

Key: 2753

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.973

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-------------------|--|--|--|
| SOSO LLC 1640 ORLEANS RD E HARWICH, MA 02645 | | | | 14H-9-11 | | | | 145 STONY HILL RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SOSO LLC | | | | 10/28/2016 | QS | 500,000 | () | | | | |
| STELLO JENNIFER L | | | | 12/23/1992 | L | 65,000 | () | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|------------|---------------|-------------|--------|------------|-----|---------|
| 0310 | 70 | MULTI-USE COM | | | | 1 | 1 of 2 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 07-156 | 02/01/2017 | 72 | I&E | | | | 0 100 |
| 94-346 | 02/04/2008 | 50 | Meas & List | | | RRC | 100 100 |
| 93-43 | 04/17/2007 | 10 | Reroof | 5,700 | 02/04/2008 | | 100 100 |
| | 11/01/1994 | 99 | n/a | 5,000 | | | 100 100 |
| | 01/01/1993 | 99 | n/a | 2,000 | | | 100 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|------|------|----------|-----|------|---------|------|------------|-----------|---------|
| 103 | S | 9,889 | CI | 1.00 | 100 | 1.00 | 100 | 1.00 | 416,900 | 3.04 | 100 | 1.00 | 287,990 |

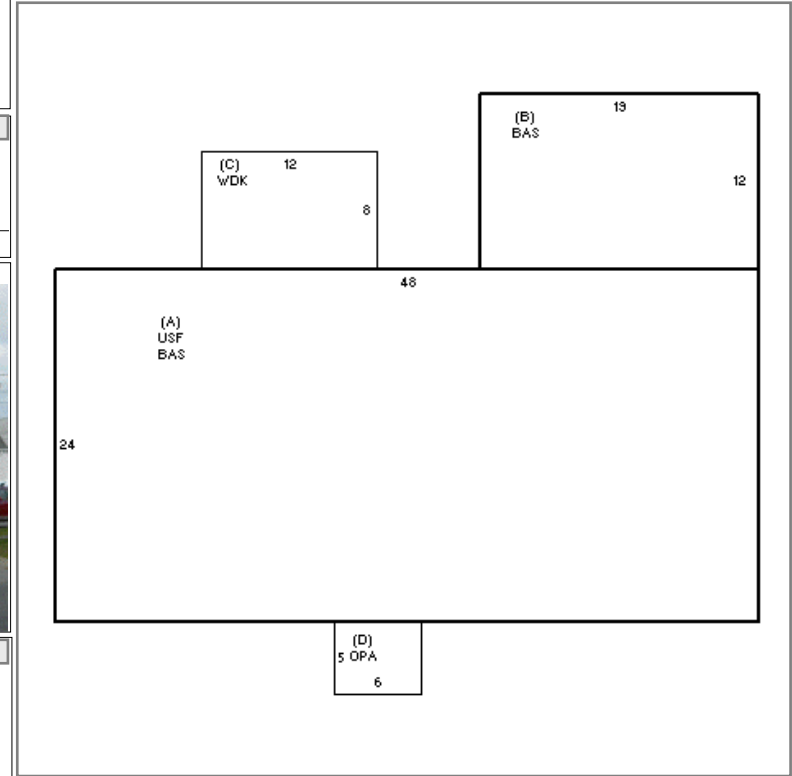
| | | | | | | | | |
|-------|------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 9,889 SF | ZONING | Gb3 | FRNT | 90 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | COMMERCIAL | NOTE | | | | LAND | 288,000 | 261,800 |
| Inf1 | 100 | | LAND | 281,700 | 230,800 | | | |
| Inf2 | 100 | | DETACHED | 23,500 | 22,400 | | | |
| | | | OTHER | 97,100 | 80,600 | | | |
| | | | TOTAL | 690,300 | 595,600 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|--------|
| DGF | A | 1.00 | 20 0.80 | 1988 | 736 | 39.97 | 23,500 |



BLDG COMMENTS
6 PARKING SPACES =4 UNITS=2 APTS

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|-------------------|---------|--------------|
| MODEL | 5 | | CIM | | |
| STYLE | 15 | 1.50 | APARTMENTS [100%] | LIST | |
| QUALITY | A | 1.00 | AVERAGE [100%] | REVIEW | 11/9/2012 DF |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | |



DETACHED

B
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G

| YEAR BLT | 1960 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 391,302 | | |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 2,532 | DETAIL ADJ | 1.467 | FOUNDATION | 2 | SLAB | 1.00 | + | BAS | L | BASE AREA | 1,380 | 1960 | 153.36 | 211,635 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$155 | OVERALL | 1.100 | EXT. COVER | 4 | VINYL | 1.00 | A | USF | L | UP-STRY FIN | 1,152 | 1960 | 153.36 | 176,669 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 3 | GAMBRELL | 1.01 | C | WDK | N | WOOD DECK | 96 | | 23.54 | 2,259 | INTERIOR | G | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | D | OPA | N | OPEN PORCH | 30 | | 24.64 | 739 | CDN/APP | A | | |
| | | | | FLOOR COVER | 24 | SOFTWD/ASPH TL | 1.00 | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.02 | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1987 / 35 |
| | | | | | | | | | | | | | | | | | | COND | 28 28 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 28 % GD 72 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$281,700 |

