

Key: 4892

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.328

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|--------------|--|--|--|
| FITZGERALD JOHN J IV & MACGREGOR MOLLY 1 JULIAS WAY SOUTH CHATHAM, MA 02659 | | | | 3F-10-B5 | | | | 1 JULIAS WAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| FITZGERALD JOHN J IV & MA | | | | 10/01/2019 | A | 500,000 | (220699) | | | | |
| FITZGERALD JOHN J & GAIL | | | | 08/01/1984 | N | 86,300 | (97757) | | | | |
| TEES | | | | 02/01/1981 | N | 15,000 | (84520) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-437 | 07/22/2020 | 12 | INSULATION | 1,900 | 04/16/2021 | TCK | 100 | 100 |
| 21-441 | 07/22/2020 | 12 | INSULATION | 1,400 | 04/16/2021 | TCK | 100 | 100 |
| | 04/27/2020 | 98 | SALES QUESTI | | 04/16/2021 | TCK | 100 | 100 |
| 19-0907 | 12/27/2019 | 3 | Renovations | 23,000 | 02/07/2020 | TCK | 100 | 100 |
| 11-347 | 09/16/2011 | 3 | Renovations | 25,000 | 06/21/2013 | SF | 100 | 100 |

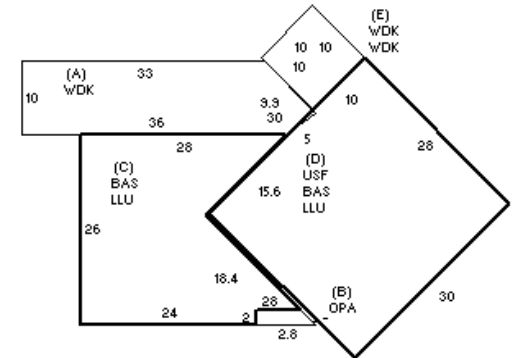
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 16,273 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | R01 | 0.85 | | 246,010 |

| TOTAL | 16,273 SF | ZONING | R60 | FRNT | 132 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 246,000 | 217,100 |
| Inf1 | 100 | | BUILDING | 553,400 | 503,600 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 799,400 | 720,700 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 10/16/2019 | NF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/16/2019 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 6/29/2021 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1979 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 709,450 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 2,281 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | WDK | N | WOOD DECK | 570 | | 58.40 | 33,288 | | |
| \$NLA(RCN) | \$311 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | OPA | N | OPEN PORCH | 14 | | 76.07 | 1,065 | | |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | LLU | N | LOWER LEVEL UN | 1,441 | | 126.61 | 182,447 | | |
| STORIES | 2 | 1.00 | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA | 1,441 | 1979 | 224.71 | 323,807 | | |
| ROOMS | 5 | 1.00 | | FLOOR COVER | 13 | HARDWD/CARPET | 1.00 | D | USF | L | UP-STRY FIN | 840 | 1979 | 190.67 | 160,166 | | |
| BEDROOMS | 3 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | | |
| FULL BATHS | 3 | 1.00 | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | | | |
| 1/2 BATHS | 0 | 1.00 | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| FIXTURES | 9 | \$7,200 | | | | | | | | | | | | | | | |
| UNITS | 1 | 1.00 | | | | | | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | G |
| KITCHEN | G |
| BATHS | G |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1997 / 25 |
|------------|------------|
| COND | 22 22 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 22 % GD 78 |
| RCNLD | \$553,400 |