

Key: 1608

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.749

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |   |            |              | LOCATION     |  |  |  |
|---|--|--|--|------------|---|------------|--------------|--------------|--|--|--|
| EAVES FAMILY NOMINEE TRUST<br>EAVES ROBERT H & JEANNE M TRSTES<br>17 ROBINSON CT<br>CHATHAM, MA 02633 |  |  |  | 13C-10-16A |   |            |              | 139 CEDAR ST |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T | SALE PRICE | BK-PG (Cert) |              |  |  |  |
| EAVES FAMILY NOMINEE TRUS   |  |  |  | 07/01/1997 | A | 10830-295  | 1            |              |  |  |  |
| EAVES ROBERT H & JEANNE M   |  |  |  | 09/02/1983 | H | 39,500     | 3851-223     |              |  |  |  |

| CLASS              | CLASS%                   | DESCRIPTION    |                           |        | BN ID | BN  | CARD   |     |
|--------------------|--------------------------|----------------|---------------------------|--------|-------|-----|--------|-----|
| 1010               | 100                      | SINGLE FAMILY  |                           |        |       | 1   | 1 of 1 |     |
| PMT NO             | PMT DT                   | TY             | DESC                      | AMOUNT | INSP  | BY  | 1st    | %   |
| P2003066<br>89-269 | 03/02/2004<br>04/18/2003 | 50<br>99<br>99 | Meas & List<br>n/a<br>n/a | 575    |       | RRC | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE  | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 14,356   | CH   | 1.00 | 100  | 1,374,375 | 2.35 | 100  | 1.00 | R10 | 3.75       | 1,065,110 |

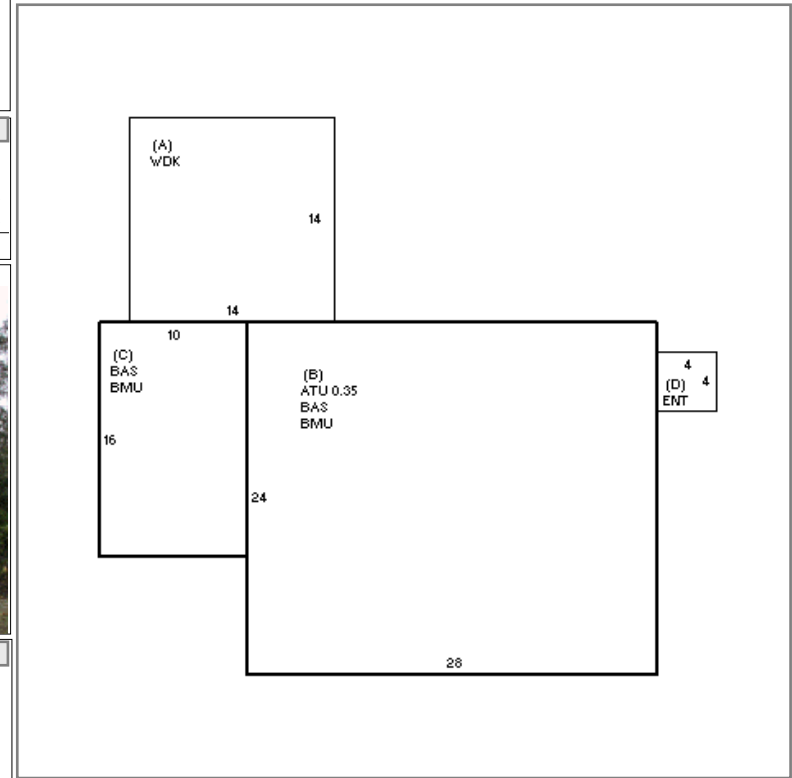
| TOTAL | 14,356 SF | ZONING | R40      | FRNT    | 100     | ASSESSED  | CURRENT   | PREVIOUS |
|-------|-----------|--------|----------|---------|---------|-----------|-----------|----------|
| Nbhd  | CHATHAM   | NOTE   |          |         | LAND    | 1,065,100 | 887,600   |          |
| Inf1  | 100       |        | BUILDING | 232,900 | 211,900 |           |           |          |
| Inf2  | 100       |        | DETACHED | 0       | 0       |           |           |          |
|       |           |        | OTHER    | 0       | 0       |           |           |          |
|       |           |        |          |         | TOTAL   | 1,298,000 | 1,099,500 |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS |
|---------------|
|               |

| BUILDING | CD | ADJ  | DESC              | MEASURE     |           |     |
|----------|----|------|-------------------|-------------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST REVIEW | 5/19/2020 | APK |
| STYLE    | 4  | 1.00 | CAPE [100%]       |             |           |     |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |             |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |             |           |     |



| YEAR BLT   | 1947  | SIZE ADJ   | 1.000   |
|------------|-------|------------|---------|
| NET AREA   | 832   | DETAIL ADJ | 1.050   |
| \$NLA(RCN) | \$437 | OVERALL    | 1.000   |
| CAPACITY   |       | UNITS      | ADJ     |
| STORIES    |       | 1.35       | 1.00    |
| ROOMS      |       | 0          | 1.00    |
| BEDROOMS   |       | 2          | 1.00    |
| FULL BATHS |       | 1          | 1.00    |
| 1/2 BATHS  |       | 0          | 1.00    |
| FIXTURES   |       | 3          | \$2,520 |
| UNITS      |       | 1          | 1.00    |

| ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| FOUNDATION   | 4  | FLR & WALL     | 1.00 | A | WDK | N | WOOD DECK       | 196   |      | 58.40     | 11,446  |
| EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | + | BMU | N | BSMT UNFINISHED | 832   |      | 75.72     | 63,003  |
| ROOF SHAPE   | 1  | GABLE          | 1.00 | + | BAS | L | BAS AREA        | 832   | 1947 | 320.16    | 266,369 |
| ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | B | ATU | N | UNFIN ATTIC     | 235   |      | 78.50     | 18,448  |
| FLOOR COVER  | 1  | HARDWOOD       | 1.00 | D | ENT | N | ENCL ENTRY      | 16    |      | 133.69    | 2,139   |
| INT. FINISH  | 2  | DRYWALL        | 1.00 |   |     |   |                 |       |      |           |         |
| HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 |   |     |   |                 |       |      |           |         |
| FUEL SOURCE  | 1  | OIL            | 1.00 |   |     |   |                 |       |      |           |         |

| TOTAL RCN      | 363,925    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | A          |
| INTERIOR       | A          |
| KITCHEN        | A          |
| BATHS          | A          |
| HEAT           | A          |
| ELECT          | A          |
| EFF.YR/AGE     | 1968 / 54  |
| COND           | 36 36 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 36 % GD 64 |
| RCNLD          | \$232,900  |