

Key: 1563

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.700

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|--------------------------|---------|---------------------|-----------------------|
| EVANGELISTA FAMILY RE NOMINEE TRUST EVANGELISTA MARY L TRUSTEE 482 STAGE HARBOR RD CHATHAM, MA 02633 | | 13B-13 | | 482 STAGE HARBOR RD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| EVANGELISTA FAMILY RE NOM MARY | | 08/02/2001 12/06/1993 | 99 A | 1 250,000 | 14103-123 8929-137 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | | |
|----------|------------|---------------|-------------|--------|------|--------|-----|-----|
| 1090 | 100 | MULTIPLE HSES | | | 1 | 1 of 2 | | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-856 | 09/23/2021 | 12 | INSULATION | 1,300 | | | | 100 |
| | 03/01/2002 | 50 | Meas & List | | | JB | | 100 |
| P2001132 | 07/03/2001 | 99 | n/a | | | | | 100 |
| 01-160 | 03/26/2001 | 5 | Demolitions | 10,000 | | | | 100 |
| 01-161 | 03/26/2001 | 2 | Additions | 75,000 | | | | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|------|------|----------|-----|------|-----------|------|------------|-----------|-----|------|-----------|
| 100 | S | 40,000 | CH | 1.00 | 100 | 1.00 | 100 | 1.00 | 1,612,600 | 1.00 | MDW | 1.10 | R11 | 4.00 | 1,480,810 |
| 300 | A | 3.381 | CH | 1.00 | 100 | 1.00 | 100 | 1.00 | 76,800 | 1.00 | 100 | 1.00 | R11 | 4.00 | 259,660 |

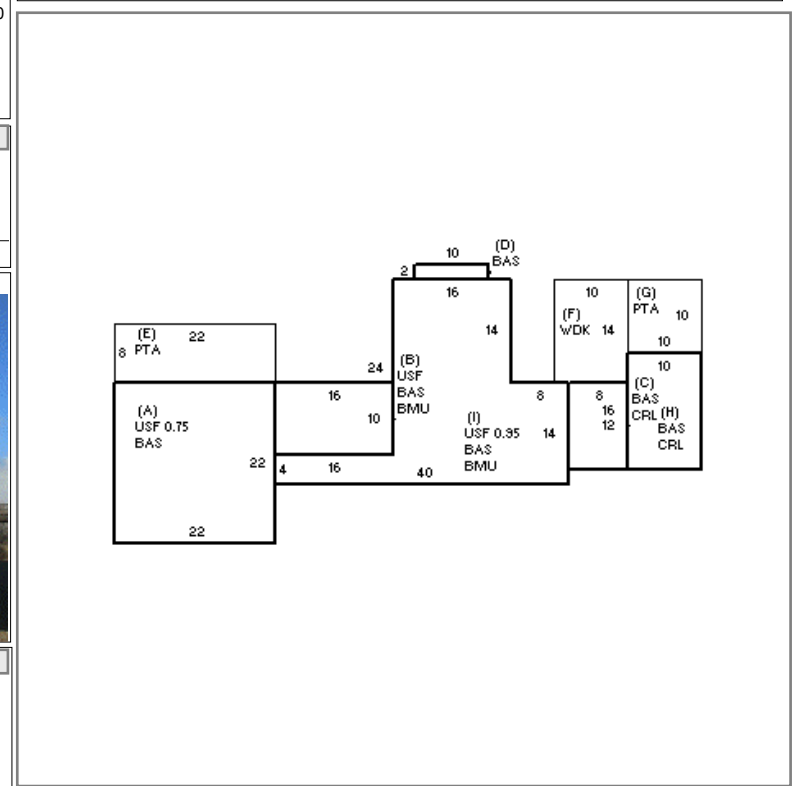
| TOTAL | 4.299 Acres | | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|--------|--------------|------------------|------------------|-----------|-----------|----------|
| Nbhd | CHATHAM | | NOTE | | | LAND | 1,740,500 | 1,450,300 | |
| Inf1 | 100 | | | BUILDING | 543,300 | 352,300 | | | |
| Inf2 | 100 | | | DETACHED | 25,900 | 24,500 | | | |
| | | | | OTHER | 200,800 | 185,100 | | | |
| | | | | TOTAL | 2,510,500 | 2,012,200 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | |
|-----|------|------|----------|-------------|-------|-----------|-------|--------|
| IPC | G | 1.20 | 30 0.70 | 18X36HEATED | 1981 | 648 | 51.71 | 23,500 |
| SHF | V | 1.50 | 20 0.80 | | 1981 | 160 | 18.45 | 2,400 |



| BLDG COMMENTS |
|---------------|
| |

| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW | 3/15/2019 | APK |
|----------|----|------|-------------------|---------|------|--------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | | | | | |
| STYLE | 21 | 1.00 | ANTIQUE [100%] | | | | | |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | | |



