

Key: 1778

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.934

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|-------------|----|------------|--------------|-----------------|--|--|--|
| FOX JOHN A & SUZANNE P 14 PILLSBURY DR SCARBOROUGH, ME 04074-9219 | | | | 13F-51-TH19 | | | | 100 HERITAGE LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| FOX JOHN A & SUZANNE P | | | | 08/07/2002 | QS | 260,000 | 15449-339 | | | | |
| OMELIA JUDITH A & JEAN E | | | | 06/15/1992 | A | 1 | 8067-338 | | | | |
| OMELIA JANET M | | | | 05/04/1976 | QS | 41,000 | 2333-64 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|---------------|-------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| P2002094 | 04/18/2007 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 03/09/2003 | 50 | Meas & List | | | JB | 100 | 100 |
| | 04/24/2002 | 99 | n/a | | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 15,888 | MC | 1.00 | 1.00 | 366,500 | 2.16 | 1.00 | 1.00 | R03 | 1.00 | 288,380 |

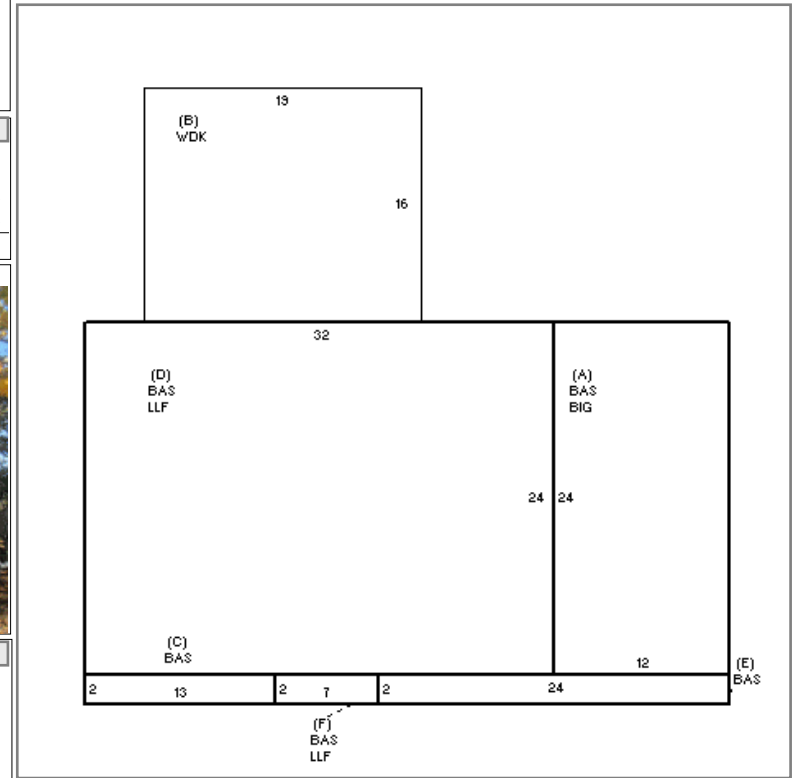
| TOTAL | 15,888 SF | ZONING | R20 | FRNT | 76 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE | LAND | 288,400 | 240,300 | | | |
| Inf1 | 100 | | BUILDING | 295,700 | 269,100 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 584,100 | 509,400 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |

| BUILDING | CD | ADJ | DESC | MEASURE | 11/17/2021 | NF |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/17/2021 | EST |
| STYLE | 2 | 0.90 | RAISED RANCH [100%] | REVIEW | 12/15/2021 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1971 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 1,144 | DETAIL ADJ | 0.900 |
| \$NLA(RCN) | \$375 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 1 | 1.00 | |
| ROOMS | 6 | 1.00 | |
| BEDROOMS | 4 | 1.00 | |
| FULL BATHS | 1 | 1.00 | |
| 1/2 BATHS | 1 | 1.00 | |
| FIXTURES | 5 | \$3,600 | |
| UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|----------------|------|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 14 | HARDWD/ASPH TL | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 1 | FORCED AIR | 1.00 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BIG | N | BUILT-IN GARAGE | 288 | | 84.74 | 24,405 |
| B | WDK | N | WOOD DECK | 304 | | 58.40 | 17,754 |
| + | BAS | L | BAS AREA | 1,144 | 1971 | 221.76 | 253,693 |
| + | LLF | N | LOWER LEVEL FIN | 782 | | 163.20 | 127,621 |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 |

| TOTAL RCN | 428,550 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 1972 / 50 |
| COND | 31 31 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 31 % GD 69 |
| RCNLD | \$295,700 |