

Key: 1647

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.791

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|---------------|--|--------------|--|--|--|
| 134 CEDAR STREET REALTY TRUST BOULAY KATHLEEN R ET ALL TRSTES 134 CEDAR ST CHATHAM, MA 02633 | | | | 13C-37-8A | | | | 134 CEDAR ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| 134 CEDAR STREET REALTY T | | | | 06/27/2013 | A | 100 27499-200 | | 1 20259-90 | | | |
| CARL E ROSTEK REVOCABLE T | | | | 09/15/2005 | A | 1 20259-90 | | 1083-317 | | | |
| ROSTEK CARL E & MARION D | | | | 07/07/1960 | N | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 04/16/2007 | 50 | Meas & List | | | RRC | 100 | 100 |

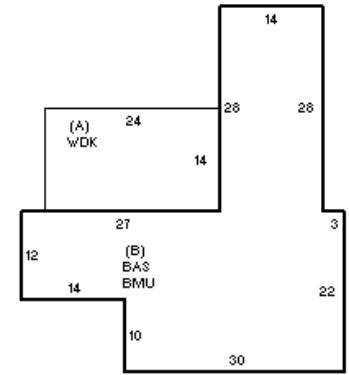
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|-----------|------|-------|------|-----|------------|-----------|
| 100 | S | 13,484 | CH | 1.00 | 100 | 1,374,375 | 2.48 | 100 | 1.00 | R10 | 3.75 | 1,055,260 |

| | | | | | | | | |
|-------|-----------|--------|----------|------|-----------|-----------|---------|----------|
| TOTAL | 13,484 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CHATHAM | NOTE | LAND | | 1,055,300 | 879,300 | | |
| Infl1 | 100 | | BUILDING | | 217,800 | 201,700 | | |
| Infl2 | 100 | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| TOTAL | | | | | 1,273,100 | 1,081,000 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|-------------------|---------|--------------|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/25/2013 MR |
| STYLE | 1 | 0.85 | RANCH [100%] | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | |

BLDG COMMENTS

G

| YEAR BLT | 1960 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 395,988 |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|------------|-----------------|-------|----------|-----------|---------|----------------|------------|
| NET AREA | 1,220 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | WDK | N | WOOD DECK | 336 | | 58.40 | 19,622 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$325 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | BMU | N | BSMT UNFINISHED | 1,220 | | 69.39 | 84,657 | EXTERIOR | |
| CAPACITY | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BAS AREA | 1,220 | 1960 | 231.30 | 282,192 | INTERIOR | |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | F11 | O | FPL 1S 1OP | 1 | | 7,477.00 | 7,477 | KITCHEN | | |
| ROOMS | 0 | 1.00 | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | | | | | | | BATHS | | |
| BEDROOMS | 2 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | HEAT | | |
| FULL BATHS | 1 | 1.00 | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | ELECT | | |
| 1/2 BATHS | 0 | 1.00 | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| FIXTURES | 3 | \$2,040 | | | | | | | | | | | | | | | |
| UNITS | 1 | 1.00 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1962 / 60 |
| | | | | | | | | | | | | | | | | COND | 45 45 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 45 % GD 55 |
| | | | | | | | | | | | | | | | | RCNLD | \$217,800 |