

Key: 1911

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.076

LEGAL

| | | | | | | | | | | | |
|--|--|--|--|-------------|---|-------------|--|----------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| ANDREWS KATHRYN 424 CROWELL RD N CHATHAM, MA 02650 | | | | 13H-24-SS11 | | | | 424 CROWELL RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| ANDREWS KATHRYN | | | | 01/19/2016 | A | 1 29400-230 | | | | | |
| ANDREWS HELEN E | | | | 09/09/1958 | N | 1 1014-529 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 08-471 | 03/16/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1987147 | 10/24/2008 | 2 | Additions | 20,000 | 07/08/2021 | APK | 100 | 100 |
| | 08/11/1987 | 99 | n/a | | | | 100 | 100 |

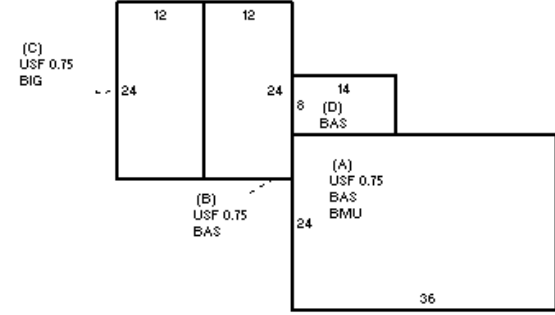
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 10,000 | MC | 1.00 | 1.00 | 366,500 | 3.20 | 1.00 | MR2 | 1.00 | | 269,520 |

| | | | | | | | | |
|-------|-------------|--------|----------|------|---------|----------|---------|----------|
| TOTAL | 10,000 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MID CHATHAM | NOTE | LAND | | 269,500 | 190,900 | | |
| Inf1 | 100 | | BUILDING | | 312,800 | 296,100 | | |
| Inf2 | 100 | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| | | | TOTAL | | 582,300 | 487,000 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|------|-------------------|--------------|
| MODEL | 1 | | RESIDENTIAL | LIST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW |
| QUALITY | A | 1.00 | AVERAGE [100%] | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | 7/8/2021 APK |

BLDG COMMENTS

BUILDING

| | | | | | | | | | | | | | | | | | | |
|-------------|-----------|------------|---------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|--|
| YEAR BLT | 1953 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 625.662 | |
| NET AREA | 2,344 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 864 | | 75.03 | 64,825 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$267 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 1,080 | 1953 | 202.23 | 218,408 | EXTERIOR | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BAS AREA | 1,152 | 1953 | 238.33 | 274,555 | INTERIOR | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | BIG | N | BUILT-IN GARAGE | 288 | | 84.74 | 24,405 | KITCHEN | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | D | BAS | L | BAS AREA | 112 | 2008 | 238.33 | 26,693 | BATHS | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | HEAT | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | ELECT | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | |
| STORIES | | 1.75 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 4 | 1.00 | | | | | | | | | | | | | | | |
| FULL BATHS | | 2 | 1.00 | | | | | | | | | | | | | | | |
| 1/2 BATHS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | | 8 | \$6,400 | | | | | | | | | | | | | | | |
| UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| EFF. YR/AGE | | 1959 / 63 | | | | | | | | | | | | | | | | |
| COND | 50 50 % | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | |
| DEPR | 50 % GD | | | | | | | | | | | | | | | | | |
| RCNLD | \$312,800 | | | | | | | | | | | | | | | | | |