

Key: 5161

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.610

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER                                      |  |  |  | PARCEL ID  |    |            |              | LOCATION       |  |  |  |
|--|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| GROTZ MARIA K<br>592 DEPOT ST<br>HARWICH, MA 02645 |  |  |  | 4E-19F-M7  |    |            |              | 26 BEACON HILL |  |  |  |
| TRANSFER HISTORY                                   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                |  |  |  |
| GROTZ MARIA K                                      |  |  |  | 10/18/2019 | QS | 435,000    | 32391-321    |                |  |  |  |
| HOYLER CHARLES A & MARLEN                          |  |  |  | 01/03/2007 | QS | 355,000    | 21670-121    |                |  |  |  |
| HIGGINS RICHARD A & JOAN                           |  |  |  | 05/09/2001 | A  | 17,000     | 13813-195    |                |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 22-912 | 11/04/2022 | 3             | Renovations | 6,200  | 04/26/2023 | NF  | 100    | 100 |
| 21-114 | 02/08/2021 | 12            | INSULATION  | 4,100  |            |     | 100    | 100 |
|        | 07/16/2019 | 2             | Additions   |        | 07/16/2019 | APK | 100    | 100 |
| 19-385 | 05/28/2019 | 10            | Reroof      | 7,460  | 09/10/2019 | NF  | 100    | 100 |
|        | 02/26/2018 | 3             | Renovations |        | 02/26/2018 | APK | 100    | 100 |

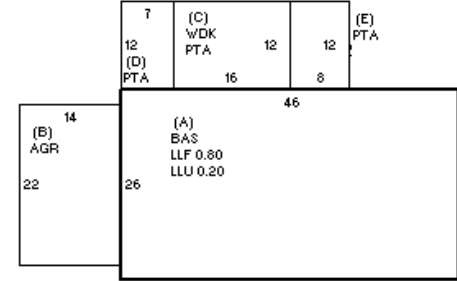
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 16,074   | MC   | 1.00 | 100  | 1.00     | 100 | 1.00 | R01 | 0.85 |            | 245,560   |

| TOTAL | 16,074 SF   | ZONING | R20      | FRNT    | 203     | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd  | MID CHATHAM | NOTE   |          |         |         | LAND     | 245,600 | 216,700  |
| Inf1  | 100         |        | BUILDING | 383,000 | 347,200 |          |         |          |
| Inf2  | 100         |        | DETACHED | 0       | 0       |          |         |          |
|       |             |        | OTHER    | 0       | 0       |          |         |          |
|       |             |        |          |         |         | TOTAL    | 628,600 | 563,900  |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS  |
|----------------|
| SECURITY ALARM |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 9/10/2019 | NF  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 9/10/2019 | EST |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 5/10/2023 | EMZ |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT   | 1998  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S   | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA   | 1,196 | DETAIL ADJ | 0.875 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | A   | LLU | N | LOWER LEVEL UN  | 239   |      | 117.13    | 27,993  |
| \$NLA(RCN) | \$411 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | A   | LLF | N | LOWER LEVEL FIN | 957   |      | 152.98    | 146,403 |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | A   | BAS | L | BAS AREA        | 1,196 | 1998 | 207.88    | 248,620 |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | B   | AGR | N | ATTACHED GARAGE | 308   |      | 83.69     | 25,778  |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD      | 1.00 | +   | PTA | N | PATIO/STOOP     | 372   |      | 17.90     | 6,659   |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 | C   | WDK | N | WOOD DECK       | 192   |      | 58.40     | 11,213  |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 | GFP | O   |   | GAS LOG/FP/E FP | 1     |      | 6,222.00  | 6,222   |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 | MST | O   |   | MASONRY STACK   | 1     |      | 2,068.00  | 2,068   |
|            |       |            |       |              |    |               |      | ODS | O   |   | OUT DOOR SHWR-A | 1     |      | 1,477.00  | 1,477   |
|            |       |            |       |              |    |               |      | SNA | O   |   | SAUNA           | 1     |      | 8,266.00  | 8,266   |

| TOTAL RCN      | 490,999    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | A          |
| INTERIOR       | A          |
| KITCHEN        | A          |
| BATHS          | A          |
| HEAT           | A          |
| ELECT          | A          |
| EFF.YR/AGE     | 1998 / 24  |
| COND           | 22 22 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 22 % GD 78 |
| RCNLD          | \$383,000  |