Key: 1830

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.983

LEGAL

CURRENT OWNER	PARCEL ID	LOCATION
ELDRIDGE ANN L **PO BOX 353** **CHATHAM, MA 02633-0353**	**13F-97-X24**	**60 MUNSON MEETING WAY**

TRANSFER HISTORY	DOS	T	SALE PRICE	BK-PG (Cert)
ELDRIDGE ANN L	04/23/1999	L	100,000	12219-234
STANISLAW M D FREEMAN ETU	10/25/1994	N	115,000	9418-214

CLASS	CLASS%	DESCRIPTION	BN ID	BN	CARD
3430	100	COMMERCIAL CONDO		1	1 of 1

PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
	01/19/2023	72	I&E				100	100
	01/13/2021	72	I&E				100	100
	01/10/2019	72	I&E				100	100
	01/10/2018	72	I&E				0	100
	02/21/2017	72	I&E				0	100

LAND

CD	T	AC/SF/UN	Nbhd	Infl1	Infl2	ADJ BASE	SAF	Infl3	Lpi	VC	CREDIT AMT	ADJ VALUE

TOTAL	SF	ZONING	Gb3	FRNT	0

Nbhd
Infl1
Infl2

NOTE

ASSESSED	CURRENT	PREVIOUS
LAND	0	0
BUILDING	138,200	116,500
DETACHED	0	0
OTHER	0	0
TOTAL	**138,200**	**116,500**

DETACHED

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD

PHOTO 02/08/2018

BLDG COMMENTS

Ann Eldridge MD Dermatology-1999 Units J&K. 60 K Munson Meeting Way

BUILDING

BUILDING	CD	ADJ	DESC
MODEL	11		CI CONDO
STYLE	3	1.00	OFFICE [100%]
QUALITY	A	1.00	AVERAGE [100%]
FRAME	2	1.00	WOOD FRAME [100%]

MEASURE	
LIST	
REVIEW	

YEAR BLT	1987	SIZE ADJ	1.000
NET AREA	674	DETAIL ADJ	0.618
$NLA(RCN)	$230	OVERALL	1.000

CAPACITY	UNITS	ADJ
STORIES	0	1.00
% HEATED	100	1.00
% AIR COND	100	1.03
% SPRINKLER	0	1.00

ELEMENT	CD	DESCRIPTION	ADJ
COMPLEX	17	MUNSON MEETING	0.60
CONDO MODEL	99	N/A	1.00
VIEW/LOC	99	N/A	1.00
HVAC	9	WARM/COOL AIR	1.00
FUEL SOURCE	2	GAS	1.00
FLOOR LEVEL	99	N/A	1.00

S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN
	BAS	L	BAS AREA	674	1987	230.45	155,322

TOTAL RCN	155,322

CONDITION ELEM	CD
EXTERIOR	
INTERIOR	
CDN/APP	

EFF.YR/AGE	1988 / 34

COND	11	11 %	
FUNC	0		
ECON	0		
DEPR	11	% GD	89

RCNLD	$138,200