

Key: 2583

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.790

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|-------------|---|------------|--------------|--------------|--|--|--|
| JOAN B BAGNELL TRUST OF 1996 BAGNELL JOAN B TRUSTEE 27 PASTURE LN CHATHAM, MA 02633 | | | | 14G-37-B23A | | | | 145 SHANE DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| JOAN B BAGNELL TRUST OF 1 | | | | 09/14/2017 | A | 1 | 30763-287 | | | | |
| BAGNELL JOAN B | | | | 10/01/1999 | K | 117,800 | 12579-179 | | | | |
| ST CHRISTOPHER CHURCH | | | | 07/15/1988 | K | 128,525 | 6353-34 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 11-535 | 12/23/2011 | 99 | n/a | 3,000 | 04/19/2012 | MR | 100 | 100 |
| | 02/12/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 05/08/2007 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1998064 | 04/08/1998 | 99 | n/a | | | | 100 | 100 |

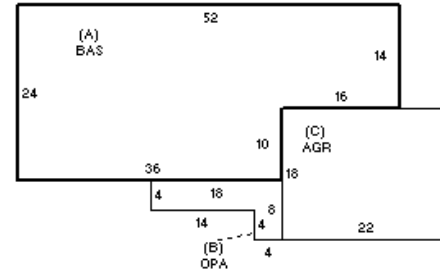
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 11,500 | MC | 1.00 | 1.00 | 439,800 | 2.84 | 1.00 | R06 | 1.20 | | 329,950 |

| TOTAL | 11,500 SF | ZONING | R40 | FRNT | 120 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 330,000 | 274,900 |
| Inf1 | 100 | | BUILDING | 155,500 | 145,700 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 485,500 | 420,600 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/21/2021 | NF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/21/2021 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 12/2/2021 | EMZ |
| QUALITY | - | 0.80 | MINUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

BUILDING

| YEAR BLT | 1966 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 235,578 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,088 | DETAIL ADJ | 0.807 | FOUNDATION | 2 | SLAB | 0.95 | A | BAS | L | BAS AREA | 1,088 | 1966 | 181.22 | 197,166 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$217 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | OPA | N | OPEN PORCH | 88 | | 60.88 | 5,358 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | AGR | N | ATTACHED GARAGE | 396 | | 64.45 | 25,522 | INTERIOR | A |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 5,981.60 | 5,982 | KITCHEN | A |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | | BATHS | A |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | ELECT | A |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1970 / 52 |
| | | | | | | | | | | | | | | | | COND | 34 34 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 34 % GD 66 |
| | | | | | | | | | | | | | | | | RCNLD | \$155,500 |