

Key: 1812

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.965

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | | | |
|--|--|--|--|------------|----|---------------------------|--|-----------|--|----------------------|----|------------|--|--------------|--|
| LITTLE TURTLE REALTY TRUST PITT DARLENE J TRUSTEE 6H MUNSON MEETING WAY CHATHAM, MA 02633 | | | | | | 13F-80-X7 | | | | 6 MUNSON MEETING WAY | | | | | |
| | | | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | LITTLE TURTLE REALTY TRUS | | | | 10/20/2008 | QS | 165,000 | | 23220-204 | |
| ERICSON JOHN A | | | | 05/20/1998 | 99 | 65,000 | | 11439-224 | | | | | | | |
| RONTY ALICE E & PAUL | | | | 07/30/1991 | L | 59,000 | | 7627-322 | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | | |
|--------|------------|------------------|------|--------|-------|----|--------|-----|-----|
| 3430 | 100 | COMMERCIAL CONDO | | | | 1 | 1 of 1 | | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| 98-277 | 02/10/2023 | 72 | I&E | 6,000 | | | 100 | 100 | |
| | 02/24/2020 | 72 | I&E | | | | | 100 | 100 |
| | 02/16/2018 | 72 | I&E | | | | | 0 | 100 |
| | 04/01/1998 | 99 | n/a | | | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | Gb3 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| Inf1 | | | BUILDING | 166,900 | 139,100 | | | |
| Inf2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 166,900 | 139,100 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|--|
| | | | | | | | | 02/08/2018 |
| | | | | | | | |  |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|------|-------------------|----------------|
| MODEL | 11 | | CI CONDO | LIST REVIEW |
| STYLE | 3 | 1.00 | OFFICE [100%] | |
| QUALITY | - | 0.90 | MINUS AVE [100%] | |
| FRAME | 2 | 1.00 | WOOD FRAME [100%] | |

BLDG COMMENTS
Darlene J Pitt Atty at Law. 6H Munson Meeting Way

BUILDING

| YEAR BLT | 1986 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 187,555 |
|-------------|-------|------------|-------|-------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|------------|------------|
| NET AREA | 1,013 | DETAIL ADJ | 0.618 | COMPLEX | 17 | MUNSON MEETING | 0.60 | | BAS | L | BAS AREA | 1,013 | 1986 | 171.09 | 173,316 | | |
| \$NLA(RCN) | \$185 | OVERALL | 1.000 | CONDO MODEL | 99 | N/A | 1.00 | | BMU | N | BSMT UNFINISHED | 300 | | 47.46 | 14,239 | | |
| | | | | VIEW/LOC | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | HVAC | 9 | WARM/COOL AIR | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | FLOOR LEVEL | 99 | N/A | 1.00 | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |
| STORIES | | 0 | 1.00 | | | | | | | | | | | | | | |
| % HEATED | | 100 | 1.00 | | | | | | | | | | | | | | |
| % AIR COND | | 100 | 1.03 | | | | | | | | | | | | | | |
| % SPRINKLER | | 0 | 1.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1986 / 36 |
| | | | | | | | | | | | | | | | | COND | 11 11 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 11 % GD 89 |
| | | | | | | | | | | | | | | | | RCNLD | \$166,900 |