

Key: 2477

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.683

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LAND

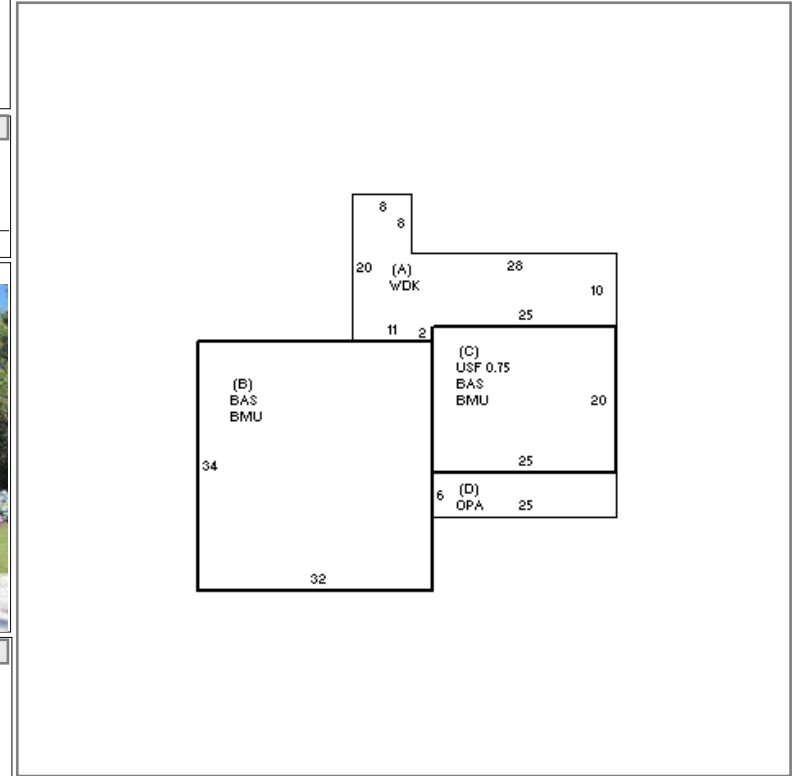
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|----------------------|--|--|--|
| SWETT JEFFREY A & WENDY M 71 NEW BRIDGE ST HINGHAM, MA 02043 | | | | 14F-33-10 | | | | 106 HITCHING POST RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SWETT JEFFREY A & WENDY M | | | | 10/03/2011 | QS | 635,000 | 25724-245 | | | | |
| SMITH DAVID S & PAMELA F | | | | 11/18/1993 | QS | 135,000 | 8896-305 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 05-221 | 02/17/2016 | 2 | Additions | | | | 100 | 100 |
| 98-361 | 04/14/2006 | 50 | Meas & List | 75,000 | 04/14/2006 | RRC | 100 | 100 |
| 94-282 | 05/26/2005 | 99 | n/a | 20,000 | 07/12/2018 | WFF | 100 | 100 |
| | 09/18/1998 | 3 | Renovations | 20,000 | | | 100 | 100 |
| | 06/01/1994 | 14 | DECK | 1,100 | 04/14/2006 | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 21,307 | CH | 1.00 | 100 | 1.00 | 100 | 1.00 | R06 | 2.50 | | 754,550 |

| TOTAL | 21,307 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-----------|--------|----------|-----------|-----------|----------|---------|----------|
| Nbhd | CHATHAM | NOTE | | | | LAND | 754,600 | 628,800 |
| Inf1 | 100 | | BUILDING | 570,000 | 524,500 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 1,324,600 | 1,153,300 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|-------------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST REVIEW | 7/18/2018 | TD |
| STYLE | 4 | 1.00 | CAPE [100%] | | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |
| | | | | | | |

| YEAR BLT | 1950 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 647,715 | | | | | | | | | | | | | | | | | | | |
|------------|-----------|------------|-------|---|----|----------------|------|-----|-----|-----------------|-----------------|-------|----------|-----------|---------|----------------|---------|--|------------|-----------|--|------|----|------|------|---|--|------|---|--|------|----|---------|-------|-----------|--|
| NET AREA | 1,963 | DETAIL ADJ | 1.050 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | WDK | N | WOOD DECK | 446 | | 58.40 | 26,046 | CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$330 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,588 | | 66.19 | 105,109 | EXTERIOR | G | | | | | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BAS AREA | 1,088 | 1950 | 257.66 | 280,334 | INTERIOR | G | | | | | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | BAS | L | BAS AREA | 500 | 2005 | 257.66 | 128,830 | KITCHEN | G | | | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | C | USF | L | UP-STRY FIN | 375 | 2005 | 218.63 | 81,987 | BATHS | G | | | | | | | | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | D | OPA | N | OPEN PORCH | 150 | | 76.10 | 11,415 | HEAT | U | | | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | F11 | O | FPL 1S IOP | 1 | | 7,477.00 | 7,477 | ELECT | U | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <th colspan="2">2010 / 12</th> </tr> </thead> <tbody> <tr> <td>COND</td> <td>12</td> <td>12 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>12</td> <td>% GD 88</td> </tr> <tr> <td>RCNLD</td> <td colspan="2">\$570,000</td> </tr> </tbody> </table> | | | | | | | | | | | | | | | EFF.YR/AGE | 2010 / 12 | | COND | 12 | 12 % | FUNC | 0 | | ECON | 0 | | DEPR | 12 | % GD 88 | RCNLD | \$570,000 | |
| EFF.YR/AGE | 2010 / 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | 12 | 12 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 12 | % GD 88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RCNLD | \$570,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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