Key: 2753

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.974

LEGAL

LAND

DETACHED

BUILDING

| | | | | | | | | | | | |
|--|--|--|--|-----------|---|------------|--------------|-------------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| SOSO LLC 1640 ORLEANS RD E HARWICH, MA 02645 | | | | 14H-9-11 | | | | 145 STONY HILL RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |

| | | | | | | | | | |
|--------|--------|---------------|------|--------|------|-------|-----|--------|--|
| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
| 0310 | 70 | MULTI-USE COM | | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |

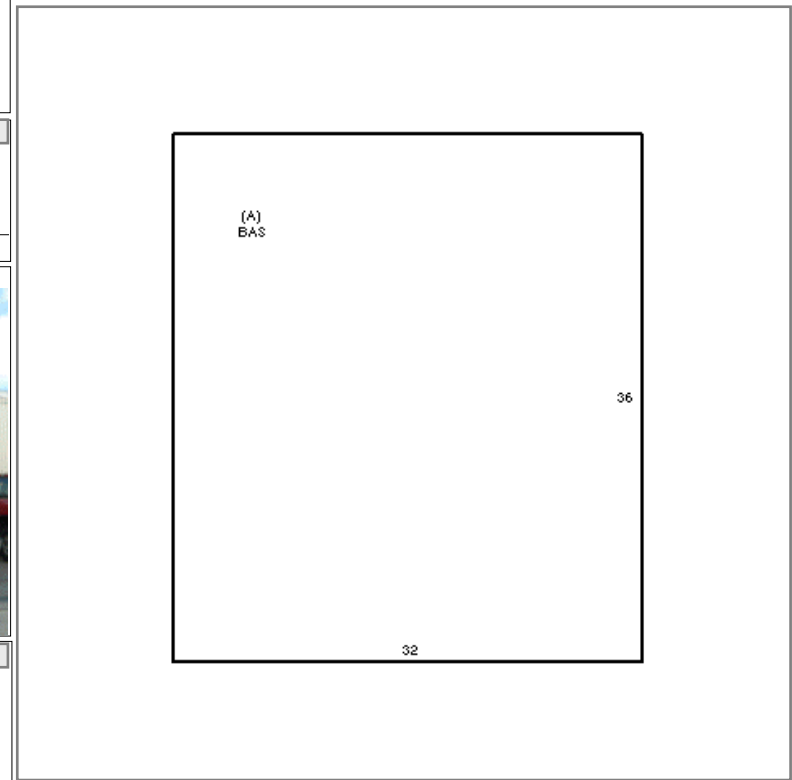
| | | | | | | | | | | | | |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|

| | | | | | |
|-------|--------|----------|----------|---------|----------|
| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NOTE | | LAND | 97,100 | |
| Inf1 | | BUILDING | | | |
| Inf2 | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

| | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|



BLDG COMMENTS
GRIFFIN DESIGN CO
(BLACKSMITHING/FABRICATION/GRAPHIC ART)



| | | | | | | |
|----------|----|------|-----------------------|---------|-----------|----|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | 5 | | CIM | LIST | | |
| STYLE | 53 | 0.87 | STORAGE GARAGE [100%] | REVIEW | 11/9/2012 | DF |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| | | | | | | | | | | | | | | | |
|-------------|-------|------------|-------|--------------|----|--------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| YEAR BLT | 1993 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
| NET AREA | 1,152 | DETAIL ADJ | 0.761 | FOUNDATION | 2 | SLAB | 1.00 | A | BAS | L | BASE AREA | 1,152 | 1993 | 112.42 | 129,505 |
| \$NLA(RCN) | \$112 | OVERALL | 1.100 | EXT. COVER | 19 | PREFAB METAL | 1.00 | | | | | | | | |
| CAPACITY | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | | | | | | | | |
| STORIES | | 1 | 1.00 | ROOF COVER | 10 | METAL | 1.00 | | | | | | | | |
| % HEATED | | 100 | 1.00 | FLOOR COVER | 9 | CONCRETE | 0.95 | | | | | | | | |
| % AIR COND | | 0 | 1.00 | INT. FINISH | 6 | MINIMUM | 0.95 | | | | | | | | |
| % SPRINKLER | | 0 | 1.00 | HEATING/COOL | 5 | ELECTRIC BB | 0.98 | | | | | | | | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | |

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|----------------|------------|
| TOTAL RCN | 129,505 |
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| CDN/APP | |
| EFF.YR/AGE | 1994 / 28 |
| COND | 25 25 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 25 % GD 75 |
| RCNLD | \$97,100 |