

Key: 2273

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.471

LEGAL

LAND

DETACHED

BUILDING

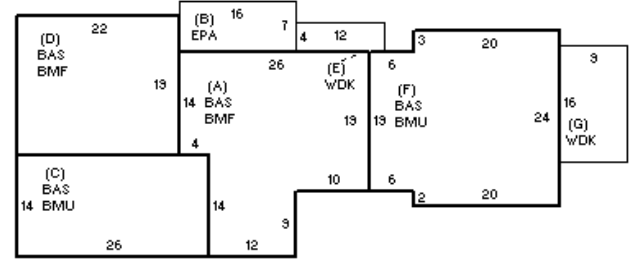
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|-------------|--|--|--|
| SMITH PRISCILLA J 41 CEDAR ST CHATHAM, MA 02633 | | | | 14C-58-C1A | | | | 41 CEDAR ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SMITH PRISCILLA J | | | | 04/02/2002 | QS | 465,000 | 15008-70 | | | | |
| DAY HORTENSE P & MIXNER R | | | | 07/31/1961 | N | 1 1123-266 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-543 | 07/20/2022 | 99 | n/a | 24,500 | 03/22/2023 | NF | 100 | 100 |
| 18-322 | 04/24/2018 | 3 | Renovations | | 01/16/2019 | TCK | 100 | 100 |
| 17-869 | 12/07/2017 | 2 | Additions | 176,500 | 01/16/2019 | TCK | 100 | 100 |
| | 02/18/2007 | 90 | BPP SITE INS | | | RRC | 100 | 100 |
| | 02/25/2003 | 50 | Meas & List | | | JB | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|------|-----|------------|-----------|
| 100 | S | 16,200 | CH | 1.00 | 100 | 1.00 | 100 | 1.00 | 1.00 | R10 | 3.75 | 1,084,620 |

| TOTAL | 16,200 SF | ZONING | R40 | FRNT | 139 | ASSESSED | CURRENT | PREVIOUS |
|--------------|-----------|--------|------------------|------------------|---------|----------|---------|----------|
| Nbhd | CHATHAM | NOTE | LAND | 1,084,600 | 903,100 | | | |
| Inf1 | 100 | | BUILDING | 605,300 | 557,000 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | 1,689,900 | 1,460,100 | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 1/16/2019 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/16/2019 | TCK |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 4/13/2023 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS
BMF=FR-GFP/OFFICE/KITCHENETTE/BATH

| YEAR BLT | 1960 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 1,958 | DETAIL ADJ | 0.892 |
| \$NLA(RCN) | \$340 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 1 | 1.00 | |
| ROOMS | 8 | 1.00 | |
| BEDROOMS | 3 | 1.00 | |
| FULL BATHS | 3 | 1.00 | |
| 1/2 BATHS | 0 | 1.00 | |
| FIXTURES | 10 | \$7,136 | |
| UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|----------------|------|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 13 | HARDWD/CARPET | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| + | BMF | N | BSMT FINISH-SEP | 1,000 | | 108.60 | 108,600 |
| + | BAS | L | BAS AREA | 1,364 | 1960 | 219.11 | 298,871 |
| B | EPA | N | ENCL PORCH | 112 | | 133.70 | 14,974 |
| + | BMU | N | BSMT UNFINISHED | 958 | | 73.15 | 70,077 |
| + | WDK | N | WOOD DECK | 192 | | 58.40 | 11,213 |
| F | BAS | L | BAS AREA | 594 | 2017 | 219.11 | 130,153 |
| | BMG | O | BSMT GARAGE | 1 | | 2,770.00 | 2,770 |
| | F11 | O | FPL 1S 1OP | 1 | | 7,477.00 | 7,477 |
| | GFP | O | GAS LOG/FP/E FP | 2 | | 6,221.50 | 12,443 |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 |

| TOTAL RCN | 665,191 |
|----------------|-----------|
| CONDITION ELEM | CD |
| EXTERIOR | G |
| INTERIOR | G |
| KITCHEN | V |
| BATHS | G |
| HEAT | U |
| ELECT | U |
| EFF.YR/AGE | 2013 / 9 |
| COND | 9 9 % |
| FUNC | 0 UC |
| ECON | 0 |
| DEPR | 9 % GD 91 |
| RCNLD | \$605,300 |