

Key: 13353

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 9.027

LEGAL

LAND

DETACHED

BUILDING

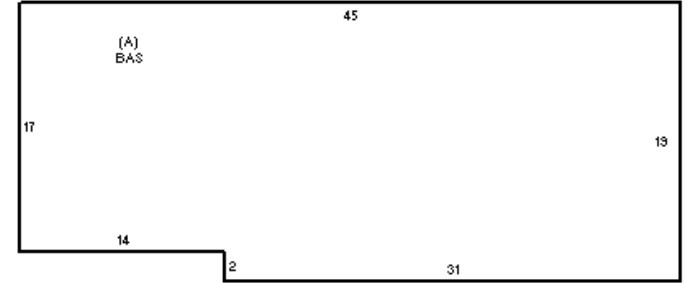
| CURRENT OWNER  |  |  |  | PARCEL ID  |   |            |  | LOCATION     |  |  |  |
|--|--|--|--|------------|---|------------|--|--------------|--|--|--|
| 595 MAIN ST LLC<br>1455 MAIN ST<br>CHATHAM, MA 02633 |  |  |  | 15D-15-X59 |   |            |  | 605 MAIN ST  |  |  |  |
| TRANSFER HISTORY                                     |  |  |  | DOS        | T | SALE PRICE |  | BK-PG (Cert) |  |  |  |
| 595 MAIN ST LLC                                      |  |  |  | 05/07/2015 | B |            |  | 28851-145    |  |  |  |

| CLASS             | CLASS%                   | DESCRIPTION      |                             |         | BN ID                    | BN | CARD       |            |
|-------------------|--------------------------|------------------|-----------------------------|---------|--------------------------|----|------------|------------|
| 3430              | 100                      | COMMERCIAL CONDO |                             |         |                          | 1  | 1 of 1     |            |
| PMT NO            | PMT DT                   | TY               | DESC                        | AMOUNT  | INSP                     | BY | 1st        | %          |
| SS17-16<br>14-238 | 12/31/2015<br>05/02/2014 | 20<br>1          | Splits/Land<br>New Construc | 150,000 | 12/31/2015<br>05/20/2015 | MW | 100<br>100 | 100<br>100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | SF | ZONING | FRNT     | 0       | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----------|---------|----------|---------|----------|
| Nbhd  |    | NOTE   |          |         | LAND     | 0       | 0        |
| Inf1  |    |        | BUILDING | 636,900 | 530,700  |         |          |
| Inf2  |    |        | DETACHED | 400     | 400      |         |          |
|       |    |        | OTHER    | 0       | 0        |         |          |
|       |    |        | TOTAL    | 637,300 | 531,100  |         |          |

| TY  | QUAL | COND         | DIM/NOTE | YB   | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|--------------|----------|------|-------|-----------|-------|-------|
| SN1 | G    | 1.20 SV 1.00 | 2X4      | 2013 | 8     | 54.96     | 400   |       |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 10/6/2016 | APK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 11 |      | CI CONDO          | LIST    | 10/6/2016 | JN  |
| STYLE    | 4  | 1.00 | RETAIL [100%]     | REVIEW  | 10/6/2016 | JN  |
| QUALITY  | G  | 1.20 | GOOD [100%]       |         |           |     |
| FRAME    | 2  | 1.00 | WOOD FRAME [100%] |         |           |     |

| BLDG COMMENTS   |
|-----------------|
| SEABAGS (Gifts) |

| YEAR BLT    | 2014  | SIZE ADJ   | 1.000 | ELEMENT             | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN     |
|-------------|-------|------------|-------|---------------------|----|----------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| NET AREA    | 827   | DETAIL ADJ | 1.905 | COMPLEX CONDO MODEL | 75 | HIGHWHEELER SQ | 1.85 | A | BAS | L | BAS AREA    | 827   | 2014 | 770.11    | 636,885 |
| \$NLA(RCN)  | \$770 | OVERALL    | 1.000 | VIEW/LOC            | 3  | AVG            | 1.00 |   |     |   |             |       |      |           |         |
| CAPACITY    |       | UNITS      | ADJ   | HVAC                | 9  | WARM/COOL AIR  | 1.00 |   |     |   |             |       |      |           |         |
| STORIES     |       | 1          | 1.00  | FUEL SOURCE         | 2  | GAS            | 1.00 |   |     |   |             |       |      |           |         |
| % HEATED    |       | 100        | 1.00  | FLOOR LEVEL         | 3  | 1ST FL         | 1.00 |   |     |   |             |       |      |           |         |
| % AIR COND  |       | 100        | 1.03  |                     |    |                |      |   |     |   |             |       |      |           |         |
| % SPRINKLER |       | 100        | 1.00  |                     |    |                |      |   |     |   |             |       |      |           |         |

| TOTAL RCN      | 636,885    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | A          |
| INTERIOR       | A          |
| CDN/APP        | V          |
| EFF.YR/AGE     | 2020 / 2   |
| COND           | 0 0 %      |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 0 % GD 100 |
| RCNLD          | \$636,900  |