

Key: 1265

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.379

LEGAL

LAND

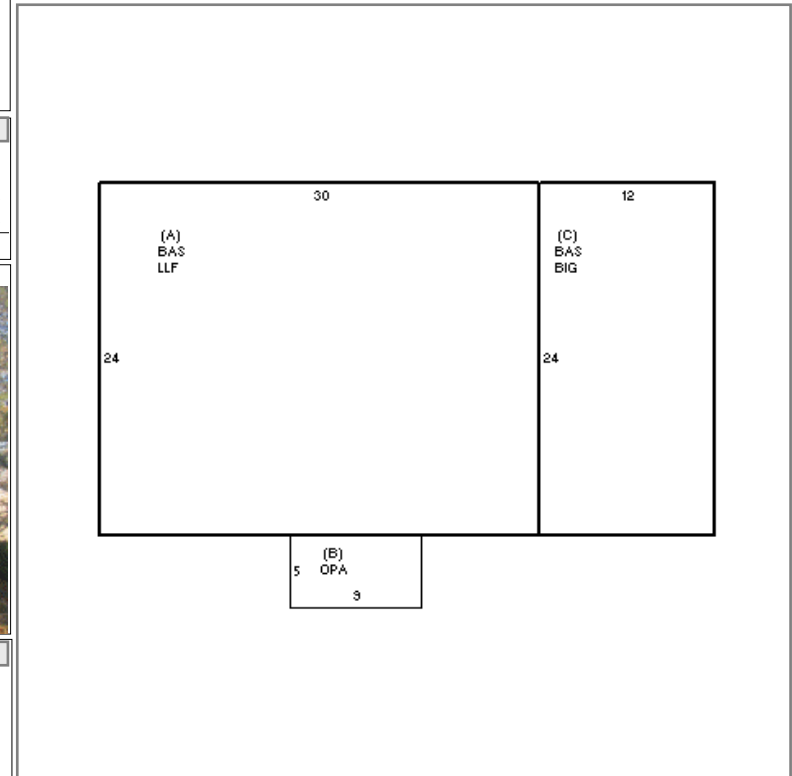
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| FERREIRA ALICE L 193 HERITAGE LN CHATHAM, MA 02633 | | | | 12G-5-TH35 | | | | 193 HERITAGE LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| FERREIRA ALICE L | | | | 01/31/1966 | QS | | 1 1325-492 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| B-20-141 | 10/01/2020 | 3 | Renovations | 6,000 | 04/16/2021 | TCK | 100 | 100 |
| | 04/05/2007 | 50 | Meas & List | | | RRC | 100 | 100 |
| 01-276 | 05/24/2001 | 11 | Window Rplc | 3,500 | | | 100 | 100 |
| 1980035 | 04/10/1980 | 99 | n/a | | | | 100 | 100 |
| 92-107 | | 11 | Window Rplc | 4,260 | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 11,794 | MC | 1.00 | 1.00 | 366,500 | 2.78 | 1.00 | R03 | 1.00 | | 275,960 |

| TOTAL | 11,794 SF | ZONING | R20 | FRNT | 80 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 276,000 | 230,000 |
| Inf1 | 100 | | BUILDING | 284,300 | 262,100 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 560,300 | 492,100 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 11/18/2021 | NF |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/18/2021 | EST |
| STYLE | 2 | 0.90 | RAISED RANCH [100%] | REVIEW | 12/15/2021 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

DETACHED

BUILDING

| YEAR BLT | 1966 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 384,229 | | |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,008 | DETAIL ADJ | 0.900 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | LLF | N | LOWER LEVEL FIN | 720 | | 166.54 | 119,908 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$381 | OVERALL | 1.000 | EXT. COVER | 4 | VINYL | 1.00 | + | BAS | L | BAS AREA | 1,008 | 1966 | 226.30 | 228,109 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | OPA | N | OPEN PORCH | 45 | | 76.11 | 3,425 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | BIG | N | BUILT-IN GARAGE | 288 | | 84.74 | 24,405 | KITCHEN | A | | |
| | | | | FLOOR COVER | 34 | CARPET/ASPH TL | 1.00 | | GFP | O | GAS LOG/FP/E FP | 1 | | 6,222.00 | 6,222 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | U | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | U | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1984 / 38 |
| | | | | | | | | | | | | | | | | | | COND | 26 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 26 % GD 74 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$284,300 |