

Key: 3603

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3.905

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|----------------------|--|--|--|
| DROLLINGER DAVID D & PATRICIA Q 146 LAKE DR MOUNTAIN LAKE, NJ 07046 | | | | 16A-41-H71 | | | | 171 MORRIS ISLAND RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DROLLINGER DAVID D & PATR | | | | 03/24/2020 | U | 825,000 | (222160) | | | | |
| BRANSON WALTER J & FRAWLE | | | | 09/05/2012 | QS | 681,400 | (198087) | | | | |
| ORINGER LESILE ANN & MARK | | | | 05/28/1999 | 99 | 345,000 | (153358) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|-------------|--------------|--------|-------|----|--------|-----|
| 1040 | 100 | TWO FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 94-387 | 10/01/1994 | 1 | New Construc | 96,000 | | | 100 | 100 |
| 1994092 | 05/06/1994 | 99 | n/a | | | | 100 | 100 |

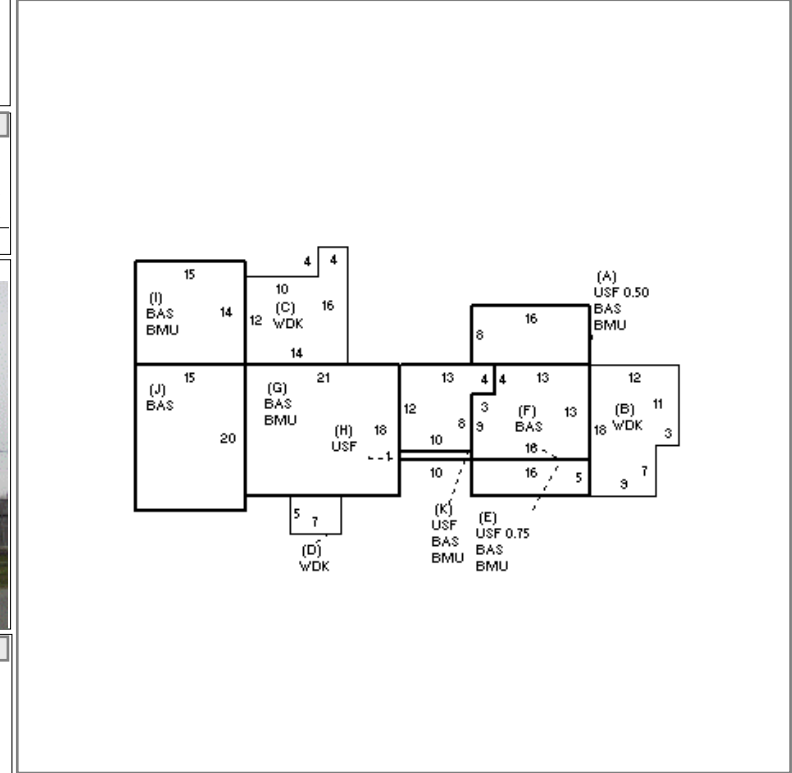
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 6,440 | CH | 1.00 | 1.00 | 1,007,875 | 4.68 | 100 | 1.00 | R09 | 2.75 | 697,350 |

| TOTAL | 6,440 SF | ZONING | R40 | FRNT | 93 | ASSESSED | CURRENT | PREVIOUS |
|--------------|----------|------------------|----------|------------------|----------------|----------|---------|----------|
| Nbhd | CHATHAM | N O T E | Vw | LAND | 697,400 | 528,300 | | |
| Inf1 | 100 | | BUILDING | 392,800 | 357,600 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | 1,090,200 | 885,900 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------------|
| 2 UNITS=4-2-2,3-1-1 |



| BUILDING | CD | ADJ | DESC | MEASURE | 12/29/2021 | NF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/29/2021 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 2/3/2022 | EMZ |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1948 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 569,274 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA | 1,777 | DETAIL ADJ | 0.850 | FOUNDATION | 1 | PIER | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,044 | | 86.03 | 89,810 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$320 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | WDK | N | WOOD DECK | 414 | | 70.08 | 29,014 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UP-STRY FIN | 279 | 1994 | 216.31 | 60,352 | INTERIOR | A |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA | 408 | 1994 | 254.93 | 104,011 | KITCHEN | A |
| | | | | FLOOR COVER | 16 | HARDWD/OTHER | 1.00 | + | USF | L | UP-STRY FIN | 74 | 1948 | 216.31 | 16,007 | BATHS | A |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | BAS | L | BAS AREA | 1,016 | 1948 | 254.93 | 259,008 | HEAT | A |
| | | | | HEATING/COOL | 5 | ELECTRIC BB | 1.00 | | KIT | O | EXTRA KITCHEN | 1 | | 1,956.00 | 1,956 | ELECT | A |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,772.40 | 1,772 | | |

| EFF.YR/AGE | 1972 / 50 |
|------------|------------|
| COND | 31 31 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 31 % GD 69 |
| RCNLD | \$392,800 |