

Key: 3959

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.332

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION           |  |  |  |
|--|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| ETHIER JEFFREY R & DANIELLE C<br>NOW THE ETHIER FAMILY TRUST<br>166 KATELY HILL RD<br>LEYDEN, MA 01301 |  |  |  | 16G-3B-A3  |    |            |              | 16 AUNT LYDIAS WAY |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                    |  |  |  |
| THE ETHIER FAMILY TRUST  |  |  |  | 03/07/2023 | A  |            | 35669-83     |                    |  |  |  |
| ETHIER JEFFREY R & DANIEL  |  |  |  | 05/18/2021 | QS | 3,200,000  | 34123-122    |                    |  |  |  |
| GEW PROPERTY LLC   |  |  |  | 04/17/2012 | S  | 1,750,000  | 26250-95     |                    |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |         | BN ID      | BN  | CARD   |      |
|--------|------------|---------------|--------------|---------|------------|-----|--------|------|
| 1010   | 100        | SINGLE FAMILY |              |         |            | 1   | 1 of 1 |      |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY  | 1st    | %    |
| 23-317 | 05/22/2023 | 9             | Foundation   | 3,500   |            |     |        | 0 0  |
| 23-227 | 05/22/2023 | 1             | New Construc | 54,000  |            |     |        | 0 0  |
| 23-68  | 03/09/2023 | 14            | DECK         | 30,000  | 02/23/2023 | NF  |        | 0 0  |
| 22-963 | 01/25/2023 | 6             | Pools etc    | 339,415 | 02/23/2023 | NF  |        | 0 50 |
|        | 02/28/2007 | 50            | Meas & List  |         |            | RRC | 100    | 100  |

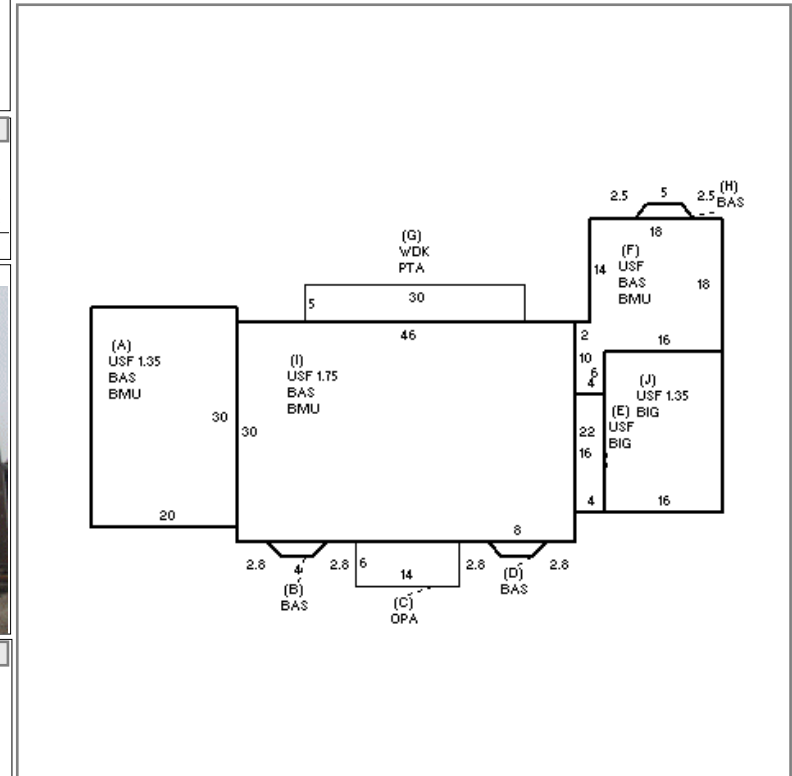
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2     | ADJ BASE  | SAF  | Inf3     | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|----------|-----------|------|----------|-----|------|------------|-----------|
| 100 | S | 26,347   | CH   | 1.00 | 100 1.00 | 1,466,000 | 1.41 | 100 1.00 | R11 | 4.00 |            | 1,249,890 |

| TOTAL | 26,347 SF | ZONING | R40  | FRNT    | 0         | ASSESSED |           | CURRENT  | 1,249,900 | PREVIOUS | 1,041,500 |       |   |
|-------|-----------|--------|--|---------|-----------|----------|-----------|----------|-----------|----------|-----------|-------|---|
| Nbhd  | CHATHAM   | NOTE   | DEEDED ACCESS TO LYDIAS COVE SHORT WALK TO FISH PIER |         |           | LAND     |           | BUILDING | 2,934,000 | DETACHED | 0         | OTHER | 0 |
| Inf1  | 100       | TOTAL  |  | CURRENT | 4,183,900 | PREVIOUS | 3,615,700 |          |           |          |           |       |   |

