

Key: 3591

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3.893

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|------|--------------------|------|----------------------|------|-----|------------|-----------|
| ALBERT BRIAN R & JOAN W 32 CHESTNUT SQ JAMAICA PLAIN, MA 02130 | | | | 16A-31-H73 | | | | 181 MORRIS ISLAND RD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | | |
| ALBERT BRIAN R & JOAN W | | | | 05/20/2022 | QS | 1,700,000 (230012) | | | | | | |
| THE REV INDENT OF TR DAN I | | | | 08/07/2018 | A | 100 (216965) | | | | | | |
| BLANCHARD DANIEL L | | | | 07/22/1997 | L | 82,500 (145220) | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 4,437 | CH | 1.00 | 100 | 1,007,875 | 6.46 | 100 | 1.00 | R09 | 2.75 | 663,390 |

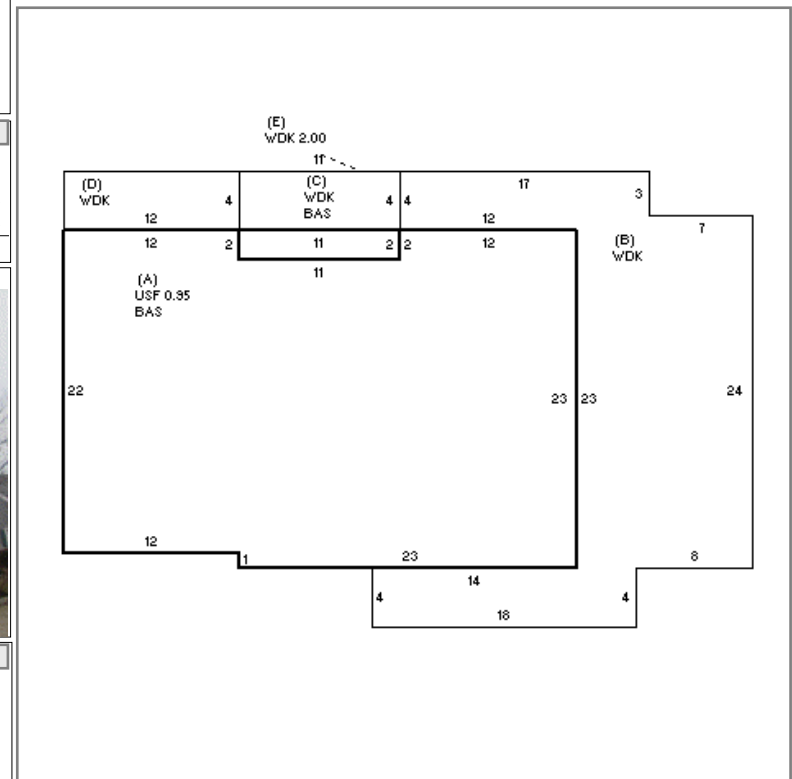
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 12-280 | 07/01/2022 | 98 | SALES QUESTI | | | | | 0 |
| | | 50 | Meas & List | | 07/12/2013 | SF | 100 | 100 |
| 12-081 | 05/31/2012 | 14 | DECK | 900 | 07/12/2013 | SF | 100 | 100 |
| | 02/14/2012 | 2 | Additions | 220,000 | 07/12/2013 | SF | 100 | 100 |
| | 02/07/2007 | 50 | Meas & List | | | AM | 100 | 100 |

| TOTAL | 4,437 SF | ZONING | R40 | FRNT | 80 | ASSESSED | CURRENT | PREVIOUS |
|--------------|----------|------------------|----------|--------------|---------|------------------|----------------|----------|
| Nbhd | CHATHAM | N O T E | Vw | LAND | | 663,400 | 502,500 | |
| Inf1 | 100 | | BUILDING | | 674,600 | 475,600 | | |
| Inf2 | 100 | | DETACHED | | 0 | 0 | | |
| | | | | OTHER | | 0 | 0 | |
| TOTAL | | | | TOTAL | | 1,338,000 | 978,100 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
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| BUILDING | CD | ADJ | DESC | MEASURE | 12/29/2021 | NF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/12/2013 | SF |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 3/16/2022 | APK |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

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| YEAR BLT | 1953 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 674,577 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,525 | DETAIL ADJ | 1.030 | FOUNDATION | 1 | PIER | 1.00 | + | BAS | L | BAS AREA | 793 | 1953 | 411.90 | 326,635 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$442 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | USF | L | UP-STRY FIN | 732 | 2012 | 349.51 | 255,840 | EXTERIOR | V | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | WDK | N | WOOD DECK | 581 | | 90.52 | 52,592 | INTERIOR | V | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 16,082.80 | 16,083 | KITCHEN | V | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | GFP | O | GAS LOG/FP/E FP | 1 | | 9,644.10 | 9,644 | BATHS | V | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 2,289.40 | 2,289 | HEAT | U | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | ELECT | U | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2022 / 0 |
| | | | | | | | | | | | | | | | | | | COND | 0 0 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 0 % GD 100 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$674,600 |