

Key: 3235

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3.510

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--|--------------------|--|--|--|
| ZIBRAT EDWARD G & LOIS N TRSTES 16 CRANBERRY KNLS CHATHAM, MA 02633 | | | | 15F-22-F9 | | | | 16 CRANBERRY KNOLL | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| ZIBRAT EDWARD G & LOIS N | | | | 11/07/2000 | A | 1 (159678) | | | | | |
| ZIBRAT | | | | 11/14/1986 | A | 1 (108808) | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|--------------------------|---------------|--------------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 1981188 | 02/15/2008 12/09/1981 | 50 99 | Meas & List n/a | | | RRC | 100 | 100 |

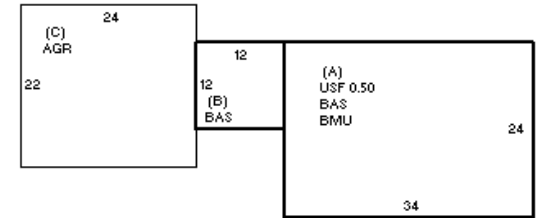
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 10,870 | CH | 1.00 | 100 | 1.00 | 100 | 1.00 | R06 | 2.50 | | 681,860 |

| | | | | | | | | |
|-------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 10,870 SF | ZONING | R20 | FRNT | 88 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CHATHAM | NOTE | | | LAND | 681,900 | 568,200 | |
| Inf1 | 100 | | BUILDING | 305,600 | 278,000 | | | |
| Inf2 | 100 | | DETACHED | 1,500 | 1,400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 989,000 | 847,600 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 12X12 | 1981 | 144 | 12.63 | 1,500 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 2/1/2022 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/1/2022 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 2/22/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

INDING

| YEAR BLT | 1960 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 463.063 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|-----------------|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,368 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 816 | | 76.14 | 62,132 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$339 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | USF | L | UP-STRY FIN | 408 | 1960 | 224.49 | 91,590 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BAS AREA | 960 | 1960 | 264.56 | 253,975 | INTERIOR | G | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | AGR | N | ATTACHED GARAGE | 528 | | 77.87 | 41,113 | KITCHEN | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | F21 | O | FPL 2S 1OP | 1 | | | 10,376.00 | 10,376 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | ODS | O | OUT DOOR SHWR-A | 1 | | | 1,477.00 | 1,477 | HEAT | A | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | ELECT | A | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1970 / 52 |
| | | | | | | | | | | | | | | | | | | COND | 34 34 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 34 % GD 66 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$305,600 |