

Key: 1743

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.896

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--------------------|---|--------|-----------|----------------|---|------------|--------------|
| TPG CHATHAM EH LLC 1140 RESERVOIR AVE CRANSTON, RI 02920 | | | | 13F-11-N7 | | | | 103 CROWELL RD | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | TPG CHATHAM EH LLC | | | | 03/31/2022 | V | 1,800,000 | 35015-89 |
| RESIDENCE LLC | | | | 11/05/2001 | B | 1 | 14411-105 | | | | |
| RESIDENCE NOMINEE TRUST | | | | 01/30/1997 | D | 44,000 | 10589-334 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|---------|------------|---------------|--------------|--------|------------|-----|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 08-487 | 04/19/2022 | 98 | SALES QUESTI | | | | 100 100 |
| 1997083 | 02/20/2009 | 50 | Meas & List | | | RRC | 100 100 |
| 97-035 | 11/03/2008 | 3 | Renovations | 300 | 02/20/2009 | | 100 100 |
| | 05/05/1997 | 99 | n/a | | | | 100 100 |
| | 01/01/1997 | 99 | n/a | 80,000 | | | 100 100 |

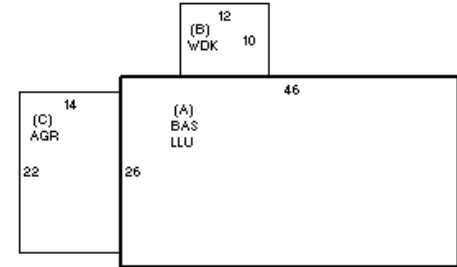
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 100 | S | 10,871 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | MR2 | 1.00 | | 272,740 |

| TOTAL | 10,871 SF | ZONING | Gb3 | FRNT | 101 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 272,700 | 193,200 |
| Infl1 | 100 | | BUILDING | 323,300 | 294,200 | | | |
| Infl2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 596,000 | 487,400 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/21/2021 | NF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/21/2021 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 1/24/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS | |
|------------------|--|
| Employee housing | |

G

| YEAR BLT | 1997 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 414,462 |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA | 1,196 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | LLU | N | LOWER LEVEL UN | 1,196 | | 113.78 | 136,080 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$347 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 1,196 | 1997 | 201.94 | 241,516 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 120 | | 58.40 | 7,008 | INTERIOR | A |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | AGR | N | ATTACHED GARAGE | 308 | | 83.69 | 25,778 | KITCHEN | A |
| | | | | FLOOR COVER | 34 | CARPET/ASPH TL | 1.00 | | | | | | | | | BATHS | A |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | A |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |

| CAPACITY | | UNITS | ADJ |
|------------|--|-------|---------|
| STORIES | | 1 | 1.00 |
| ROOMS | | 6 | 1.00 |
| BEDROOMS | | 3 | 1.00 |
| FULL BATHS | | 2 | 1.00 |
| 1/2 BATHS | | 0 | 1.00 |
| FIXTURES | | 6 | \$4,080 |
| UNITS | | 1 | 1.00 |

| EFF.YR/AGE | | 1997 / 25 | |
|------------|----|-----------|----|
| COND | 22 | 22 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 22 | % GD | 78 |

| RCNLD | \$323,300 |
|-------|-----------|
|-------|-----------|