

Key: 2309

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.510

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |   |            |              | LOCATION            |  |  |  |
|---|--|--|--|------------|---|------------|--------------|---------------------|--|--|--|
| WILSON TRUSTS<br>WILSON ROBERT III & MARIE C TRSTES<br>2701 TREASURE LN<br>NAPLES, FL 34102 |  |  |  | 14D-25C-D8 |   |            |              | 169 STAGE HARBOR RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T | SALE PRICE | BK-PG (Cert) |                     |  |  |  |
| WILSON TRUSTS   |  |  |  | 07/16/1993 | H | 246,000    | 8682-110     |                     |  |  |  |

| CLASS              | CLASS%     | DESCRIPTION   |             |         | BN ID      | BN  | CARD   |     |
|--------------------|------------|---------------|-------------|---------|------------|-----|--------|-----|
| 1010               | 100        | SINGLE FAMILY |             |         |            | 1   | 1 of 1 |     |
| PMT NO             | PMT DT     | TY            | DESC        | AMOUNT  | INSP       | BY  | 1st    | %   |
| 03-651<br>P2003651 | 03/02/2017 | 2             | Additions   |         | 03/02/2017 | APK | 100    | 100 |
|                    | 03/24/2006 | 50            | Meas & List |         |            |     | 100    | 100 |
|                    | 03/19/2004 | 50            | Meas & List |         |            |     | 100    | 100 |
|                    | 12/17/2003 | 2             | Additions   | 200,000 |            |     | 100    | 100 |
|                    | 12/05/2003 | 2             | Additions   | 90,720  |            |     | 100    | 100 |

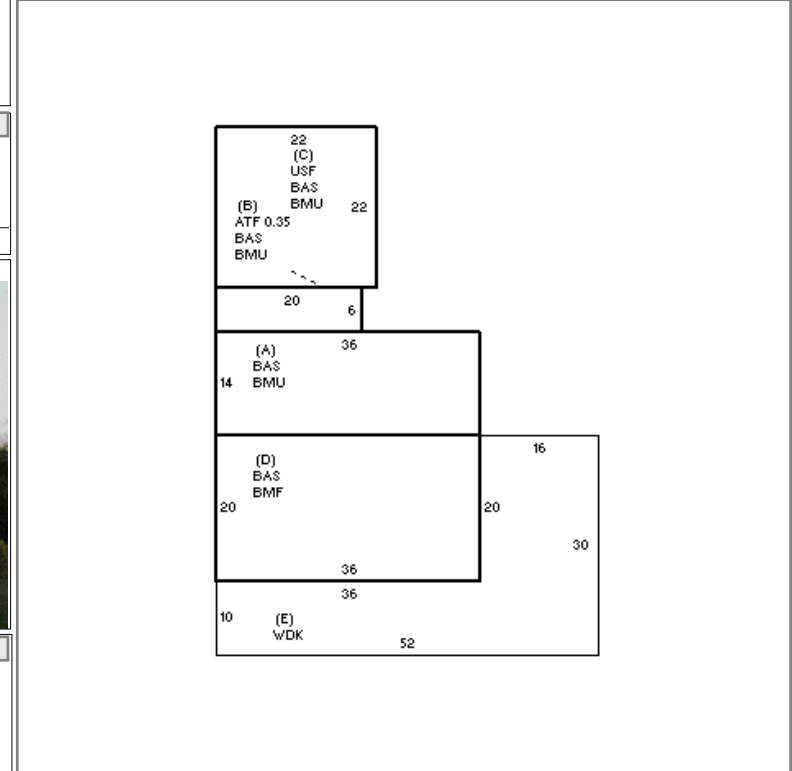
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE  | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 13,461   | CH   | 1.00 | 100  | 1,759,200 | 2.48 | 100  | 1.00 | PV1 | 4.80       | 1,350,380 |

| TOTAL | 13,461 SF | ZONING           | R20      | FRNT    | 100       | ASSESSED  | CURRENT | PREVIOUS |
|-------|-----------|------------------|----------|---------|-----------|-----------|---------|----------|
| Nbhd  | CHATHAM   | N<br>O<br>T<br>E | Vw       | LAND    | 1,350,400 | 1,125,300 |         |          |
| Inf1  | 100       |                  | BUILDING | 835,300 | 769,200   |           |         |          |
| Inf2  | 100       |                  | DETACHED | 0       | 0         |           |         |          |
|       |           |                  | OTHER    | 0       | 0         |           |         |          |
|       |           |                  |          | TOTAL   | 2,185,700 | 1,894,500 |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS                             |
|---|
| BORDERLINE G, BMF=2BDRM,1RM,1FBTH,1EX.FIX |



| BUILDING | CD | ADJ  | DESC              | MEASURE        |          |     |
|----------|----|------|-------------------|----------------|----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST<br>REVIEW | 3/8/2022 | APK |
| STYLE    | 4  | 1.00 | CAPE [100%]       |                |          |     |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |                |          |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |                |          |     |

| YEAR BLT   | 1977  | SIZE ADJ   | 1.000 |
|------------|-------|------------|-------|
| NET AREA   | 2,354 | DETAIL ADJ | 1.030 |
| \$NLA(RCN) | \$399 | OVERALL    | 1.000 |
| CAPACITY   |       | UNITS      | ADJ   |
| STORIES    | 2     | 1.00       |       |
| ROOMS      | 6     | 1.00       |       |
| BEDROOMS   | 4     | 1.00       |       |
| FULL BATHS | 3     | 1.00       |       |
| 1/2 BATHS  | 1     | 1.00       |       |
| FIXTURES   | 15    | \$14,832   |       |
| UNITS      | 1     | 1.00       |       |

| ELEMENT      | CD | DESCRIPTION    | ADJ  |
|--------------|----|----------------|------|
| FOUNDATION   | 4  | FLR & WALL     | 1.00 |
| EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 |
| ROOF SHAPE   | 1  | GABLE          | 1.00 |
| ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 |
| FLOOR COVER  | 14 | HARDWD/ASPH TL | 1.00 |
| INT. FINISH  | 2  | DRYWALL        | 1.00 |
| HEATING/COOL | 9  | WARM/COOL AIR  | 1.03 |
| FUEL SOURCE  | 2  | GAS            | 1.00 |

| S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|---|-----|---|-----------------|-------|------|-----------|---------|
| + | BMU | N | BSMT UNFINISHED | 1,108 |      | 84.94     | 94,114  |
| + | BAS | L | BAS AREA        | 1,344 | 1977 | 294.26    | 395,489 |
| B | ATF | L | FINISHED ATTIC  | 42    | 1977 | 177.00    | 7,434   |
| C | BAS | L | BAS AREA        | 484   | 2003 | 294.26    | 142,423 |
| C | USF | L | UP-STRY FIN     | 484   | 2003 | 249.69    | 120,851 |
| D | BMF | N | BSMT FINISH-SEP | 720   |      | 130.32    | 93,830  |
| E | WDK | N | WOOD DECK       | 840   |      | 70.08     | 58,867  |
|   | F11 | O | FPL 1S 1OP      | 1     |      | 8,972.40  | 8,972   |
|   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,772.40  | 1,772   |

| TOTAL RCN      | 938,585    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | G          |
| INTERIOR       | G          |
| KITCHEN        | V          |
| BATHS          | G          |
| HEAT           | A          |
| ELECT          | U          |
| EFF.YR/AGE     | 2011 / 11  |
| COND           | 11 11 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 11 % GD 89 |
| RCNLD          | \$835,300  |