

Key: 4389

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.804

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| MACLELLAN RONALD J JR & JANE E 10 KERYNS WAY FOXBORO, MA 02035 | | | | 2B-32-52 | | | | 73 DEEP HOLE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| MACLELLAN RONALD J JR & J | | | | 04/12/2013 | A | | 1 27286-52 | | | | |
| MACLELLAN JANE E | | | | 08/29/2007 | A | | 1 22297-110 | | | | |
| MACLELLAN RONALD J | | | | 06/10/1996 | QS | 80,200 | 10245-149 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 23-244 | 03/14/2023 | 97 | WEATHERIZATI | 2,256 | | | 100 | 100 |
| 96-361 | 03/11/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1996152 | 09/01/1996 | 1 | New Construc | 90,000 | | | 100 | 100 |
| | 06/05/1996 | 99 | n/a | | | | 100 | 100 |

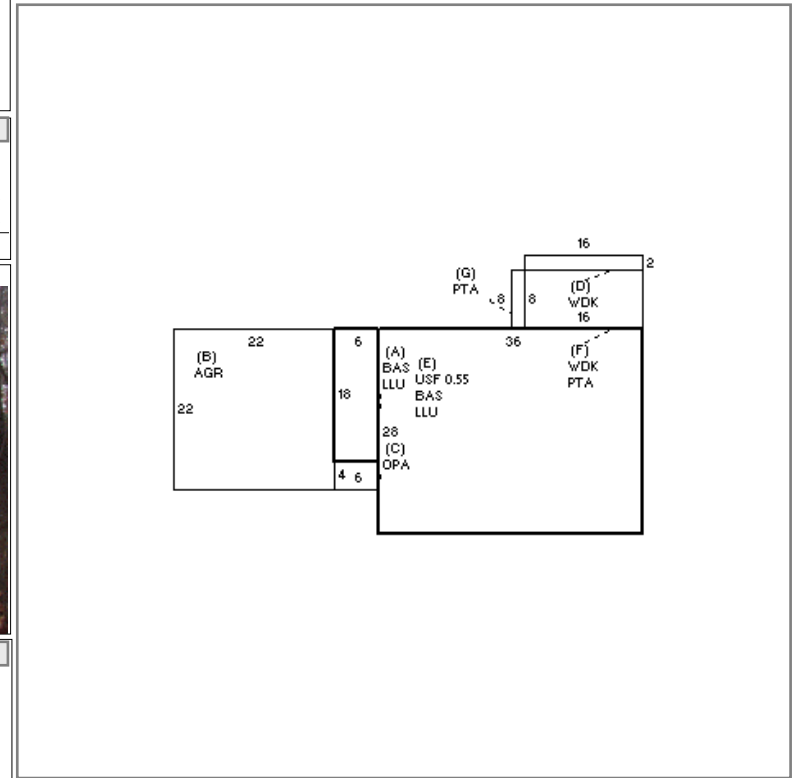
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 20,207 | SC | 1.00 | 100 | 1.00 | 100 | 1.00 | R05 | 1.60 | | 478,870 |

| TOTAL | 20,207 SF | ZONING | R20 | FRNT | 308 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|--------|----------------|----------------|---------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | | | | LAND | 478,900 | 399,000 |
| Inf1 | 100 | | BUILDING | 455,100 | 414,100 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | 934,000 | 813,100 | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 11/29/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/29/2021 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 12/28/2021 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1997 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 583,450 |
|------------|-------|------------|-------|--------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,670 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | LLU | N | LOWER LEVEL UN | 1,116 | | 131.02 | 146,214 | | |
| \$NLA(RCN) | \$349 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,116 | 1997 | 232.53 | 259,502 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | AGR | N | ATTACHED GARAGE | 484 | | 78.56 | 38,024 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | OPA | N | OPEN PORCH | 24 | | 76.08 | 1,826 | | |
| | | | | FLOOR COVER | 24 | SOFTWD/ASPH TL | 1.00 | + | WDK | N | WOOD DECK | 160 | | 58.40 | 9,344 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | USF | L | UP-STRY FIN | 554 | 1997 | 197.31 | 109,309 | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | + | PTA | N | PATIO/STOOP | 144 | | 17.90 | 2,578 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F21 | O | | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | | |
| | | | | | | | | ODS | O | | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1997 / 25 |
|------------|------------|
| COND | 22 22 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 22 % GD 78 |

| RCNLD | \$455,100 |
|-------|-----------|
|-------|-----------|