**Key: 298**

# Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 348

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| MCSWEENEY PATRICK W & EILEEN<br>457 ANDRE AVE<br>NORTHVALE, NJ 07647-1301 | 10F-18-R12 | 145 SKY WAY |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| MCSWEENEY PATRICK W & EIL | 10/18/2002 | O | 200,000 | 15764-193 |
| KITSON | 09/28/1992 | QS | 85,000 | 8223-146 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | 02/08/2007 | 50 | Meas & List | | | RRC | 100 | 100 |
| 06-052 | 01/27/2006 | 3 | Renovations | 12,000 | 02/08/2007 | | 100 | 100 |
| | 02/23/2003 | 50 | Meas & List | | | JB | 100 | 100 |
| P2002599 | 12/09/2002 | 1 | New Construc | 142,920 | | | 100 | 100 |

## LAND

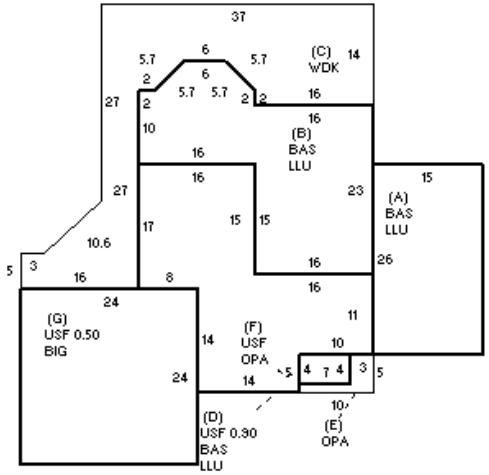
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 23,700 | MC 1.00 | 100 1.00 | 100 1.00 | 586,400 | 1.54 | 100 1.00 | PF4 1.60 | | | 491,270 |

| TOTAL | 23,700 SF | ZONING | R20 | FRNT | 0 |
|---|---|---|---|---|---|

| | |
|---|---|
| Nbhd | MID CHATHAM |
| Infl1 | 100 |
| Infl2 | 100 |

NOTE: Deeded Rts PL404/28 Lot A Rec Area White Pond k7993

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 491,300 | 409,400 |
| BUILDING | 804,200 | 740,700 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **1,295,500** | **1,150,100** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 12/06/2019

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.00 | CAPE [100%] |
| QUALITY | + | 1.20 | PLUS AVE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | 12/6/2019 | NF |
| LIST | 12/6/2019 | EST |
| REVIEW | 1/14/2020 | MR |

| | | | |
|---|---|---|---|
| YEAR BLT | 2003 | SIZE ADJ | 1.000 |
| NET AREA | 2,395 | DETAIL ADJ | 1.030 |
| $NLA(RCN) | $415 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.9 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| FULL BATHS | 2 | 1.00 |
| 1/2 BATHS | 1 | 1.00 |
| FIXTURES | 8 | $7,910 |
| UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 4 | VINYL | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 16 | HARDWD/OTHER | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 9 | WARM/COOL AIR | 1.03 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | LLU | N | LOWER LEVEL UN | 1,548 | | 155.61 | 240,889 |
| + | BAS | L | BAS AREA | 1,548 | 2003 | 276.18 | 427,531 |
| C | WDK | N | WOOD DECK | 654 | | 70.08 | 45,833 |
| + | USF | L | UP-STRY FIN | 847 | 2003 | 234.35 | 198,494 |
| + | OPA | N | OPEN PORCH | 50 | | 91.32 | 4,566 |
| G | BIG | N | BUILT-IN GARAGE | 576 | | 92.60 | 53,339 |
| | F21 | O | FPL 2S 1OP | 1 | | 12,451.20 | 12,451 |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 1,772.40 | 1,772 |

TOTAL RCN 992,786

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

EFF.YR/AGE 2003 / 19

| | | | |
|---|---|---|---|
| COND | 19 | 19 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 19 | % GD | 81 |

RCNLD $804,200