

Key: 12914

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.873

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | LOCATION | | | | | | |
|--|--|--|------------|--|--|---------------------------|--|--|---------------------|----|------------|--------------|--|--|--|
| THE PETER E SWENSON TRUST OF 2009 & THE JUDITH L SWENSON TRUST OF 2009 1370 MAIN ST CHATHAM, MA 02633 | | | | | | 14H-68-XB | | | 135-B ENTERPRISE DR | | | | | | |
| | | | | | | TRANSFER HISTORY | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | |
| | | | | | | THE PETER E SWENSON TRUST | | | 10/19/2012 | QS | 178,000 | 26780-113 | | | |
| ENTERPRISE DR NOMINEE TRU | | | 09/22/2006 | | | 21372-226 | | | | | | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|--------|------------------|-------------|--------|------------|----|--------|-----|
| 3440 | 100 | INDUSTRIAL CONDO | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| SS13-12 | | 20 | Splits/Land | | 12/31/2011 | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|-------|----------|-----|-------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | I | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| Infl1 | | | BUILDING | 276,400 | 230,300 | | | |
| Infl2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 276,400 | 230,300 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 11/09/2012 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|----------------------|-------------|-----------|----|
| MODEL | 11 | | CI CONDO | LIST REVIEW | 11/9/2012 | DF |
| STYLE | 2 | 0.55 | STORAGE CONDO [100%] | | | |
| QUALITY | G | 1.20 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | METAL [100%] | | | |

| YEAR BLT | 2011 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|-------------|----|-------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| NET AREA | 1,304 | DETAIL ADJ | 0.633 | COMPLEX | 77 | TOY BOX | 1.20 | | BAS | L | BAS AREA | 1,304 | 2011 | 211.93 | 276,353 |
| \$NLA(RCN) | \$212 | OVERALL | 1.000 | CONDO MODEL | 99 | N/A | 1.00 | | | | | | | | |
| | | | | VIEW/LOC | 99 | N/A | 1.00 | | | | | | | | |
| | | | | HVAC | 15 | SUSPENDED | 0.96 | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |
| | | | | FLOOR LEVEL | 0 | | 1.00 | | | | | | | | |

| TOTAL RCN | 276.353 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| CDN/APP | |
| EFF.YR/AGE 0/0 | |
| COND | 0 0 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 0 % GD 100 |
| RCNLD | \$276,400 |

| CAPACITY | UNITS | ADJ |
|-------------|-------|------|
| STORIES | 1 | 1.00 |
| % HEATED | 100 | 1.00 |
| % AIR COND | 0 | 1.00 |
| % SPRINKLER | 0 | 1.00 |