| YEAR BLT | 1850 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 835,817 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 2,660 | DETAIL ADJ | 1.040 | FOUNDATION | 6 | CRAWL | 1.00 | + | BAS | L | BAS AREA | 1,224 | 1850 | 292.08 | 357,511 | | |
| \$NLA(RCN) | \$314 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 956 | 1850 | 247.84 | 236,938 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BMU | N | BSMT UNFINISHED | 784 | | 86.11 | 67,510 | | |
| | | | | ROOF COVER | 2 | WOOD SHIN | 1.01 | + | BAS | L | BAS AREA | 320 | 1968 | 292.08 | 93,467 | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | B | USF | L | UP-STRY FIN | 160 | 1968 | 247.85 | 39,655 | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | + | CRL | N | CRAWL SPACE | 256 | | 25.61 | 6,556 | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | + | PTA | N | PATIO/STOOP | 276 | | 21.48 | 5,928 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F | WDK | N | WOOD DECK | 140 | | 70.08 | 9,811 | | |
| | | | | | | | | | F21 | O | FPL 2S 1OP | 1 | | 12,451.20 | 12,451 | | |
| | | | | | | | | | GEN | O | GENERATOR | 1 | | 0.00 | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1969 / 53 |
|------------|------------|
| COND | 35 35% |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 35 % GD 65 |

| RCNLD | \$543,300 |
|-------|-----------|
|-------|-----------|

Key: 1563

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.701

LEGALS

| | | | | | |
|-------------------------------------|--|------------------|--|---------------------|--------------|
| CURRENT OWNER | | PARCEL ID | | LOCATION | |
| EVANGELISTA FAMILY RE NOMINEE TRUST | | 13B-1-3 | | 482 STAGE HARBOR RD | |
| EVANGELISTA MARY L TRUSTEE | | TRANSFER HISTORY | | DOS | T |
| 482 STAGE HARBOR RD | | | | SALE PRICE | BK-PG (Cert) |
| CHATHAM, MA 02633 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|--------|---|
| 1090 | 100 | MULTIPLE HSES | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

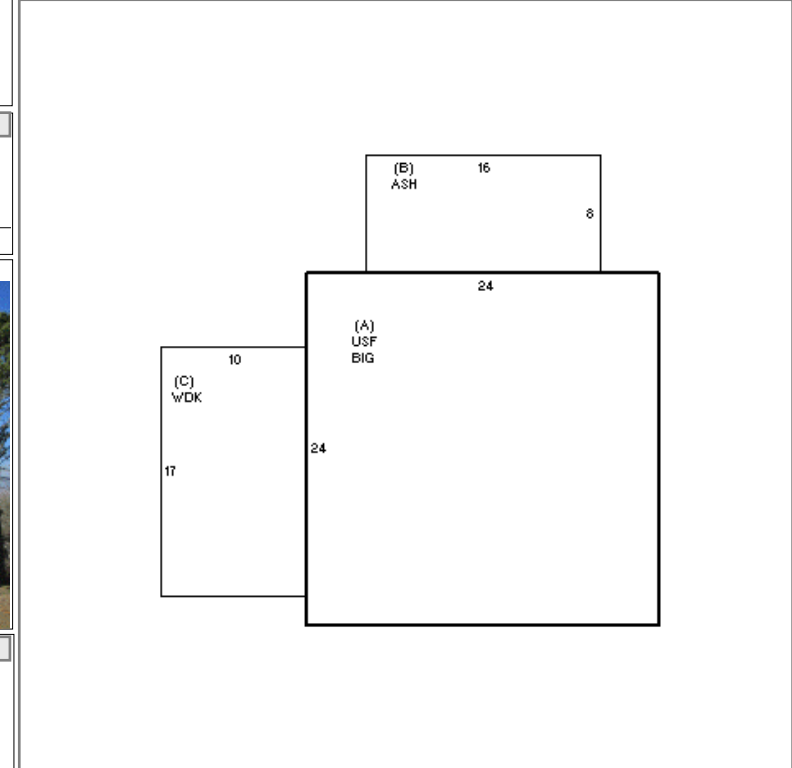
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 200,800 | |
| Inf1 | | BUILDING | | | |
| Inf2 | | DETACHED | | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | DATE | APK |
|----------|----|------|-------------------|---------|--------|------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | | | |
| STYLE | 17 | 0.95 | GAR/APT [100%] | | | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

BLDG COMMENTS

INDING

| YEAR BLT | 2001 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 247,927 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 576 | DETAIL ADJ | 0.937 | FOUNDATION | 2 | SLAB | 0.95 | A | BIG | N | BUILT-IN GARAGE | 576 | | 77.17 | 44,449 | | |
| \$NLA(RCN) | \$430 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | USF | L | UP-STRY FIN | 576 | 2001 | 278.72 | 160,543 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | ASH | N | ATT SHED | 128 | | 60.60 | 7,757 | | |
| | | | | ROOF COVER | 2 | WOOD SHIN | 1.01 | C | WDK | N | WOOD DECK | 170 | | 58.40 | 9,928 | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | F21 | O | FPL 2S 1OP | 2 | | 10,376.00 | 20,752 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | |
| | | | | | | | | | | | | | | | | INTERIOR | |
| | | | | | | | | | | | | | | | | KITCHEN | |
| | | | | | | | | | | | | | | | | BATHS | |
| | | | | | | | | | | | | | | | | HEAT | |
| | | | | | | | | | | | | | | | | ELECT | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2003 / 19 |
| | | | | | | | | | | | | | | | | COND | 19 19 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 19 % GD 81 |
| | | | | | | | | | | | | | | | | RCNLD | \$200,800 |