

Key: 2346

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.544

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--------------------------|---------|----------------|--------------|-------------------|--|--|--|
| TOWN OF CHATHAM TAX COLLECTOR 549 MAIN ST CHATHAM, MA 02633 | | | | 14E-0-40 | | | | 127 OLD HARBOR RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| TOWN OF CHATHAM ELLIS AUGUSTUS C | | | | 01/01/1971 05/10/1909 | E QS | N/A-N/A 540 | 293-595 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|---------|------------|----------------------|------|--------|-------|----|---------|
| 9310 | 100 | IMP.SELECT/CITY CNCL | | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 1989011 | 01/11/1989 | 99 | n/a | | | | 100 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 103 | S | 38,295 | CI | 1.00 | 100 | 1.00 | 100 | 1.00 | MS6 | 1.60 | | 634,800 |

| TOTAL | 38,295 SF | ZONING | M | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|--------|----------|---------|----------|
| Nbhd | COMMERCIAL | NOTE | | | LAND | 634,800 | 577,100 | |
| Inf1 | 100 | | BUILDING | 107,800 | 99,600 | | | |
| Inf2 | 100 | | DETACHED | 20,400 | 19,500 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 763,000 | 696,200 | |

DETACHED

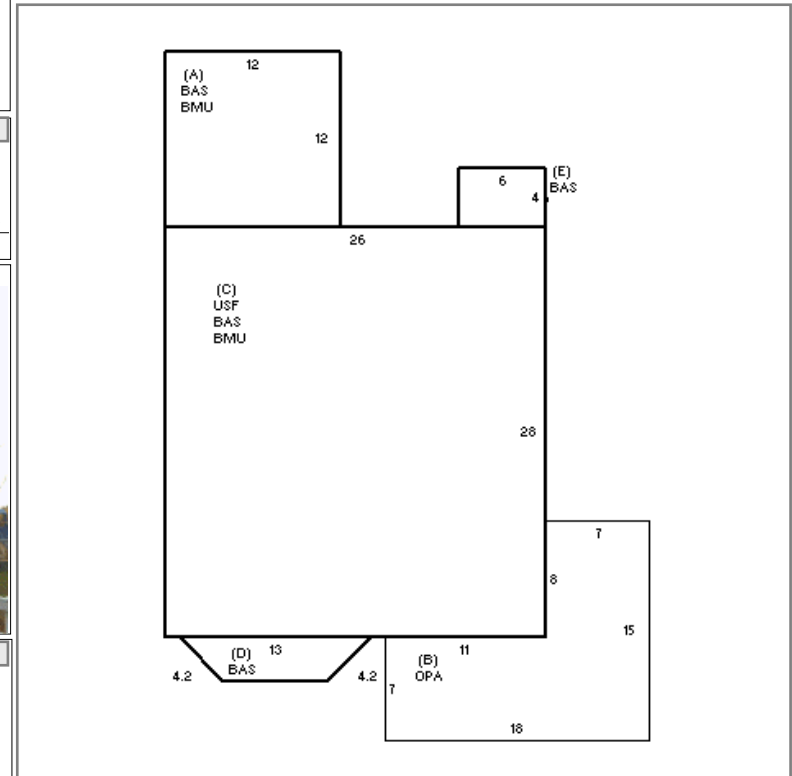
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|--------|
| C06 | A | 1.00 | 70 0.30 | 1987 | 270 | 17.40 | 1,400 |
| LBN | G | 1.20 | 50 0.50 | 1950 | 1,020 | 34.79 | 17,700 |
| SHF | A | 1.00 | 50 0.50 | 1950 | 234 | 11.38 | 1,300 |



BLDG COMMENTS
MARION NICKERSON ELLIS ESTATE PR 46720
BEQUEST FROM HER ESTATE GIVE PLAYGROUND
TO TOWN SEE STM NOV 2, 1971

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|------------------------|---------|---------------|
| MODEL | 5 | | CIM | | |
| STYLE | 20 | 1.36 | OFFICE BUILDING [100%] | LIST | |
| QUALITY | A | 1.00 | AVERAGE [100%] | REVIEW | 11/26/2012 DF |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | |



| YEAR BLT | 1860 | SIZE ADJ | 1.000 |
|-------------|-------|------------|-------|
| NET AREA | 1,654 | DETAIL ADJ | 1.331 |
| \$NLA(RCN) | \$167 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | | 1.75 | 1.00 |
| % HEATED | | 100 | 1.00 |
| % AIR COND | | 0 | 1.00 |
| % SPRINKLER | | 0 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|--------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNF | 872 | | 28.30 | 24,678 |
| EXT. COVER | 3 | ALUMINIUM | 1.00 | B | OPA | N | OPEN PORCH | 182 | | 22.40 | 4,077 |
| ROOF SHAPE | 1 | GABLE | 1.00 | C | USF | L | UP-STRY FIN | 728 | 1860 | 149.69 | 108,975 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BASE AREA | 902 | 1860 | 149.69 | 135,021 |
| FLOOR COVER | 3 | W/W CARPET | 1.00 | E | BAS | L | BASE AREA | 24 | 1860 | 149.71 | 3,593 |
| INT. FINISH | 52 | OTHER/DRY/WLI | 1.00 | | | | | | | | |
| HEATING/COOL | 2 | HOT WATER | 1.02 | | | | | | | | |
| FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |

| TOTAL RCN | 276,344 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| CDN/APP | |
| EFF.YR/AGE | 1953 / 69 |
| COND | 61 61 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 61 % GD 39 |
| RCNLD | \$107,800 |