

Key: 2470

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.674

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |   |          |      | PARCEL ID  |      |            |              | LOCATION     |     |      |            |           |
|--|---|----------|------|------------|------|------------|--------------|--------------|-----|------|------------|-----------|
| ANDERSON BROOKE H & SCOTT P<br>10 NATHAN STONE LN<br>SOUTHBOROUGH, MA 01772-2069 |   |          |      | 14F-28-ME3 |      |            |              | 26 SURREY LN |     |      |            |           |
| TRANSFER HISTORY   |   |          |      | DOS        | T    | SALE PRICE | BK-PG (Cert) |              |     |      |            |           |
| ANDERSON BROOKE H & SCOTT  |   |          |      | 04/17/2019 | QS   | 900,000    | 31959-34     |              |     |      |            |           |
| MONROE REVOCABLE TRUSTS  |   |          |      | 02/10/2005 | A    | 19519-18   | 1            |              |     |      |            |           |
| MONROE FRANCES A   |   |          |      | 12/31/1996 | A    | 10550-292  | 1            |              |     |      |            |           |
| CD   | T | AC/SF/UN | Nbhd | Inf1       | Inf2 | ADJ BASE   | SAF          | Inf3         | Lpi | VC   | CREDIT AMT | ADJ VALUE |
| 100  | S | 8,800    | CH   | 1.00       | 100  | 1.00       | 100          | 1.00         | R06 | 2.50 |            | 661,790   |

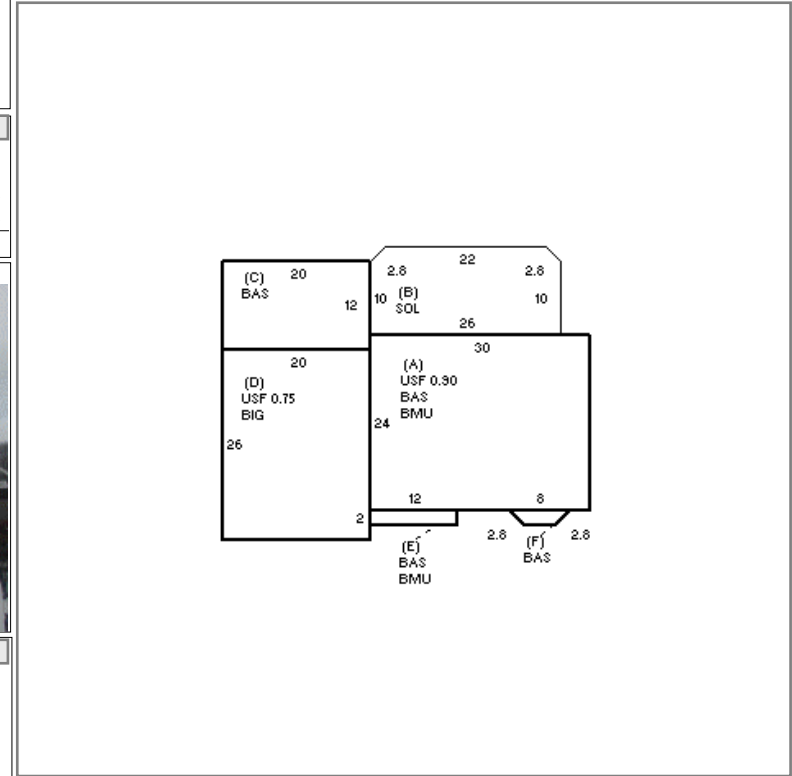
| CLASS    | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|----------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010     | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO   | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 17-374   | 05/31/2017 | 3             | Renovations |        | 07/13/2018 | WFF | 100    | 100 |
|          | 01/27/2004 | 50            | Meas & List |        |            | RRC | 100    | 100 |
| 03-244   | 05/27/2003 | 2             | Additions   | 22,000 |            |     | 100    | 100 |
| P2003244 | 04/08/2003 | 2             | Additions   | 18,720 |            |     | 100    | 100 |
| 00-352   | 08/01/2000 | 2             | Additions   | 25,000 |            |     | 100    | 100 |

