

Key: 3684

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.012

LEGAL

| CURRENT OWNER   |  |  |            |    |         | PARCEL ID        |  |  | LOCATION   |    |            |              |  |
|---|--|--|------------|----|---------|------------------|--|--|------------|----|------------|--------------|--|
| GOFF MICHAEL J<br>311 THORNHILL RD<br>BALTIMORE, MD 21212 |  |  |            |    |         | 16B-74A-X2       |  |  | 73 MAIN ST |    |            |              |  |
|   |  |  |            |    |         | TRANSFER HISTORY |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |  |
|   |  |  |            |    |         | GOFF MICHAEL J   |  |  | 07/11/2008 | QS | 375,000    | 23039-102    |  |
| DUNNE HAROLD P & VICTORIA                                 |  |  | 08/31/1988 | QS | 112,000 | 6419-195         |  |  |            |    |            |              |  |

| CLASS     | CLASS%     | DESCRIPTION |             |        | BN ID | BN  | CARD   |     |
|-----------|------------|-------------|-------------|--------|-------|-----|--------|-----|
| 1020      | 100        | CONDOMINIUM |             |        |       | 1   | 1 of 1 |     |
| PMT NO    | PMT DT     | TY          | DESC        | AMOUNT | INSP  | BY  | 1st    | %   |
| 000000411 | 02/02/2005 | 50          | Meas & List |        |       | RRC | 100    | 100 |
| P2004289  | 06/15/2004 | 99          | n/a         | 5,500  |       |     | 100    | 100 |
|           | 05/07/2004 | 99          | n/a         | 8,580  |       |     | 100    | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | SF | ZONING | R20          | FRNT           | 0              | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd  |    | NOTE   |              |                |                | LAND     | 0       | 0        |
| Inf1  |    |        | BUILDING     | 411,300        | 371,800        |          |         |          |
| Inf2  |    |        | DETACHED     | 0              | 0              |          |         |          |
|       |    |        | OTHER        | 0              | 0              |          |         |          |
|       |    |        | <b>TOTAL</b> | <b>411,300</b> | <b>371,800</b> |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO      |
|----|------|------|----------|----|-------|-----------|-------|------------|
|    |      |      |          |    |       |           |       | 06/15/2012 |



| BLDG COMMENTS |
|---------------|
|               |

BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE     |           |    |
|----------|----|------|-------------------|-------------|-----------|----|
| MODEL    | 10 |      | CONDO             | LIST REVIEW | 6/15/2012 | MR |
| STYLE    | 5  | 1.00 | GARDEN END [100%] |             |           |    |
| QUALITY  | -  | 0.90 | MINUS AVE [100%]  |             |           |    |
| FRAME    | 99 | 1.00 | N/A [100%]        |             |           |    |

G

| YEAR BLT   | 1850    | SIZE ADJ   | 1.000   | ELEMENT      | CD | DESCRIPTION | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN  | 451,951   |
|------------|---------|------------|---------|--------------|----|-------------|------|---|-----|---|-------------|-------|------|-----------|---------|------------|-----------|
| NET AREA   | 436     | DETAIL ADJ | 2.500   | COMPLEX      | 38 | HAMMOND HSE | 2.50 |   | BAS | L | BAS AREA    | 436   | 1850 | 1,024.20  | 446,551 |            |           |
| \$NLA(RCN) | \$1,037 | OVERALL    | 1.000   | UNIT MODEL   | 99 | N/A         | 1.00 |   |     |   |             |       |      |           |         |            |           |
|            |         |            |         | VIEW/LOC     | 1  | NONE        | 1.00 |   |     |   |             |       |      |           |         |            |           |
|            |         |            |         | HVAC         | 5  | ELECTRIC BB | 1.00 |   |     |   |             |       |      |           |         |            |           |
|            |         |            |         | FUEL SOURCE  | 3  | ELECTRIC    | 1.00 |   |     |   |             |       |      |           |         |            |           |
|            |         |            |         | FLOOR LEVEL  | 2  | FIRST FLOOR | 1.00 |   |     |   |             |       |      |           |         |            |           |
|            |         |            |         | NEIGHBORHOOD | 2  | CHATHAM     | 1.00 |   |     |   |             |       |      |           |         |            |           |
| CAPACITY   |         | UNITS      | ADJ     |              |    |             |      |   |     |   |             |       |      |           |         |            |           |
| ROOMS      |         | 0          | 1.00    |              |    |             |      |   |     |   |             |       |      |           |         |            |           |
| BEDROOMS   |         | 1          | 1.00    |              |    |             |      |   |     |   |             |       |      |           |         |            |           |
| FULL BATHS |         | 1          | 1.00    |              |    |             |      |   |     |   |             |       |      |           |         |            |           |
| 1/2 BATHS  |         | 0          | 1.00    |              |    |             |      |   |     |   |             |       |      |           |         |            |           |
| FIXTURES   |         | 3          | \$5,400 |              |    |             |      |   |     |   |             |       |      |           |         |            |           |
|            |         |            |         |              |    |             |      |   |     |   |             |       |      |           |         | EFF.YR/AGE | 1995 / 27 |
|            |         |            |         |              |    |             |      |   |     |   |             |       |      |           |         | COND       | 99%       |
|            |         |            |         |              |    |             |      |   |     |   |             |       |      |           |         | FUNC       | 0         |
|            |         |            |         |              |    |             |      |   |     |   |             |       |      |           |         | ECON       | 0         |
|            |         |            |         |              |    |             |      |   |     |   |             |       |      |           |         | DEPR       | 9% GD 91  |
|            |         |            |         |              |    |             |      |   |     |   |             |       |      |           |         | RCNLD      | \$411,300 |