

Key: 2417

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.619

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | |
|-----------------------------------------------------------|--|--|--|---------------------------|--|--|--|--------------|---|------------|--------------|--|--|
| MCCARTHY MARGARET PO BOX 641 CHATHAM, MA 02633-0641 | | | | 14E-71-68 | | | | 193 DEPOT RD | | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| | | | | MCCARTHY MARGARET | | | | 01/02/2014 | O | 450,000 | 27917-294 | | |
| | | | | WESCOTT WILLIAM A JR & DI | | | | 09/28/2009 | A | 1 | 24058-199 | | |
| | | | | WESCOTT WILLIAM A JR | | | | 05/12/2004 | A | 1 | 18582-254 | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|------------|---------------|--------------|---------|------------|----|---------|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | 12/19/2018 | 72 | I&E | | | | 100 100 |
| | 01/02/2018 | 72 | I&E | | | | 100 100 |
| | 02/01/2017 | 72 | I&E | | | | 100 100 |
| SS16-9 | 12/31/2014 | 20 | Splits/Land | | 12/31/2014 | | 100 100 |
| 14-256 | 05/12/2014 | 1 | New Construc | 800,000 | 05/12/2016 | MW | 100 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 4,514 | CH | 1.00 | 100 | 1.00 | 100 | 1.00 | R06 | 2.50 | | 604,460 |

| TOTAL | 4,514 SF | ZONING | SB | FRNT | 125 | ASSESSED | CURRENT | PREVIOUS |
|-------|----------|--------|----------|-----------|-----------|----------|---------|----------|
| Nbhd | CHATHAM | NOTE | | | | LAND | 604,500 | 503,700 |
| Inf1 | 100 | | BUILDING | 627,100 | 576,900 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 1,231,600 | 1,080,600 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 05/20/2015 |
|----|------|------|----------|----|-------|-----------|-------|------------------------------------------------------------------------------------|------------|
| | | | | | | | |  | |

30

 (A)
 AGR

 79

 (B)
 USF
 21BAS
 BMF

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 6/3/2015 | MW |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/3/2015 | MW |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 3/19/2019 | MR |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2014 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 681,582 | | | | | | | | | | | | | | | |
|----------------|-----------|------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|----------------|-----------|----------|------|----------|-----|---------|---|-------|------|------|---|-------|---|---------|
| NET AREA | 1,260 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | AGR | N | ATTACHED GARAGE | 2,370 | | 85.71 | 203,138 | | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$541 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | BMF | N | BSMT FINISH-SEP | 630 | | 130.32 | 82,102 | | | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 2 | HIP | 1.00 | B | BAS | L | BAS AREA | 630 | 2014 | 333.54 | 210,130 | | | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | USF | L | UP-STRY FIN | 630 | 2014 | 283.02 | 178,302 | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td>A</td> </tr> <tr> <td>INTERIOR</td> <td>A</td> </tr> <tr> <td>KITCHEN</td> <td>A</td> </tr> <tr> <td>BATHS</td> <td>A</td> </tr> <tr> <td>HEAT</td> <td>A</td> </tr> <tr> <td>ELECT</td> <td>A</td> </tr> </tbody> </table> | | | | | | | | | | | | | | CONDITION ELEM | CD | EXTERIOR | A | INTERIOR | A | KITCHEN | A | BATHS | A | HEAT | A | ELECT | A | |
| CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTERIOR | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAT | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <td colspan="2">2014 / 8</td> </tr> </thead> <tbody> <tr> <td>COND</td> <td>8</td> <td>8 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>8</td> <td>% GD 92</td> </tr> </tbody> </table> | | | | | | | | | | | | | | EFF.YR/AGE | 2014 / 8 | | COND | 8 | 8 % | FUNC | 0 | | ECON | 0 | | DEPR | 8 | % GD 92 |
| EFF.YR/AGE | 2014 / 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | 8 | 8 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 8 | % GD 92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>RCNLD</th> <td>\$627,100</td> </tr> </thead> </table> | | | | | | | | | | | | | | RCNLD | \$627,100 | | | | | | | | | | | | | |
| RCNLD | \$627,100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CAPACITY

| CAPACITY | UNITS | ADJ |
|------------|-------|---------|
| STORIES | 2 | 1.00 |
| ROOMS | 8 | 1.00 |
| BEDROOMS | 4 | 1.00 |
| FULL BATHS | 2 | 1.00 |
| 1/2 BATHS | 1 | 1.00 |
| FIXTURES | 8 | \$7,910 |
| UNITS | 1 | 1.00 |