

Key: 2448

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.650

LEGAL

| CURRENT OWNER | | PARCEL ID | LOCATION | | |
|---|--|--------------------------|----------------|-------------------------------|--------------|
| RICHARD T PEABODY NOMINEE TRUST PEABODY RICHARD & MCCABE JUDITH TRSTES 38 STEPPING STONES RD CHATHAM, MA 02633 | | 14F-113-X25 | 99-25 DEPOT RD | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| RICHARD T PEABODY NOMINEE PEABODY | | 10/17/2001 10/06/1995 | A QS | 1 (85-25) 105,000 (C85-25) | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------------|---------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 23-369 | 05/15/2023 | 11 | Window Rplc | 23,812 | | | 0 | 0 |
| 20-363 | 12/17/2020 | 10 | Reroof | 153,240 | 04/29/2021 | TCK | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | Gb2 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| Inf1 | | | BUILDING | 442,300 | 395,600 | | | |
| Inf2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 442,300 | 395,600 |

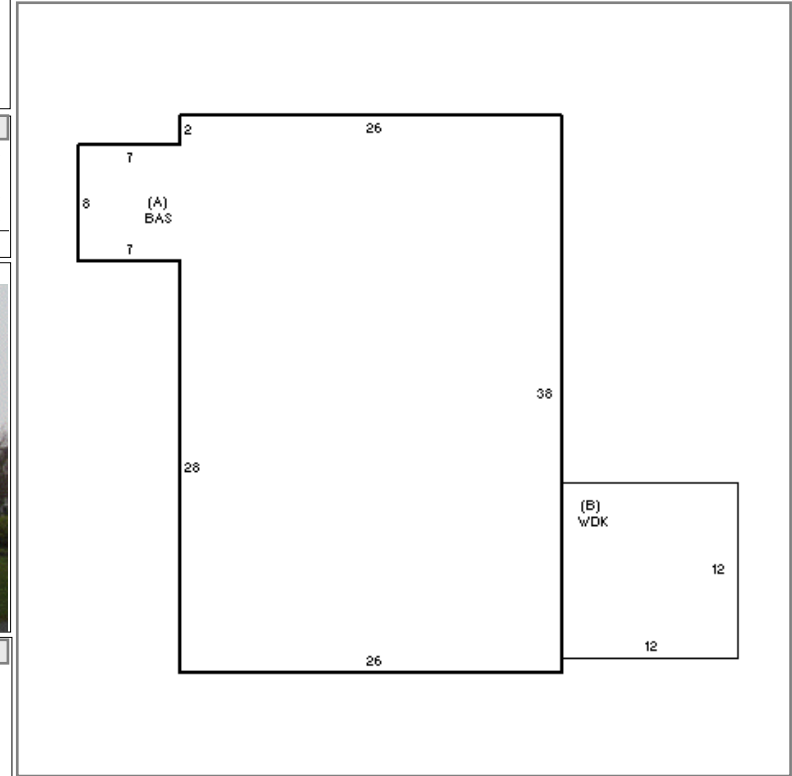
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



PHOTO 04/29/2021

BLDG COMMENTS
WAS: 39 OYSTER HTS



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 10 | | CONDO | LIST | | |
| STYLE | 5 | 1.00 | GARDEN END [100%] | REVIEW | 7/19/2022 | CC |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 99 | 1.00 | N/A [100%] | | | |

| YEAR BLT | 1980 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 1,044 | DETAIL ADJ | 1.600 |
| \$NLA(RCN) | \$487 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| ROOMS | 4 | 1.00 | |
| BEDROOMS | 2 | 1.00 | |
| FULL BATHS | 2 | 1.00 | |
| 1/2 BATHS | 0 | 1.00 | |
| FIXTURES | 6 | \$7,680 | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|---------------|------|
| COMPLEX | 25 | OYSTER HEIGHT | 1.60 |
| UNIT MODEL | 99 | N/A | 1.00 |
| VIEW/LOC | 1 | NONE | 1.00 |
| HVAC | 5 | ELECTRIC BB | 1.00 |
| FUEL SOURCE | 3 | ELECTRIC | 1.00 |
| FLOOR LEVEL | 3 | SECOND FLOOR | 1.00 |
| NEIGHBORHOOD | 2 | CHATHAM | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BAS | L | BAS AREA | 1,044 | 1980 | 464.76 | 485,209 |
| B | WDK | N | ATT WOOD DECK | 144 | | 19.00 | 2,736 |
| | BMU | N | BSMT UNFINISHED | 456 | | 23.00 | 10,488 |
| | BMG | O | BSMT GARAGE | 1 | | 2,276.00 | 2,276 |

| TOTAL RCN | 508,389 | |
|----------------|------------|----|
| CONDITION ELEM | | CD |
| INTERIOR | | A |
| KITCHEN | | A |
| BATHS | | A |
| EXTERIOR | | A |
| EFF.YR/AGE | 1980 / 42 | |
| COND | 13 13% | |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 13 % GD 87 | |
| RCNLD | \$442,300 | |