

Key: 4934

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 5.370

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |   |            |  | LOCATION     |  |  |  |
|--|--|--|--|------------|---|------------|--|--------------|--|--|--|
| HARWICH GREENS CORP<br>PO BOX 1539<br>HARWICH, MA 02645-1539 |  |  |  | 3F-A3-AU3  |   |            |  | 0 MORTON RD  |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T | SALE PRICE |  | BK-PG (Cert) |  |  |  |
| HARWICH GREENS CORP  |  |  |  | 03/27/2000 | N | 1          |  | 12906-121    |  |  |  |
| N/A  |  |  |  | 12/14/1999 | G | 41,554     |  | 12721-152    |  |  |  |
| ALLISON  |  |  |  | 08/20/1996 | A |            |  | 10353-29     |  |  |  |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1300   | 100    | DEV LAND    |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |  |         |
|-----|---|----------|------|------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 40,000   | MC   | 1.00 | 100  | 1.00     | 100 | 1.00 | 366,500 | 1.00 | 100        | 1.00      | MR2 | 1.00 |  | 336,550 |
| 300 | A | 0.459    | MC   | 1.00 | 100  | 1.00     | 100 | 1.00 | 19,200  | 1.00 | 100        | 1.00      | MR2 | 1.00 |  | 8,810   |

|       |             |        |          |      |   |          |         |          |
|-------|-------------|--------|----------|------|---|----------|---------|----------|
| TOTAL | 1.377 Acres | ZONING | R60      | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | MID CHATHAM | NOTE   |          |      |   | LAND     | 345,400 | 244,600  |
| Inf1  | 100         |        | BUILDING | 0    | 0 |          |         |          |
| Inf2  | 100         |        | DETACHED | 0    | 0 |          |         |          |
|       |             |        | OTHER    | 0    | 0 |          |         |          |
|       |             |        |          |      |   | TOTAL    | 345,400 | 244,600  |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN  | CONDITION ELEM | CD |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|------------|----------------|----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |            |                |    |
| CAPACITY |          |            | UNITS    | ADJ        |         |         |    |             |     |   |     |   |             |       |    |           |     |            |                |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | EFF.YR/AGE |                |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | COND       |                |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | FUNC       |                |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | ECON       |                |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | DEPR       | % GD           |    |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     | RCNLD      |                |    |