| TY  | QUAL | COND    | DIM/NOTE      | YB   | UNITS | ADJ PRICE | RCNLD |
|-----|------|---------|---------------|------|-------|-----------|-------|
| IPG | E    | 1.80 NV | 0.00 UC 18X36 | 2022 | 648   | 70.61     |       |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 2/15/2022 | NF  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 2/15/2022 | EST |
| STYLE    | 5  | 1.00 | COLONIAL [100%]   | REVIEW  | 3/17/2023 | EMZ |
| QUALITY  | V  | 2.35 | VERY GOOD [100%]  |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |



| YEAR BLT   | 2003  | SIZE ADJ   | 1.000        | ELEMENT    | CD            | DESCRIPTION  | ADJ   | S    | BAT             | T               | DESCRIPTION     | UNITS     | YB     | ADJ PRICE | RCN       | TOTAL RCN      | 3,622,246   |   |
|------------|-------|------------|--------------|------------|---------------|--------------|-------|------|-----------------|-----------------|-----------------|-----------|--------|-----------|-----------|----------------|-------------|---|
| NET AREA   | 6,493 | DETAIL ADJ | 1.030        | FOUNDATION | 4             | FLR & WALL   | 1.00  | +    | BMU             | N               | BSMT UNFINISHED | 2,336     |        | 147.69    | 345,015   | CONDITION ELEM | CD          |   |
| \$NLA(RCN) | \$558 | OVERALL    | 1.000        | EXT. COVER | 1             | WOOD SHINGLE | 1.00  | +    | USF             | L               | UP-STRY FIN     | 4,120     | 2003   | 441.32    | 1,818,259 | EXTERIOR       | A           |   |
| CAPACITY   |       |            | UNITS        | ADJ        | ROOF SHAPE    | 1            | GABLE | 1.00 | +               | BAS             | L               | BAS AREA  | 2,373  | 2003      | 520.10    | 1,234,206      | INTERIOR    | A |
| STORIES    | 3     | 1.00       | ROOF COVER   | 1          | ASPH/CMP SHIN | 1.00         | C     | OPA  | N               | OPEN PORCH      | 84              |           | 178.82 | 15,021    | KITCHEN   | A              |             |   |
| ROOMS      | 11    | 1.00       | FLOOR COVER  | 1          | HARDWOOD      | 1.00         | +     | BIG  | N               | BUILT-IN GARAGE | 416             |           | 188.10 | 78,248    | BATHS     | A              |             |   |
| BEDROOMS   | 5     | 1.00       | INT. FINISH  | 2          | DRYWALL       | 1.00         | G     | PTA  | N               | PATIO/STOOP     | 150             |           | 42.07  | 6,310     | HEAT      | A              |             |   |
| FULL BATHS | 3     | 1.00       | HEATING/COOL | 9          | WARM/COOL AIR | 1.03         | G     | WDK  | N               | WOOD DECK       | 150             |           | 137.24 | 20,586    | ELECT     | A              |             |   |
| 1/2 BATHS  | 3     | 1.00       | FUEL SOURCE  | 2          | GAS           | 1.00         | F21   | O    | FPL 2S 1OP      | 1               |                 | 24,383.60 | 24,384 |           |           |                |             |   |
| FIXTURES   | 22    | \$42,601   |              |            |               |              | F22   | O    | FPL 2S 2OP      | 1               |                 | 34,145.50 | 34,146 |           |           |                |             |   |
| UNITS      | 1     | 1.00       |              |            |               |              | GEN   | O    | GENERATOR       | 1               |                 | 0.00      |        |           |           |                |             |   |
|            |       |            |              |            |               |              | ODS   | O    | OUT DOOR SHWR-A | 1               |                 | 3,471.00  | 3,471  |           |           |                |             |   |
|            |       |            |              |            |               |              |       |      |                 |                 |                 |           |        |           |           | EFF.YR/AGE     | 2003 / 19   |   |
|            |       |            |              |            |               |              |       |      |                 |                 |                 |           |        |           |           | COND           | 19 19%      |   |
|            |       |            |              |            |               |              |       |      |                 |                 |                 |           |        |           |           | FUNC           | 0           |   |
|            |       |            |              |            |               |              |       |      |                 |                 |                 |           |        |           |           | ECON           | 0           |   |
|            |       |            |              |            |               |              |       |      |                 |                 |                 |           |        |           |           | DEPR           | 19 % GD 81  |   |
|            |       |            |              |            |               |              |       |      |                 |                 |                 |           |        |           |           | RCNLD          | \$2,934,000 |   |