
| EFF.YR/AGE | 1960 / 62 | |
| COND | 20 20 % | |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 20 % GD | 80 |
| RCNLD | \$147,400 | |