

Key: 2597

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.804

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER                                       |  |  |  | PARCEL ID  |    |            |              | LOCATION      |  |  |  |
|---|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| LAMBERT SAM H<br>33 PASTURE LN<br>CHATHAM, MA 02633 |  |  |  | 14G-53-B68 |    |            |              | 33 PASTURE LN |  |  |  |
| TRANSFER HISTORY                                    |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |               |  |  |  |
| LAMBERT SAM H                                       |  |  |  | 10/15/2018 | A  | 500,000    | 31596-80     |               |  |  |  |
| MATTESON BARBARA L                                  |  |  |  | 08/31/1983 | QS | 72,900     | 3848-220     |               |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY  | 1st    | %   |
| 22-923 | 11/07/2022 | 10            | Reroof       | 15,000 | 04/14/2023 | NF  | 100    | 100 |
| 22-872 | 11/07/2022 | 77            | SOLAR PANELS | 50,172 |            |     | 100    | 100 |
|        | 11/19/2018 | 98            | SALES QUESTI |        |            |     | 100    | 100 |
|        | 11/21/2005 | 4             | Outbuildings |        |            |     | 100    | 100 |
| 05-568 | 04/01/2005 | 50            | Meas & List  | 1,675  |            | RRC | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF     | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|------|------|------|----------|---------|------|-----|------|------------|-----------|---------|
| 100 | S | 10,100   | MC   | 1.00 | 100  | 1.00     | 439,800 | 3.18 | 100 | 1.00 | R06        | 1.20      | 323,880 |

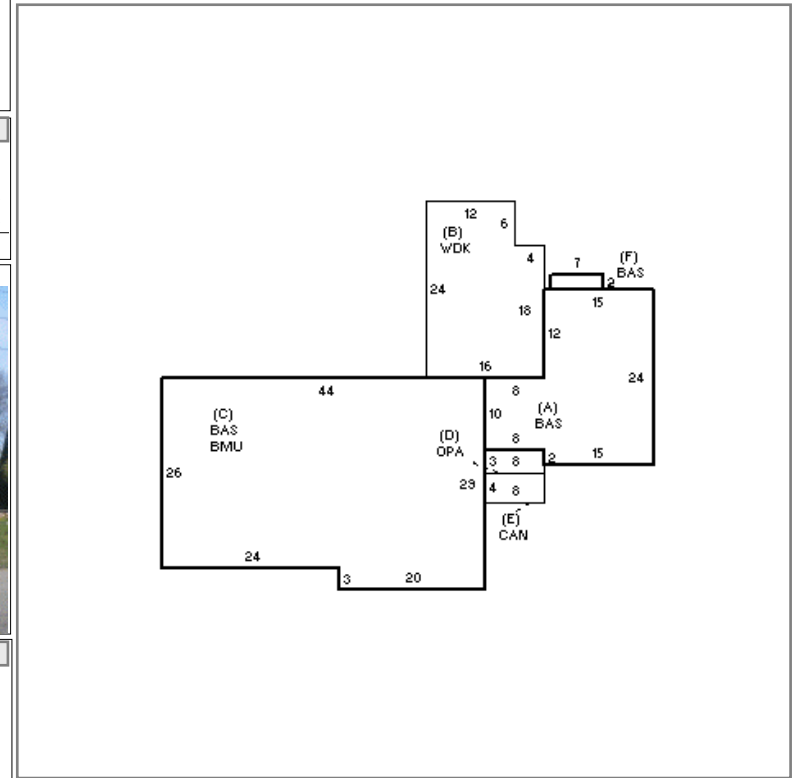
| TOTAL | 10,100 SF   | ZONING | R40      | FRNT    | 97      | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd  | MID CHATHAM | NOTE   |          |         |         | LAND         | 323,900        | 269,900        |
| Inf1  | 100         |        | BUILDING | 351,000 | 323,900 |              |                |                |
| Inf2  | 100         |        | DETACHED | 900     | 800     |              |                |                |
|       |             |        | OTHER    | 0       | 0       |              |                |                |
|       |             |        |          |         |         | <b>TOTAL</b> | <b>675,800</b> | <b>594,600</b> |

| TY  | QUAL | COND | DIM/NOTE     | YB   | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | A    | 1.00 | 30 0.70 8X10 | 1981 | 80    | 15.24     | 900   |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 10/20/2021 | NF  |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 10/20/2021 | EST |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 4/24/2023  | EMZ |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

| BLDG COMMENTS                        |  |  |
|--------------------------------------|--|--|
| SOLAR PANELS<br>INFO @ DOOR 10/20/21 |  |  |



| YEAR BLT   | 1962  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S   | BAT | T               | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN      | 494,344    |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|-----------------|-----------------|-------|----------|-----------|---------|----------------|------------|
| NET AREA   | 1,658 | DETAIL ADJ | 0.875 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | A   | BAS | L               | BAS AREA        | 440   | 2004     | 221.78    | 97,582  | CONDITION ELEM | CD         |
| \$NLA(RCN) | \$298 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | B   | WDK | N               | WOOD DECK       | 360   |          | 58.40     | 21,024  | EXTERIOR       | G          |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | C   | BMU | N               | BSMT UNFINISHED | 1,204 |          | 69.53     | 83,715  | INTERIOR       | A          |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | D   | OPA | N               | OPEN PORCH      | 24    |          | 76.08     | 1,826   | KITCHEN        | A          |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD      | 1.00 | E   | CAN | N               | CANOPY          | 32    |          | 43.59     | 1,395   | BATHS          | A          |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 | +   | BAS | L               | BAS AREA        | 1,218 | 1962     | 221.78    | 270,126 | HEAT           | A          |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 | F11 | O   | FPL 1S 1OP      | 1               |       | 7,477.00 | 7,477     | ELECT   | A              |            |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 | GEN | O   | GENERATOR       | 1               |       | 0.00     |           |         |                |            |
|            |       |            |       |              |    |               |      | GFP | O   | GAS LOG/FP/E FP | 1               |       | 6,222.00 | 6,222     |         |                |            |
|            |       |            |       |              |    |               |      | ODS | O   | OUT DOOR SHWR-A | 1               |       | 1,477.00 | 1,477     |         |                |            |
|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         | EFF.YR/AGE     | 1975 / 47  |
|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         | COND           | 29 29%     |
|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         | FUNC           | 0          |
|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         | ECON           | 0          |
|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         | DEPR           | 29 % GD 71 |
|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         | RCNLD          | \$351,000  |