

Key: 5101

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.545

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| GREIN FREDERICK H & CATHERINE E 79 COLBERT RD E W NEWTON, MA 02465 | | | | 4D-51A-ND2 | | | | 34 JUNIPER LN WEST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GREIN FREDERICK H & CATHE | | | | 04/06/1990 | A | 1 | 7120-82 | | | | |
| GREIN FRED TRUSTEE | | | | 12/01/1984 | QS | 166,500 | 4367-52 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 17-524 | 08/14/2017 | 3 | Renovations | 50,000 | 07/17/2018 | WFF | 100 | 100 |
| 14-052 | 01/30/2014 | 3 | Renovations | 15,000 | 04/13/2015 | MW | 100 | 100 |
| | 01/22/2010 | 51 | Meas | | | CE | 100 | 100 |
| 09-223 | 06/23/2009 | 3 | Renovations | 29,000 | 01/22/2010 | | 100 | 100 |
| 97-427 | 12/01/1997 | 99 | n/a | 25,000 | | | 100 | 100 |

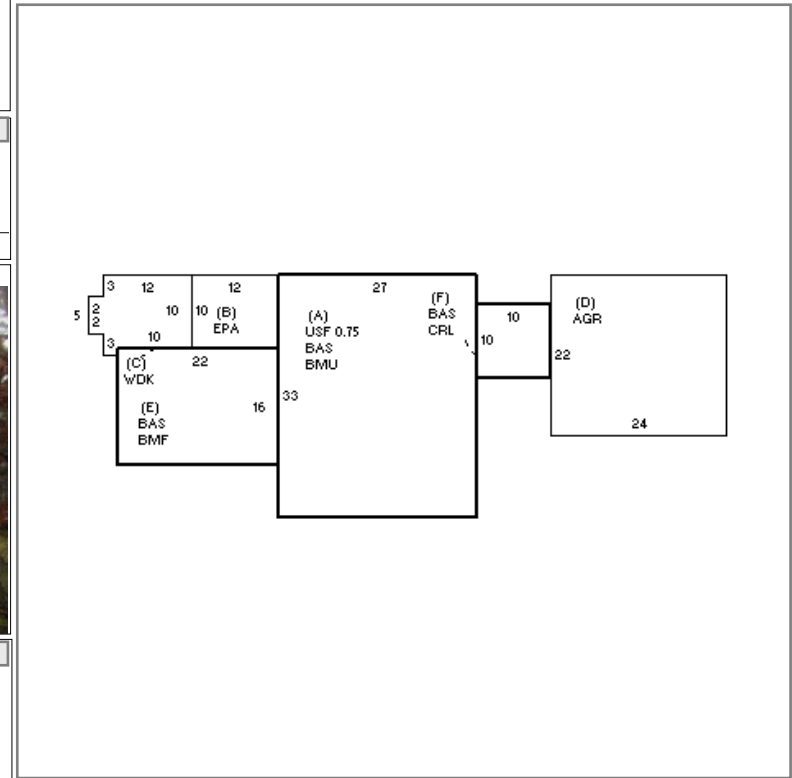
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 20,001 | SC | 1.00 | 100 | 1.00 | 100 | 1.00 | R04 | 1.50 | | 448,200 |

| TOTAL | 20,001 SF | ZONING | R20 | FRNT | 100 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|--------|----------|---------|---------|----------|------------------|----------------|
| Nbhd | SOUTH CHATHAM | NOTE | | | | LAND | 448,200 | 348,600 |
| Inf1 | 100 | | BUILDING | 698,700 | 635,800 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | | | | 1,146,900 | 984,400 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS
 BMF= FAM RM
 INFO @ DOOR 12/28/21



| BUILDING | CD | ADJ | DESC | MEASURE | 12/28/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/28/2021 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 1/28/2022 | EMZ |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1984 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 812,431 | | |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 2,011 | DETAIL ADJ | 1.050 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 891 | | 87.03 | 77,542 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$404 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,343 | 1984 | 307.92 | 413,538 | EXTERIOR | V | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 668 | 1984 | 261.28 | 174,536 | INTERIOR | G | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | EPA | N | ENCL PORCH | 120 | | 160.44 | 19,253 | KITCHEN | G | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | C | WDK | N | WOOD DECK | 132 | | 70.08 | 9,251 | BATHS | G | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | D | AGR | N | ATTACHED GARAGE | 528 | | 93.44 | 49,336 | HEAT | A | | |
| | | | | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | E | BMF | N | BSMT FINISH-SEP | 352 | | 130.32 | 45,872 | ELECT | A | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F | CRL | N | CRAWL SPACE | 100 | | 25.88 | 2,588 | | | | |
| | | | | | | | | | F21 | O | FPL 2S 10P | 1 | | 12,451.20 | 12,451 | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2008 / 14 |
| | | | | | | | | | | | | | | | | | | COND | 14 14 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 14 % GD 86 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$698,700 |