

Key: 1167

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.281

LEGAL

LAND

DETACHED

BUILDING

G

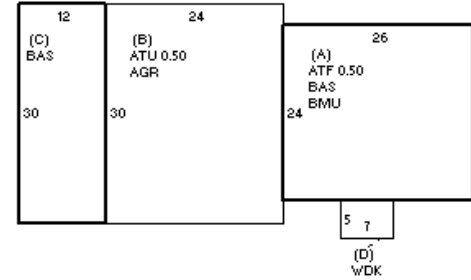
| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|------------|---|-------------------|--------------|
| STREIBERT BARNSTABLE REALTY TRUST STREIBERT THEODORE TRUSTEE 73 LINDEN TREE LN CHATHAM, MA 02633 | | 12F-13A-43 | | 15 LINDEN TREE LN | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| STREIBERT BARNSTABLE REAL | | 11/14/2001 | A | 1 (163393) | |
| STREIB | | 12/04/1991 | N | 350,000 (125059) | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | | |
|----------|------------|---------------|--------------|--------|------|--------|-----|-----|
| 0310 | 50 | MULTI-USE COM | | | 1 | 1 of 1 | | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 00-540 | 05/21/2009 | 62 | - | | | CE | 100 | 100 |
| 2000155 | 12/01/2000 | 1 | New Construc | 65,000 | | | 100 | 100 |
| SP00-29 | 05/05/2000 | 99 | n/a | | | | 100 | 100 |
| VAR00-29 | 04/13/2000 | 99 | n/a | | | | 100 | 100 |
| VAR00-29 | 04/13/2000 | 99 | n/a | | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 103 | S | 43,560 | CI | 1.00 | 70 | 0.70 | 100 | 1.00 | 367,706 | 1.00 | REA | 0.90 | MS5 | 1.40 | | 367,710 |
| 303 | A | 0.399 | CI | 1.00 | 70 | 0.70 | 100 | 1.00 | 58,114 | 1.00 | 100 | 1.00 | MS5 | 1.40 | | 23,190 |

| TOTAL | 1.399 Acres | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|----------------------------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | COMMERCIAL | NOTE Level/Rear Wetland | LAND | 390,900 | 355,400 | | | |
| Inf1 | 70 | | BUILDING | 204,800 | 184,600 | | | |
| Inf2 | 100 | | DETACHED | 300 | 300 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 596,000 | 540,300 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-------------|----|-------|-----------|-------|
| SN1 | V | 1.50 | 20 0.80 2X3 | | 6 | 68.70 | 300 |



| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|------|-------------------|---------------|
| MODEL | 5 | | CIM | |
| STYLE | 15 | 1.43 | APARTMENTS [52%] | LIST |
| QUALITY | A | 1.00 | AVERAGE [100%] | REVIEW |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | 11/14/2012 DF |

BLDG COMMENTS
STREIBERT ASSOCIATES ARCHITECTS/STORAGE

| YEAR BLT | 2001 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 259,287 | | |
|------------|-------|------------|-------|--------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,296 | DETAIL ADJ | 1.443 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNF | 624 | | 28.30 | 17,659 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$200 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 624 | 2001 | 182.29 | 113,748 | EXTERIOR | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | ATF | L | ATTIC FINISHED | 312 | 2001 | 61.79 | 19,279 | INTERIOR | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | AGR | N | ATTACHED GARAGE | 720 | | 51.60 | 37,152 | CDN/APP | | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | B | ATU | N | ATTIC UNFIN | 360 | | 14.10 | 5,076 | | | | |
| | | | | INT. FINISH | 24 | DRYWLI/WALL BD | 1.00 | C | BAS | L | BASE AREA | 360 | 2001 | 182.29 | 65,624 | | | | |
| | | | | HEATING/COOL | 11 | HOT WT/COOL AIR | 1.02 | D | WDK | N | WOOD DECK | 35 | | 21.40 | 749 | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2001 / 21 |
| | | | | | | | | | | | | | | | | | | COND | 21 21 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 21 % GD 79 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$204,800 |