

Key: 3056

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3.307

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| JSLW LLC 534 MAIN ST STE 1 CHATHAM, MA 02633 | | | | 15D-32B-X2 | | | | 534 MAIN ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| JSLW LLC | | | | 03/06/2019 | T | 1,250,000 | | 31873-277 | | | |
| DEZITTER ERICA | | | | 09/14/2000 | QS | 350,000 | | 13238-101 | | | |
| SCHAAF FAM REALTY TRUST | | | | 01/08/1997 | QS | 250,000 | | 10562-61 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|--------|---------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20-209 | 10/21/2020 | 10 | Reroof | 33,000 | 05/03/2021 | TCK | 100 | 100 |
| 95-156 | 07/01/1995 | 99 | n/a | 150,000 | | | 100 | 100 |
| 95-13 | 04/01/1995 | 99 | n/a | 10,000 | | | 100 | 100 |
| 94-109 | 06/01/1994 | 99 | n/a | 5,000 | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | Gb1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|--------------|------------------|------------------|----------|---------|----------|
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| Inf1 | | | BUILDING | 1,163,100 | 1,040,400 | | | |
| Inf2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 1,163,100 | 1,040,400 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 05/03/2021 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|---------|----------|-----|
| MODEL | 10 | | CONDO | LIST | | |
| STYLE | 5 | 1.00 | GARDEN END [100%] | REVIEW | 7/7/2021 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 99 | 1.00 | N/A [100%] | | | |

| YEAR BLT | 1922 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,224,264 |
|------------|-------|------------|----------|--------------|----|-----------------|------|---|-----|---|-------------|-------|------|-----------|-----------|-----------|-----------|
| NET AREA | 1,853 | DETAIL ADJ | 2.730 | COMPLEX | 33 | 534 MAIN STREET | 2.60 | | BAS | L | BAS AREA | 1,853 | 1922 | 650.09 | 1,204,608 | | |
| \$NLA(RCN) | \$661 | OVERALL | 1.000 | UNIT MODEL | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | VIEW/LOC | 1 | NONE | 1.00 | | | | | | | | | | |
| | | | | HVAC | 11 | HT-WT/COOL AIR | 1.05 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | FLOOR LEVEL | 3 | SECOND FLOOR | 1.00 | | | | | | | | | | |
| | | | | NEIGHBORHOOD | 2 | CHATHAM | 1.00 | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |
| ROOMS | | 0 | 1.00 | | | | | | | | | | | | | | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | | | | | | | |
| FULL BATHS | | 2 | 1.00 | | | | | | | | | | | | | | |
| 1/2 BATHS | | 1 | 1.00 | | | | | | | | | | | | | | |
| FIXTURES | | 9 | \$19,656 | | | | | | | | | | | | | | |

| | | |
|----------------|---|-------------|
| TOTAL RCN | | 1,224,264 |
| CONDITION ELEM | | CD |
| INTERIOR | | |
| KITCHEN | | |
| BATHS | | |
| EXTERIOR | | |
| EFF.YR/AGE | | 2005 / 17 |
| COND | 5 | 5 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 5 | % GD 95 |
| RCNLD | | \$1,163,100 |