

Key: 538

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 620

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------------|--|-------------------|--|--|--|
| SNEDEKER EMMA MARIE 110 STAGE NECK RD CHATHAM, MA 02633-2161 | | | | 11B-23B-R3 | | | | 110 STAGE NECK RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| SNEDEKER EMMA MARIE | | | | 12/30/2003 | A | 1 18080-195 | | | | | |
| SNEDEKER MARIANNE & EMMA | | | | 01/22/1992 | QS | 425,000 7844-103 | | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 92-464 | 03/17/2010 | 51 | Meas | | | CE | 100 | 100 |
| 09-365 | 10/06/2009 | 10 | Additions | 15,600 | 03/17/2010 | | 100 | 100 |
| 94-118 | 04/01/1994 | 2 | Reroof | 13,300 | 03/17/2010 | | 100 | 100 |
| 1991039 | 04/18/1991 | 99 | Additions | 11,600 | | | 100 | 100 |
| | | | n/a | | | | 100 | 100 |

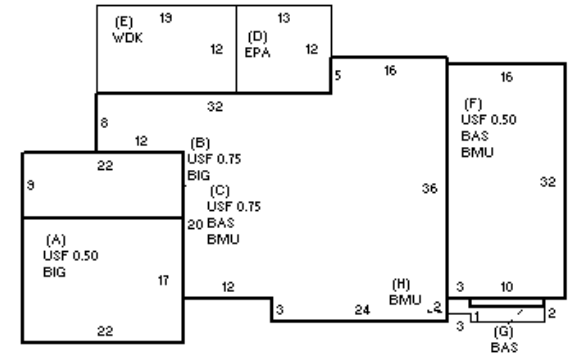
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 40,000 | CH | 1.00 | 100 | 1.00 | 1.00 | 1.00 | 1.00 | R11 | 4.00 | 1,346,190 |
| 300 | A | 0.001 | CH | 1.00 | 100 | 1.00 | 1.00 | 1.00 | 1.00 | R11 | 4.00 | 80 |
| | | | | | | 1,466,000 | 1.00 | 100 | 1.00 | | | |
| | | | | | | 76,800 | 1.00 | 100 | 1.00 | | | |

| | | | | | | | | |
|-------|-----------|--------|----------|---------|---------|----------|-----------|-----------|
| TOTAL | 40,038 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CHATHAM | NOTE | | | | LAND | 1,346,300 | 1,121,800 |
| Inf1 | 100 | | LAND | 832,700 | 767,500 | | | |
| Inf2 | 100 | | BUILDING | 0 | 0 | | | |
| | | | DETACHED | 0 | 0 | | | |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 2,179,000 | 1,889,300 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|--|
| | | | | | | | | 11/29/2012 |
| | | | | | | | |  |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | 1/24/2013 | MR |
|----------|----|------|-------------------|---------|--------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | | | | |
| STYLE | 4 | 1.00 | CAPE [100%] | LIST | | | |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

| YEAR BLT | 1991 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,095,671 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 3,312 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BIG | N | BUILT-IN GARAGE | 572 | | 92.60 | 52,969 | | |
| \$NLA(RCN) | \$331 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 1,534 | 1991 | 231.89 | 355,720 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,794 | | 78.01 | 139,945 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | D | EPA | N | ENCL PORCH | 156 | | 160.44 | 25,028 | | |
| | | | | FLOOR COVER | 13 | HARDWD/CARPET | 1.00 | E | WDK | N | WOOD DECK | 228 | | 70.08 | 15,978 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | BAS | L | BAS AREA | 1,778 | 1991 | 273.28 | 485,899 | | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 12,451.20 | 12,451 | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | |
| | | | | | | | | | | | | | | | | INTERIOR | |
| | | | | | | | | | | | | | | | | KITCHEN | |
| | | | | | | | | | | | | | | | | BATHS | |
| | | | | | | | | | | | | | | | | HEAT | |
| | | | | | | | | | | | | | | | | ELECT | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1993 / 29 |
| | | | | | | | | | | | | | | | | COND | 24 24 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 |
| | | | | | | | | | | | | | | | | RCNLD | \$832,700 |

G

| CAPACITY | UNITS | ADJ |
|------------|-------|---------|
| STORIES | 1.75 | 1.00 |
| ROOMS | 0 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| FULL BATHS | 2 | 1.00 |
| 1/2 BATHS | 1 | 1.00 |
| FIXTURES | 8 | \$7,680 |
| UNITS | 1 | 1.00 |