

Key: 2196

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.378

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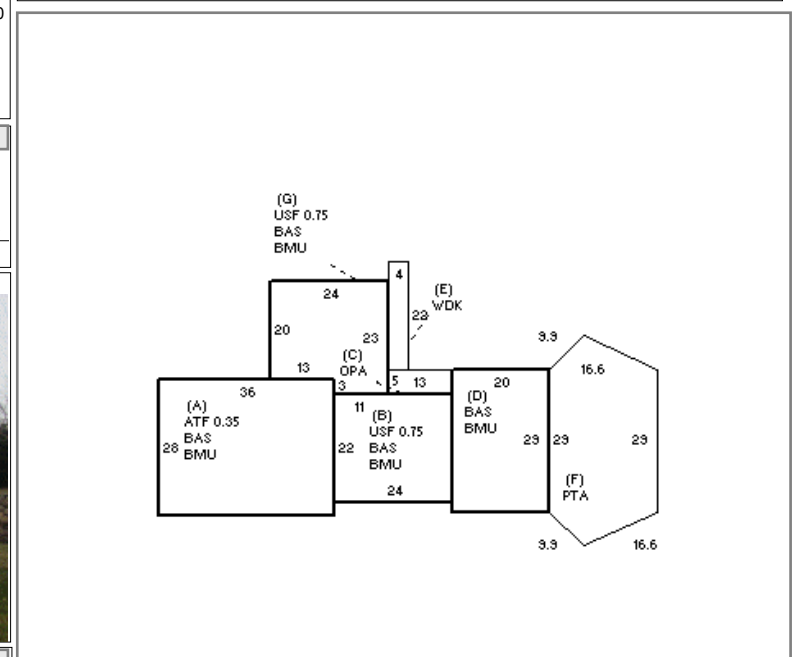
| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|------------|----|---------------------|-----------------------|
| PATTEN RICHARD D & ELIZABETH C 30 HILLSIDE DR WAYLAND, MA 01778 | | 14B-12-1 | | 465 STAGE HARBOR RD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| PATTEN RICHARD D & ELIZAB SMITH TIMOTHY R | | 09/23/2011 | QS | 2,800,000 | 25701-143 (192026) |
| WAYNE K ELLIOTT 2003 TRUS | | 07/26/2010 | O | 1,300,000 | (192025) |
| | | 07/25/2010 | A | 1 | (192025) |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 22-06 | 08/07/2023 | 5 | Demolitions | 25,000 | | | 0 0 |
| 22-061 | 01/19/2022 | 3 | Renovations | 25,000 | 04/19/2023 | NF | 80 90 |
| 22-06 | 01/05/2022 | 5 | Demolitions | 25,000 | 04/19/2023 | NF | 100 100 |
| 21-670 | 08/26/2021 | 1 | New Construc | 150,000 | 04/19/2023 | NF | 80 90 |
| 21-184 | 03/04/2020 | 10 | Reroof | 90,055 | 03/24/2021 | NF | 100 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 40,000 | CH | 1.00 | 100 | 2,382,250 | 1.00 | 100 | 1.00 | WV7 | 6.50 | 2,187,560 |
| 300 | A | 0.360 | CH | 1.00 | 100 | 124,800 | 1.00 | 100 | 1.00 | WV7 | 6.50 | 44,930 |

| TOTAL | 1.278 Acres | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|-------------|--------|----------|------------------|------------------|----------|---------|----------|
| Nbhd | CHATHAM | NOTE | LAND | 2,232,500 | 1,860,300 | | | |
| Inf1 | 100 | | BUILDING | 2,716,300 | 2,266,300 | | | |
| Inf2 | 100 | | DETACHED | 46,800 | 71,500 | | | |
| | | | OTHER | 498,900 | 0 | | | |
| TOTAL | | | | 5,494,500 | 4,198,100 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|--------|
| LBN | A | 1.00 | 30 0.70 | 1981 | 638 | 32.76 | 14,600 |
| OPA | A | 1.00 | 30 0.70 | 1981 | 312 | 16.47 | 3,600 |
| IPG | V | 1.50 | 10 0.90 | 2012 | 512 | 62.03 | 28,600 |



DET
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| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|------|-----------------------|--------------|
| MODEL | 1 | | RESIDENTIAL | |
| STYLE | 18 | 1.30 | RENO'D ANTIQUE [100%] | LIST |
| QUALITY | V | 2.35 | VERY GOOD [100%] | REVIEW |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | 5/8/2023 EMZ |

