

Key: 4858

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.297


LEGALS

| CURRENT OWNER   |   |          |      | PARCEL ID                |      |          |          | LOCATION     |      |            |              |           |
|---|---|----------|------|--------------------------|------|----------|----------|--------------|------|------------|--------------|-----------|
| DUNBAR HUGH L & MICHELLE C<br>136 HOLLY DR<br>S CHATHAM, MA 02659 |   |          |      | 3E-37-D43                |      |          |          | 136 HOLLY DR |      |            |              |           |
|   |   |          |      | TRANSFER HISTORY         |      |          |          | DOS          | T    | SALE PRICE | BK-PG (Cert) |           |
|   |   |          |      | DUNBAR HUGH L & MICHELLE |      |          |          | 06/01/2002   | QS   | 102,500    | (135611)     |           |
| CAPE COD FIVE   |   |          |      | 11/21/1994               | H    | 102,500  | (135611) |              |      |            |              |           |
| RODMAN, RICHARD   |   |          |      | 09/30/1993               | Q    | 110,000  | (131546) |              |      |            |              |           |
| CD  | T | AC/SF/UN | Nbhd | Inf1                     | Inf2 | ADJ BASE | SAF      | Inf3         | Lpi  | VC         | CREDIT AMT   | ADJ VALUE |
| 100   | S | 10,235   | MC   | 1.00                     | 100  | 366,500  | 3.14     | 100          | 1.00 | R02        |              | 270,410   |

LAND

| TOTAL | 10,235 SF   | ZONING | R60      | FRNT    | 115     | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd  | MID CHATHAM | NOTE   |          |         |         | LAND         | 270,400        | 225,300        |
| Inf1  | 100         |        | BUILDING | 366,200 | 333,300 |              |                |                |
| Inf2  | 100         |        | DETACHED | 0       | 0       |              |                |                |
|       |             |        | OTHER    | 0       | 0       |              |                |                |
|       |             |        |          |         |         | <b>TOTAL</b> | <b>636,600</b> | <b>558,600</b> |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO  | 10/15/2019 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
|    |      |      |          |    |       |           |       |  |            |

BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 10/15/2019 | NF  |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 10/15/2019 | EST |
| STYLE    | 5  | 1.00 | COLONIAL [100%]   | REVIEW  | 11/27/2019 | MR  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

| YEAR BLT       | 1985      | SIZE ADJ   | 1.000 | ELEMENT  | CD | DESCRIPTION    | ADJ  | S   | BAT | T               | DESCRIPTION    | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 494,864 |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
|----------------|-----------|------------|-------|--|----|----------------|------|-----|-----|-----------------|----------------|-------|------|-----------|---------|-----------|---------|----------------|-----------|----------|------|----------|------|---------|---|-------|------|-------|---|------|----|---------|---|
| NET AREA       | 1,411     | DETAIL ADJ | 1.050 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | +   | WDK | N               | WOOD DECK      | 477   |      | 58.40     | 27,857  |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| \$NLA(RCN)     | \$351     | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | B   | LLU | N               | LOWER LEVEL UN | 784   |      | 142.49    | 111,713 |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
|                |           |            |       | ROOF SHAPE   | 6  | SALTBOX        | 1.00 | B   | BAS | L               | BAS AREA       | 784   | 1985 | 252.89    | 198,269 |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
|                |           |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | B   | USF | L               | UP-STRY FIN    | 627   | 1985 | 214.59    | 134,547 |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
|                |           |            |       | FLOOR COVER  | 13 | HARDWD/CARPET  | 1.00 | +   | PTA | N               | PATIO/STOOP    | 312   |      | 17.90     | 5,585   |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
|                |           |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 | F21 | O   | FPL 2S 1OP      | 1              |       |      | 10,376.00 | 10,376  |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
|                |           |            |       | HEATING/COOL   | 11 | HT-WT/COOL AIR | 1.05 | ODS | O   | OUT DOOR SHWR-A | 1              |       |      | 1,477.00  | 1,477   |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
|                |           |            |       | FUEL SOURCE  | 1  | OIL            | 1.00 |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
|                |           |            |       | <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td>A</td> </tr> <tr> <td>INTERIOR</td> <td>A</td> </tr> <tr> <td>KITCHEN</td> <td>A</td> </tr> <tr> <td>BATHS</td> <td>A</td> </tr> <tr> <td>BATHS</td> <td>A</td> </tr> <tr> <td>HEAT</td> <td>A</td> </tr> <tr> <td>ELECT</td> <td>A</td> </tr> </tbody> </table> |    |                |      |     |     |                 |                |       |      |           |         |           |         | CONDITION ELEM | CD        | EXTERIOR | A    | INTERIOR | A    | KITCHEN | A | BATHS | A    | BATHS | A | HEAT | A  | ELECT   | A |
| CONDITION ELEM | CD        |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| EXTERIOR       | A         |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| INTERIOR       | A         |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| KITCHEN        | A         |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| BATHS          | A         |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| BATHS          | A         |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| HEAT           | A         |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| ELECT          | A         |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
|                |           |            |       | <table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <td colspan="2">1985 / 37</td> </tr> </thead> <tbody> <tr> <td>COND</td> <td>26</td> <td>26 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>26</td> <td>% GD 74</td> </tr> </tbody> </table>   |    |                |      |     |     |                 |                |       |      |           |         |           |         | EFF.YR/AGE     | 1985 / 37 |          | COND | 26       | 26 % | FUNC    | 0 |       | ECON | 0     |   | DEPR | 26 | % GD 74 |   |
| EFF.YR/AGE     | 1985 / 37 |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| COND           | 26        | 26 %       |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| FUNC           | 0         |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| ECON           | 0         |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| DEPR           | 26        | % GD 74    |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
|                |           |            |       | <table border="1"> <thead> <tr> <th>RCNLD</th> <td>\$366,200</td> </tr> </thead> </table>  |    |                |      |     |     |                 |                |       |      |           |         |           |         | RCNLD          | \$366,200 |          |      |          |      |         |   |       |      |       |   |      |    |         |   |
| RCNLD          | \$366,200 |            |       |  |    |                |      |     |     |                 |                |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |       |   |      |    |         |   |

| CLASS   | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO  | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 10-493  | 12/07/2010 | 11            | Window Rplc | 8,700  | 10/15/2019 | NF  | 100    | 100 |
|         | 03/14/2008 | 50            | Meas & List |        | 04/25/2012 | MR  | 100    | 100 |
| 1985129 | 08/15/1985 | 99            | n/a         |        |            | RRC | 100    | 100 |