| TOTAL | 8,800 SF | ZONING | R20          | FRNT             | 0                | ASSESSED | CURRENT | PREVIOUS |
|-------|----------|--------|--------------|------------------|------------------|----------|---------|----------|
| Nbhd  | CHATHAM  | NOTE   | LAND         | 661,800          | 551,500          |          |         |          |
| Inf1  | 100      |        | BUILDING     | 651,900          | 593,100          |          |         |          |
| Inf2  | 100      |        | DETACHED     | 1,100            | 1,000            |          |         |          |
|       |          |        | OTHER        | 0                | 0                |          |         |          |
|       |          |        | <b>TOTAL</b> | <b>1,314,800</b> | <b>1,145,600</b> |          |         |          |

| TY  | QUAL | COND | DIM/NOTE | YB   | UNITS | ADJ PRICE | RCNLD | PHOTO      |
|-----|------|------|----------|------|-------|-----------|-------|------------|
| SHF | A    | 1.00 | 10 0.90  | 1995 | 80    | 15.24     | 1,100 | 02/01/2022 |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 2/1/2022  | NF  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 2/1/2022  | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 2/22/2022 | EMZ |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |



| YEAR BLT   | 1953  | SIZE ADJ   | 1.000   |
|------------|-------|------------|---------|
| NET AREA   | 2,034 | DETAIL ADJ | 1.030   |
| \$NLA(RCN) | \$382 | OVERALL    | 1.000   |
| CAPACITY   |       | UNITS      | ADJ     |
| STORIES    |       | 1.9        | 1.00    |
| ROOMS      |       | 7          | 1.00    |
| BEDROOMS   |       | 4          | 1.00    |
| FULL BATHS |       | 2          | 1.00    |
| 1/2 BATHS  |       | 0          | 1.00    |
| FIXTURES   |       | 6          | \$5,933 |
| UNITS      |       | 1          | 1.00    |

| ELEMENT      | CD | DESCRIPTION   | ADJ  |
|--------------|----|---------------|------|
| FOUNDATION   | 4  | FLR & WALL    | 1.00 |
| EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 |
| ROOF SHAPE   | 1  | GABLE         | 1.00 |
| ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER  | 21 | SOFTWD/HARDWD | 1.00 |
| INT. FINISH  | 2  | DRYWALL       | 1.00 |
| HEATING/COOL | 9  | WARM/COOL AIR | 1.03 |
| FUEL SOURCE  | 2  | GAS           | 1.00 |

| S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|---|-----|---|-----------------|-------|------|-----------|---------|
| + | BMU | N | BSMT UNFINISHED | 744   |      | 93.79     | 69,782  |
| A | USF | L | UP-STRY FIN     | 648   | 1953 | 255.78    | 165,743 |
| B | SOL | N | SOLARIUM        | 308   |      | 208.68    | 64,273  |
| C | BAS | L | BAS AREA        | 240   | 1993 | 301.43    | 72,343  |
| D | BIG | N | BUILT-IN GARAGE | 520   |      | 93.54     | 48,642  |
| D | USF | L | UP-STRY FIN     | 390   | 1993 | 255.78    | 99,752  |
| + | BAS | L | BAS AREA        | 756   | 1953 | 301.43    | 227,882 |
|   | F21 | O | FPL 2S 1OP      | 1     |      | 12,451.20 | 12,451  |
|   | GFP | O | GAS LOG/FP/E FP | 1     |      | 7,466.40  | 7,466   |
|   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,772.40  | 1,772   |

| TOTAL RCN      | 776,041    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | A          |
| INTERIOR       | V          |
| KITCHEN        | G          |
| BATHS          | G          |
| HEAT           | U          |
| ELECT          | U          |
| EFF.YR/AGE     | 2006 / 16  |
| COND           | 16 16 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 16 % GD 84 |
| RCNLD          | \$651,900  |