| BLDG COMMENTS |
|---------------|
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| YEAR BLT | 1920 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 3,052,065 |
|------------|-------|------------|--------------|------------|---------------|--------------|------|-----|-----------------|-------------|-----------------|-------|-----------|-----------|------------|----------------|-----------|
| NET AREA | 3,763 | DETAIL ADJ | 1.352 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 2,629 | | 145.73 | 383,130 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$811 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,536 | 1920 | 713.15 | 1,095,396 | EXTERIOR | G |
| CAPACITY | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | A | ATF | L | FINISHED ATTIC | 353 | 1920 | 428.96 | 151,425 | INTERIOR | G |
| STORIES | 1.75 | 1.00 | ROOF COVER | 2 | WOOD SHIN | 1.01 | B | USF | L | UP-STRY FIN | 396 | 1920 | 605.13 | 239,632 | KITCHEN | G | |
| ROOMS | 8 | 1.00 | FLOOR COVER | 2 | SOFTWOOD | 1.00 | C | OPA | N | OPEN PORCH | 65 | | 178.85 | 11,626 | BATHS | G | |
| BEDROOMS | 4 | 1.00 | INT. FINISH | 1 | PLASTER | 1.00 | D | BAS | L | BAS AREA | 580 | 2010 | 713.15 | 413,626 | HEAT | U | |
| FULL BATHS | 5 | 1.00 | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | E | WDK | N | WOOD DECK | 88 | | 137.24 | 12,077 | ELECT | U | |
| 1/2 BATHS | 0 | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | F | PTA | N | PATIO/STOOP | 792 | | 42.07 | 33,316 | | | |
| FIXTURES | 17 | \$43,210 | | | | | G | BAS | L | BAS AREA | 513 | 2010 | 713.15 | 365,846 | | | |
| UNITS | 1 | 1.00 | | | | | G | USF | L | UP-STRY FIN | 385 | 2010 | 605.13 | 232,974 | EFF.YR/AGE | 2011 / 11 | |
| | | | | | | | F11 | O | FPL 1S 1OP | 1 | | | 17,571.00 | 17,571 | COND | 11 11 % | |
| | | | | | | | F22 | O | FPL 2S 2OP | 1 | | | 34,145.50 | 34,146 | FUNC | 0 | |
| | | | | | | | GEN | O | GENERATOR | 1 | | | 0.00 | | ECON | 0 | |
| | | | | | | | GFP | O | GAS LOG/FP/E FP | 1 | | | 14,621.70 | 14,622 | DEPR | 11 % GD 89 | |
| | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | | 3,471.00 | 3,471 | RCNLD | \$2,716,300 | |

Key: 2196

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.379

LEGAL

| CURRENT OWNER | | PARCEL ID | LOCATION | | | |
|--------------------------------|--|------------------|---------------------|---|------------|--------------|
| PATTEN RICHARD D & ELIZABETH C | | 14B-12-1 | 465 STAGE HARBOR RD | | | |
| 30 HILLSIDE DR | | TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
| WAYLAND, MA 01778 | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|--------|---------------|------|--------|-------|----|--------|
| 1010 | 100 | SINGLE FAMILY | | | | 2 | 2 of 2 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

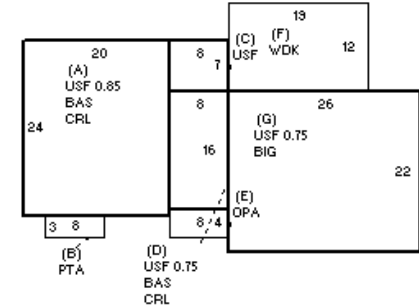
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 498,900 | |
| Inf1 | | BUILDING | | | |
| Inf2 | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 4/19/2023 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/8/2023 | EST |
| STYLE | 14 | 0.85 | DET BLDG [100%] | REVIEW | 5/8/2023 | EMZ |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS
INTERIOR ESTIMATED PER PLANS 6/8/2023

G

| YEAR BLT | 2022 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 623,680 |
|------------|-------|------------|---------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,597 | DETAIL ADJ | 0.875 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | CRL | N | CRAWL SPACE | 608 | | 38.34 | 23,312 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$391 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 608 | 2022 | 346.49 | 210,668 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | PTA | N | PATIO/STOOP | 24 | | 27.77 | 667 | INTERIOR | A |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | USF | L | UP-STRY FIN | 989 | 2022 | 294.01 | 290,777 | KITCHEN | A |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | E | OPA | N | OPEN PORCH | 32 | | 117.95 | 3,774 | BATHS | A |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | F | WDK | N | WOOD DECK | 228 | | 90.52 | 20,638 | HEAT | A |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | G | BIG | N | BUILT-IN GARAGE | 572 | | 119.61 | 68,419 | ELECT | A |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |
| STORIES | | 1.85 | 1.00 | | | | | | | | | | | | | | |
| ROOMS | | 3 | 1.00 | | | | | | | | | | | | | | |
| BEDROOMS | | 0 | 1.00 | | | | | | | | | | | | | | |
| FULL BATHS | | 1 | 1.00 | | | | | | | | | | | | | | |
| 1/2 BATHS | | 1 | 1.00 | | | | | | | | | | | | | | |
| FIXTURES | | 5 | \$5,425 | | | | | | | | | | | | | | |
| UNITS | | 1 | 1.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2022 / 0 |
| | | | | | | | | | | | | | | | | COND | 0 0 % |
| | | | | | | | | | | | | | | | | FUNC | 20 UC |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 20 % GD 80 |
| | | | | | | | | | | | | | | | | RCNLD | \$498,900 |