

Key: 3238

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3.513

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|------------|----|------------------|--------------|
| CRAUGH JEFFREY & C KELLY 10 JOANNA WAY KINNELON, NJ 07405 | | 15F-26-39 | | 116 BARCLIFF AVE | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| CRAUGH JEFFREY & C KELLY | | 09/22/2006 | QS | 517,000 | 21372-204 |
| SAMMARTANO HEIRS KATHRYN | | 10/10/1980 | QS | 45,000 | 3170-36 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | | |
|---------|------------|---------------|-------------|--------|------------|--------|-----|-----|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 13-435 | 05/10/2021 | 3 | Renovations | | | | 100 | 100 |
| 12-291 | 08/23/2013 | 11 | Window Rplc | 15,500 | 03/10/2014 | MR | 100 | 100 |
| | 06/05/2012 | 99 | n/a | 1,500 | 03/10/2014 | MR | 100 | 100 |
| | 02/15/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1999225 | 10/06/1999 | 99 | n/a | | | | 100 | 100 |

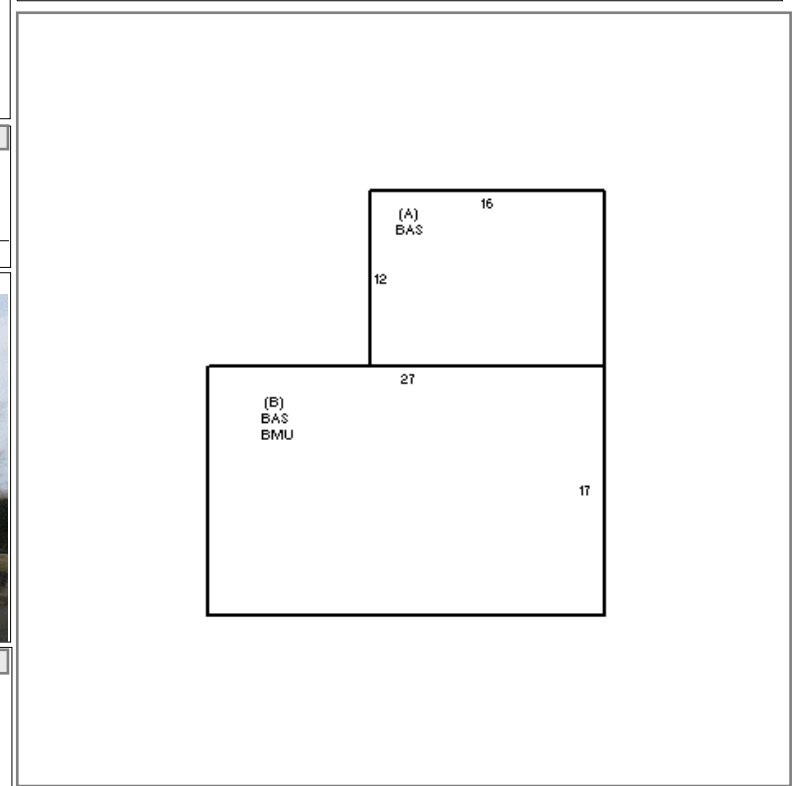
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|-----|------|------------|-----------|
| 100 | S | 5,662 | CH | 1.00 | 1.00 | 1,007,875 | 5.23 | 1.00 | R09 | 2.75 | | 685,330 |

| TOTAL | 5,662 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | CHATHAM | NOTE | | | | LAND | 685,300 | 519,200 |
| Inf1 | 100 | | LAND | 165,900 | 151,000 | | | |
| Inf2 | 100 | | BUILDING | 700 | 700 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 851,900 | 670,900 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 30 0.70 8X8 | | 64 | 16.25 | 700 |



| BLDG COMMENTS |
|---------------|
| |



| BUILDING | CD | ADJ | DESC | MEASURE | 2/17/2022 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/17/2022 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 2/25/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1949 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 651 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BAS | L | BAS AREA | 651 | 1949 | 283.40 | 184,492 |
| \$NLA(RCN) | \$364 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | BMU | N | BSMT UNFINISHED | 459 | | 90.48 | 41,530 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,477.00 | 7,477 |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |

| TOTAL RCN | 237,016 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | G |
| INTERIOR | G |
| KITCHEN | A |
| BATHS | G |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 1973 / 49 |
| COND | 30 30 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 30 % GD 70 |
| RCNLD | \$165,900 |