

Key: 3699

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.028

LEGAL

LAND

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|--|--|------------|---|-------------|--------------|
| YOUNG WOMENS CHRISTIAN ASSC PHILADELPHIA HAYWARD VALERIE PO BOX 25757 PHILADELPHIA, PA 19144 | | 16C-0-1 | | 25 WATER ST | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| YOUNG WOMENS CHRISTIAN AS | | 07/19/1999 | K | 1 | 12416-143 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|--------|----------------|------|--------|-------|----|--------|
| 9590 | 100 | HOUSING. OTHER | | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|----|------------|-----------|
| 100 | S | 40,000 | CH | 1.00 | 100 | 3,481,750 | 1.00 | 100 | 9.50 | | | 3,197,200 |
| 300 | A | 0.461 | CH | 1.00 | 100 | 182,400 | 1.00 | 100 | 9.50 | | | 84,090 |

| | | | | | | | | |
|-------|-------------|--------|---------------|---------|---------|----------|-----------|-----------|
| TOTAL | 1.379 Acres | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CHATHAM | NOTE | | | | LAND | 3,281,300 | 3,166,000 |
| Inf1 | 100 | | LAND BUILDING | 176,600 | 170,100 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 3,457,900 | 3,336,100 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



(B)
USF
BAS
BMU

26

37

(A)
OPA

6

3

| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 21 | 1.00 | ANTIQUE [100%] | REVIEW | 11/26/2012 | DF |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS
YMCA COTTAGE

DETACHED

BUILDING

| YEAR BLT | 1850 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 519,284 |
|------------|-------|------------|---------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,924 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | OPA | N | OPEN PORCH | 54 | | 76.09 | 4,109 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$270 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | BMU | N | BSMT UNFINISHED | 962 | | 73.01 | 70,236 | EXTERIOR | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BAS AREA | 962 | 1850 | 246.40 | 237,036 | INTERIOR | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | USF | L | UP-STRY FIN | 962 | 1850 | 209.08 | 201,133 | KITCHEN | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | BMG | O | BSMT GARAGE | 1 | | 2,770.00 | 2,770 | BATHS | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | | | | | | | | HEAT | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |
| STORIES | | 2 | 1.00 | | | | | | | | | | | | | | |
| ROOMS | | 0 | 1.00 | | | | | | | | | | | | | | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | | | | | | | |
| FULL BATHS | | 1 | 1.00 | | | | | | | | | | | | | | |
| 1/2 BATHS | | 1 | 1.00 | | | | | | | | | | | | | | |
| FIXTURES | | 5 | \$4,000 | | | | | | | | | | | | | | |
| UNITS | | 1 | 1.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1951 / 71 |
| | | | | | | | | | | | | | | | | COND | 66 66 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 66 % GD 34 |
| | | | | | | | | | | | | | | | | RCNLD | \$176,600 |