

Key: 1259

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.373

LEGAL

LAND

DETACHED

BUILDING

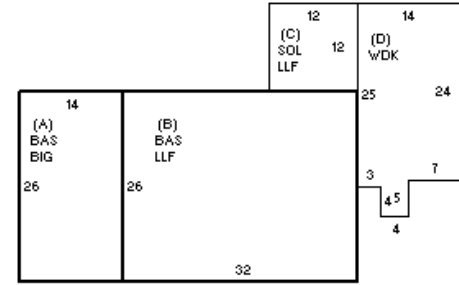
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| FRIEND KENNETH M & NANCY L 81 EARLES WAY CHATHAM, MA 02633 | | | | 12G-44-M17 | | | | 81 EARLES WAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| FRIEND KENNETH M & NANCY | | | | 06/14/1999 | 99 | 171,000 | 12337-88 | | | | |
| WOLVEN DONALD D | | | | 09/29/1986 | QS | 169,000 | 5328-204 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20-0579 | 10/20/2020 | 11 | Window Rplc | 25,000 | 04/19/2021 | TCK | 100 | 100 |
| 20-48 | 09/16/2020 | 75 | SPECIAL PERM | | | | 100 | 100 |
| 14-610 | 10/14/2014 | 11 | Window Rplc | 7,540 | 05/08/2015 | MW | 100 | 100 |
| 12-278 | 05/31/2012 | 11 | Window Rplc | 7,000 | 06/18/2013 | SF | 100 | 100 |
| | 04/05/2007 | 50 | Meas & List | | | RRC | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|------|---------|----------|---------|------|-----|------|------------|-----------|---------|
| 100 | S | 13,980 | MC | 1.00 | 90 0.90 | 100 1.00 | 329,850 | 2.41 | 100 | 1.00 | R02 | 1.00 | 254,620 |

| TOTAL | 13,980 SF | ZONING | R60 | FRNT | 240 | ASSESSED | CURRENT | PREVIOUS |
|--------------|-------------|--------------------------|----------------|----------------|---------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE INFL=WATER TOWER | LAND | 254,600 | 212,200 | | | |
| Inf1 | 90 | | BUILDING | 370,800 | 337,400 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | 625,400 | 549,600 | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 12/1/2021 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/1/2021 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 1/17/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1985 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 501,037 | | | |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|--|
| NET AREA | 1,196 | DETAIL ADJ | 0.892 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BIG | N | BUILT-IN GARAGE | 364 | | 81.52 | 29,673 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$419 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,196 | 1985 | 215.29 | 257,486 | EXTERIOR | A | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | LLF | N | LOWER LEVEL FIN | 976 | | 158.44 | 154,634 | INTERIOR | A | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | SOL | N | SOLARIUM | 144 | | 173.90 | 25,042 | KITCHEN | A | | | |
| | | | | FLOOR COVER | 31 | CARPET/HARDWD | 1.00 | D | WDK | N | WOOD DECK | 359 | | 58.40 | 20,966 | BATHS | A | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,477.00 | 7,477 | HEAT | A | | | |
| | | | | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | ELECT | A | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1985 / 37 | |
| | | | | | | | | | | | | | | | | | | COND | 26 26 % | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | | DEPR | 26 % GD 74 | |
| | | | | | | | | | | | | | | | | | | RCNLD | \$370,800 | |