

Key: 2802

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3.026

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|-------------|----|------------|--------------|------------------|--|--|--|
| SAUNDERS STEPHEN R & SUSAN R 367 ORLEANS RD UNIT D CHATHAM, MA 02633 | | | | 14I-45D-XAD | | | | 367-D ORLEANS RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SAUNDERS STEPHEN R & SUSAN | | | | 08/04/2021 | QS | 575,000 | 34355-14 | | | | |
| FORTIN PETER L & LISA | | | | 09/03/2020 | QS | 420,000 | 33229-332 | | | | |
| STRETTON JOANNE | | | | 05/09/2012 | H | 315,000 | 26319-260 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|--------------|--------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-04 | 02/02/2023 | 13 | SH.MTL/FHAIR | 40,000 | | | | 0 |
| 22-833 | 10/04/2022 | 3 | Renovations | 36,600 | | | | 100 |
| | 09/20/2021 | 98 | SALES QUESTI | | | | | 100 |
| | 01/29/2021 | 98 | SALES QUESTI | | | | | 100 |
| | 02/03/2020 | 2 | Additions | | 02/03/2020 | APK | | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

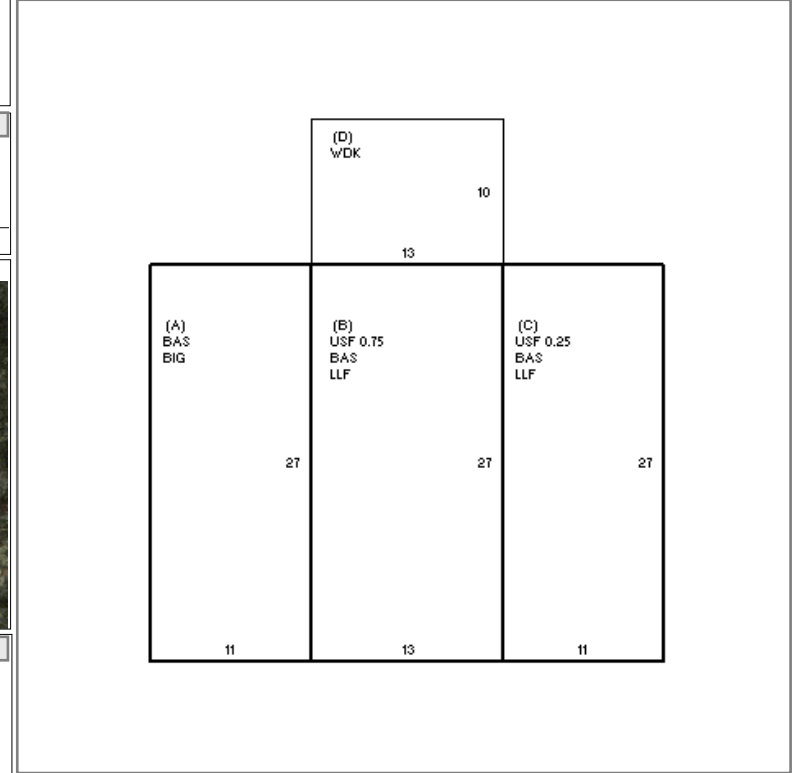
| TOTAL | SF | ZONING | SB | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----|------|---|----------|---------|----------|
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| Inf1 | | | | | | BUILDING | 511,500 | 462,300 |
| Inf2 | | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 511,500 | 462,300 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| UNIT D BLDG A |

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|---------------------|---------|-----------|
| MODEL | 10 | | CONDO | | |
| STYLE | 3 | 1.00 | TOWN HSE END [100%] | LIST | |
| QUALITY | A | 1.00 | AVERAGE [100%] | REVIEW | 1/30/2020 |
| FRAME | 99 | 1.00 | N/A [100%] | | APK |



| YEAR BLT | 1988 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 1,931 | DETAIL ADJ | 1.184 |
| \$NLA(RCN) | \$279 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| ROOMS | 0 | 1.00 | |
| BEDROOMS | 2 | 1.00 | |
| FULL BATHS | 2 | 1.00 | |
| 1/2 BATHS | 1 | 1.00 | |
| FIXTURES | 8 | \$7,578 | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|---------------|------|
| COMPLEX | 29 | RYDER HOLLOW | 1.15 |
| UNIT MODEL | 99 | N/A | 1.00 |
| VIEW/LOC | 1 | NONE | 1.00 |
| HVAC | 9 | WARM/COOL AIR | 1.03 |
| FUEL SOURCE | 2 | GAS | 1.00 |
| FLOOR LEVEL | 99 | N/A | 1.00 |
| NEIGHBORHOOD | 1 | MID-CHATHAM | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BIG | N | BUILT-IN GARAGE | 297 | | 50.92 | 15,122 |
| + | BAS | L | BAS AREA | 945 | 1988 | 278.91 | 263,570 |
| + | LLF | L | LOWER LEVEL FIN | 648 | 1988 | 236.85 | 153,481 |
| + | USF | L | UP-STRY FIN | 338 | 1988 | 264.99 | 89,566 |
| D | WDK | N | ATT WOOD DECK | 130 | | 19.00 | 2,470 |
| | F22 | O | FPL 2S 2OP | 1 | | 6,639.00 | 6,639 |

| TOTAL RCN | 538,426 |
|----------------|-----------|
| CONDITION ELEM | CD |
| INTERIOR | V |
| KITCHEN | A |
| BATHS | A |
| EXTERIOR | A |
| EFF.YR/AGE | 2005 / 17 |
| COND | 5 5 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 5 % GD 95 |
| RCNLD | \$511,500 |