

Key: 5011

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.450

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| 29 PERIWINKLE POINT 1 LLC c/o FRANK GOLLOP 96 CHURCH ST WESTON, MA 02493 | | | | 4C-4-L3 | | | | 29 PERIWINKLE LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| 29 PERIWINKLE POINT 1 LLC | | | | 12/13/2013 | B | 1 | (202267) | | | | |
| 29 PERIWINKLE POINT 1 & 2 | | | | 02/16/2007 | B | 1,230,000 | (182390) | | | | |
| MINETTI ROBERT & WENDY BA | | | | 01/09/2006 | QS | 930,000 | (178990) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------------------------|--------|------------|-----------|------------|------------|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 05/10/2006 | 50 | 8 Cyc. Reinsp. Meas & List | | 12/09/2021 | TCK NF | 100 100 | 100 100 |

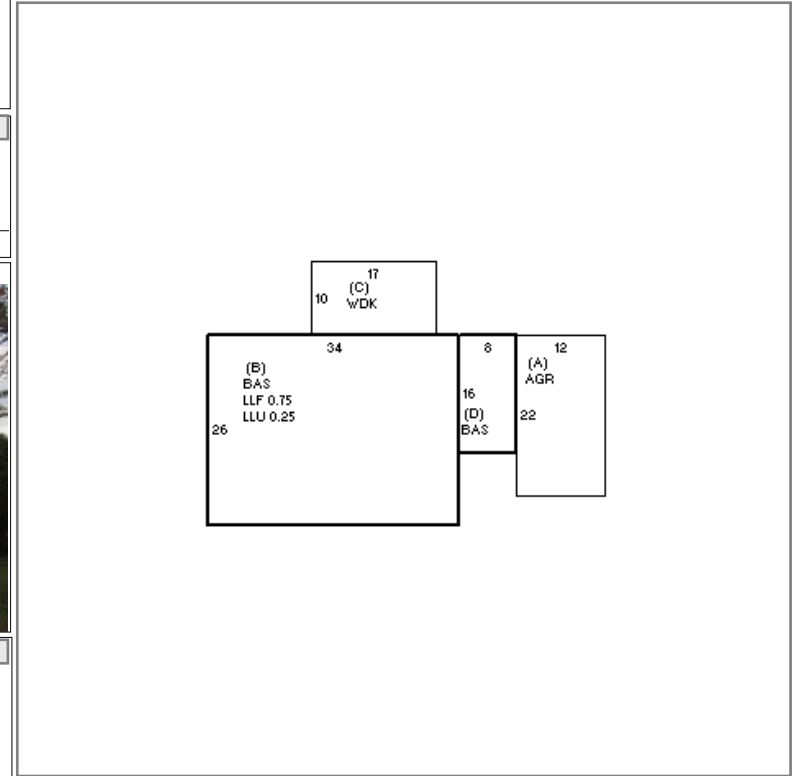
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|------------------|----------|------|----------|-----|------|------------|-----------|
| 100 | S | 15,798 | SC | 1.00 | 90 0.90 100 1.00 | 577,238 | 2.17 | 100 1.00 | CV1 | 1.75 | | 453,800 |

| TOTAL | 15,798 SF | ZONING | R20 | FRNT | 94 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|------------------|--|----------------|---------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | N O T E | NICE VIEW OF TAYLORS POND INFL = STEEP REAR TOPO | | | LAND | 453,800 | 378,200 |
| Infl1 | 90 | | BUILDING | 258,800 | 235,500 | | | |
| Infl2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | 712,600 | 613,700 | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS
LLF= BDRM, BATH, REC RM
LOT 21 & 22 LCP 30482-G



| BUILDING | CD | ADJ | DESC | MEASURE | 12/9/2021 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/9/2021 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 1/13/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1961 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 404,386 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|-----------------|-----------------|-------|-----------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,012 | DETAIL ADJ | 0.875 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | AGR | N | ATTACHED GARAGE | 264 | | 86.04 | 22,715 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$400 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | LLU | N | LOWER LEVEL UN | 221 | | 121.73 | 26,902 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | LLF | N | LOWER LEVEL FIN | 663 | | 158.99 | 105,410 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | WDK | N | WOOD DECK | 170 | | 58.40 | 9,928 | KITCHEN | A | | |
| | | | | FLOOR COVER | 36 | CARPET/OTHER | 1.00 | + | BAS | L | BAS AREA | 1,012 | 1961 | 216.04 | 218,633 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | F12 | O | FPL 1S 2OP | 1 | | 10,376.00 | 10,376 | HEAT | A | | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | GFP | O | GAS LOG/FP/E FP | 1 | | 6,222.00 | 6,222 | ELECT | A | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1968 / 54 |
| | | | | | | | | | | | | | | | | | | COND | 36 36 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 36 % GD 64 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$258,800 |