

Key: 3211

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3.484

LEGAL

| CURRENT OWNER                                               |  |  |  | PARCEL ID  |    |            |              | LOCATION      |  |  |  |
|-------------------------------------------------------------|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| LEIBENSPERGER PATRICIA<br>51 ANNAWAN RD<br>NEWTON, MA 02468 |  |  |  | 15E-77-2A  |    |            |              | 54 SEAVIEW ST |  |  |  |
| TRANSFER HISTORY                                            |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |               |  |  |  |
| LEIBENSPERGER PATRICIA                                      |  |  |  | 11/14/2006 | A  | 1          | 21521-35     |               |  |  |  |
| LEIBENSPERGER PATRICIA K                                    |  |  |  | 06/04/1984 | QS | 146,500    | 4131-305     |               |  |  |  |

| CLASS     | CLASS%     | DESCRIPTION   |              | BN ID   | BN   | CARD   |         |
|-----------|------------|---------------|--------------|---------|------|--------|---------|
| 1010      | 100        | SINGLE FAMILY |              |         | 1    | 1 of 1 |         |
| PMT NO    | PMT DT     | TY            | DESC         | AMOUNT  | INSP | BY     | 1st %   |
| 000000329 | 04/01/2005 | 50            | Meas & List  |         |      | RRC    | 100 100 |
| P2004231  | 05/21/2004 | 99            | n/a          | 3,000   |      |        | 100 100 |
| 04-017    | 05/06/2004 | 2             | Additions    | 11,440  |      |        | 100 100 |
| P2004017  | 01/13/2004 | 1             | New Construc | 200,000 |      |        | 100 100 |
|           | 01/08/2004 | 1             | New Construc | 132,720 |      |        | 100 100 |

LAND

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3      | Lpi  | VC  | CREDIT AMT | ADJ VALUE |           |
|-----|---|----------|------|------|------|----------|------|-----------|------|-----|------------|-----------|-----------|
| 100 | S | 6,900 CH | 1.00 | 100  | 1.00 | 100      | 1.00 | 1,466,000 | 4.41 | 100 | 1.00       | R03 4.00  | 1,023,920 |

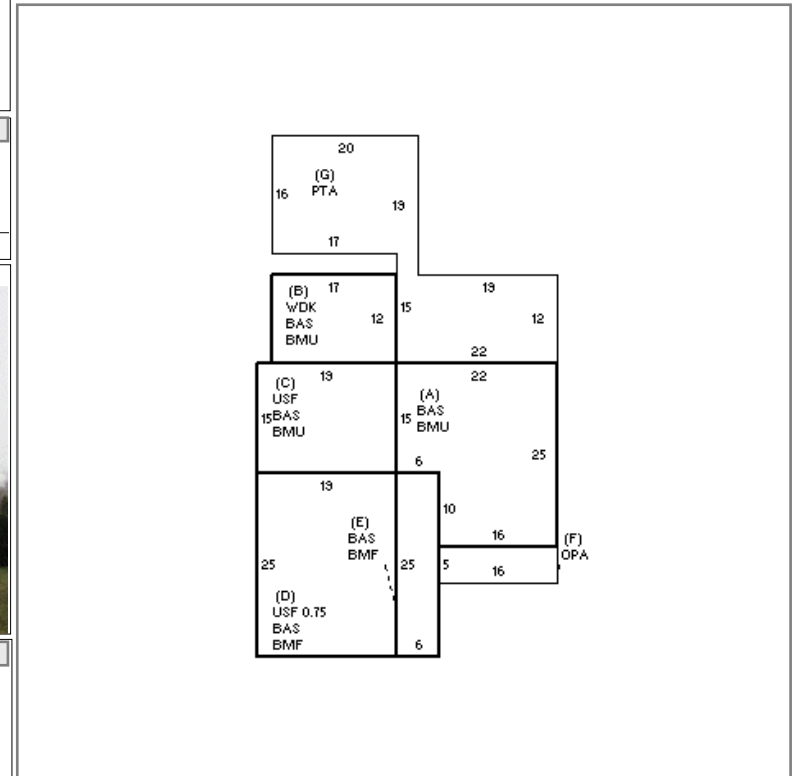
| TOTAL | 6,900 SF | ZONING                        | R20      | FRNT         | 60               | ASSESSED         | CURRENT | PREVIOUS |
|-------|----------|-------------------------------|----------|--------------|------------------|------------------|---------|----------|
| Nbhd  | CHATHAM  | NOTE<br>Row PLAN BK 143 PG 97 | LAND     | 1,023,900    | 853,200          |                  |         |          |
| Inf1  | 100      |                               | BUILDING | 695,000      | 640,200          |                  |         |          |
| Inf2  | 100      |                               | DETACHED | 0            | 0                |                  |         |          |
|       |          |                               | OTHER    | 0            | 0                |                  |         |          |
|       |          |                               |          | <b>TOTAL</b> | <b>1,718,900</b> | <b>1,493,400</b> |         |          |

DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS |
|---------------|
|               |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 3/22/2017 | MR  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 3/22/2017 | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 5/10/2017 | MR  |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT   | 2004  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION  | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 847,590   |      |    |
|------------|-------|------------|-------|--------------|----|--------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|------|----|
| NET AREA   | 2,245 | DETAIL ADJ | 1.010 | FOUNDATION   | 4  | FLR & WALL   | 1.00 | + | BMU | N | BSMT UNFINISHED | 979   |      | 87.28     | 85,446  | CONDITION ELEM | CD        |      |    |
| \$NLA(RCN) | \$378 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA        | 1,604 | 2004 | 290.69    | 466,265 | EXTERIOR       | A         |      |    |
| CAPACITY   |       | UNITS      | ADJ   | ROOF SHAPE   | 1  | GABLE        | 1.00 | B | WDK | N | WOOD DECK       | 204   |      | 70.08     | 14,297  | INTERIOR       | A         |      |    |
| STORIES    | 2     | 1.00       |       | ROOF COVER   | 2  | WOOD SHIN    | 1.01 | + | USF | L | UP-STRY FIN     | 641   | 2004 | 246.66    | 158,108 | KITCHEN        | A         |      |    |
| ROOMS      | 0     | 1.00       |       | FLOOR COVER  | 16 | HARDWD/OTHER | 1.00 | + | BMF | N | BSMT FINISH-SEP | 625   |      | 130.32    | 81,450  | BATHS          | A         |      |    |
| BEDROOMS   | 4     | 1.00       |       | INT. FINISH  | 2  | DRYWALL      | 1.00 | F | OPA | N | OPEN PORCH      | 80    |      | 91.32     | 7,306   | HEAT           | A         |      |    |
| FULL BATHS | 2     | 1.00       |       | HEATING/COOL | 1  | FORCED AIR   | 1.00 | G | PTA | N | PATIO/STOOP     | 593   |      | 21.48     | 12,738  | ELECT          | A         |      |    |
| 1/2 BATHS  | 1     | 1.00       |       | FUEL SOURCE  | 2  | GAS          | 1.00 |   | F21 | O | FPL 2S 1OP      | 1     |      | 12,451.20 | 12,451  |                |           |      |    |
| FIXTURES   | 8     | \$7,757    |       |              |    |              |      |   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,772.40  | 1,772   |                |           |      |    |
| UNITS      | 1     | 1.00       |       |              |    |              |      |   |     |   |                 |       |      |           |         |                |           |      |    |
|            |       |            |       |              |    |              |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE     | 2004 / 18 |      |    |
|            |       |            |       |              |    |              |      |   |     |   |                 |       |      |           |         | COND           | 18 18 %   |      |    |
|            |       |            |       |              |    |              |      |   |     |   |                 |       |      |           |         | FUNC           | 0         |      |    |
|            |       |            |       |              |    |              |      |   |     |   |                 |       |      |           |         | ECON           | 0         |      |    |
|            |       |            |       |              |    |              |      |   |     |   |                 |       |      |           |         | DEPR           | 18        | % GD | 82 |
|            |       |            |       |              |    |              |      |   |     |   |                 |       |      |           |         | RCNLD          | \$695,000 |      |    |