

Key: 2320

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.518

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION     |  |  |  |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| CRESCENT LANE NOMINEE TRUST<br>STONER ELAINE T & DAVID A TRSTES<br>3 CRESCENT LN<br>SUDBURY, MA 01776 |  |  |  | 14D-35-S1  |    |            |              | 118 CROSS ST |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |              |  |  |  |
| CRESCENT LANE NOMINEE TRU   |  |  |  | 12/07/2010 | QS | 1,175,000  | 25064-233    |              |  |  |  |
| CHATHAM BEACH HOUSE NOMIN   |  |  |  | 05/14/2009 | A  | 1          | 23700-197    |              |  |  |  |
| URS LORI A  |  |  |  | 02/09/1993 | QS | 285,000    | 8439-128     |              |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 20-077 | 02/04/2020 | 3             | Renovations | 16,000 | 03/23/2021 | NF  | 100    | 100 |
|        | 03/03/2017 | 3             | Renovations |        | 03/03/2017 | APK | 100    | 100 |
| 12-051 | 02/01/2012 | 99            | n/a         | 1,000  | 03/28/2014 | MR  | 100    | 100 |
| 12-009 | 01/11/2012 | 99            | n/a         | 2,800  | 03/28/2014 | MR  | 100    | 100 |
|        | 01/19/2009 | 50            | Meas & List |        |            | RRC | 100    | 100 |

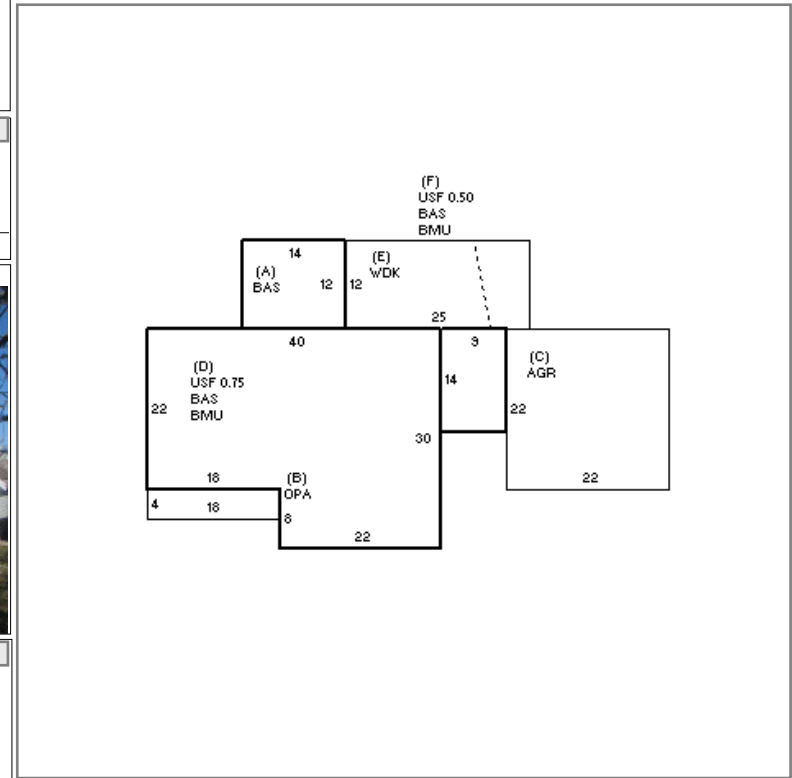
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE  | SAF  | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|-----|------|------------|-----------|
| 100 | S | 12,039   | CH   | 1.00 | 1.00 | 1,466,000 | 2.73 | 1.00 | R11 | 4.00 |            | 1,107,130 |

| TOTAL | 12,039 SF | ZONING                         | R20      | FRNT      | 117       | ASSESSED  | CURRENT | PREVIOUS |
|-------|-----------|--------------------------------|----------|-----------|-----------|-----------|---------|----------|
| Nbhd  | CHATHAM   | NOTE<br>Beach Row 12039sf-deed | LAND     |           | 1,107,100 | 922,600   |         |          |
| Inf1  | 100       |                                | BUILDING |           | 1,023,900 | 932,000   |         |          |
| Inf2  | 100       |                                | DETACHED |           | 0         | 0         |         |          |
|       |           |                                | OTHER    |           | 0         | 0         |         |          |
| TOTAL |           |                                |          | 2,131,000 |           | 1,854,600 |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |

| BUILDING | CD | ADJ  | DESC              | MEASURE       |
|----------|----|------|-------------------|---------------|
| MODEL    | 1  |      | RESIDENTIAL       |               |
| STYLE    | 4  | 1.00 | CAPE [100%]       | LIST          |
| QUALITY  | G  | 1.55 | GOOD [100%]       | REVIEW        |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] | 5/19/2021 EMZ |

| YEAR BLT   | 1984  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S   | BAT | T               | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 1,066,586 |
|------------|-------|------------|-------|--------------|----|----------------|------|-----|-----|-----------------|-----------------|-------|------|-----------|---------|-----------|-----------|
| NET AREA   | 2,205 | DETAIL ADJ | 1.050 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | +   | BAS | L               | BAS AREA        | 1,350 | 1984 | 391.57    | 528,626 |           |           |
| \$NLA(RCN) | \$484 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | B   | OPA | N               | OPEN PORCH      | 72    |      | 117.95    | 8,493   |           |           |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | C   | AGR | N               | ATTACHED GARAGE | 484   |      | 121.77    | 58,937  |           |           |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | +   | BMU | N               | BSMT UNFINISHED | 1,182 |      | 108.20    | 127,897 |           |           |
|            |       |            |       | FLOOR COVER  | 16 | HARDWD/OTHER   | 1.00 | +   | USF | L               | UP-STRY FIN     | 855   | 1984 | 332.26    | 284,086 |           |           |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 | E   | WDK | N               | WOOD DECK       | 300   |      | 90.52     | 27,156  |           |           |
|            |       |            |       | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | F21 | O   | FPL 2S 1OP      | 1               |       |      | 16,082.80 | 16,083  |           |           |
|            |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 | ODS | O   | OUT DOOR SHWR-A | 1               |       |      | 2,289.40  | 2,289   |           |           |



BLDG COMMENTS

EFF.YR/AGE

COND

FUNC

ECON

DEPR

RCNLD