

Key: 5402

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.855

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION         |  |  |  |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| DAHMS THOMAS E & MERRYDITH<br>1007 S 18TH ST<br>ST LOUIS, MO 63104-2909 |  |  |  | 5B-5-4A    |    |            |              | 60 CHATHARBOR LN |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                  |  |  |  |
| DAHMS THOMAS E & MERRYDITH  |  |  |  | 07/01/1984 | QS | 200,000    | 4184-1       |                  |  |  |  |
| LOMAS HILDEGARDE  |  |  |  | 09/03/1971 | A  | 1526-99    |              |                  |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN | CARD   |     |
|---------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |             |        |            | 1  | 1 of 1 |     |
| PMT NO  | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY | 1st    | %   |
| SS14-10 | 01/01/2013 | 20            | Splits/Land |        |            |    | 100    | 100 |
|         | 01/15/2007 | 50            | Meas & List |        |            | AM | 100    | 100 |
| 06-009  | 01/06/2006 | 10            | Reroof      | 9,000  | 01/15/2007 |    | 100    | 100 |
| 97-182  | 03/01/1997 | 99            | n/a         | 1,000  |            |    | 100    | 100 |

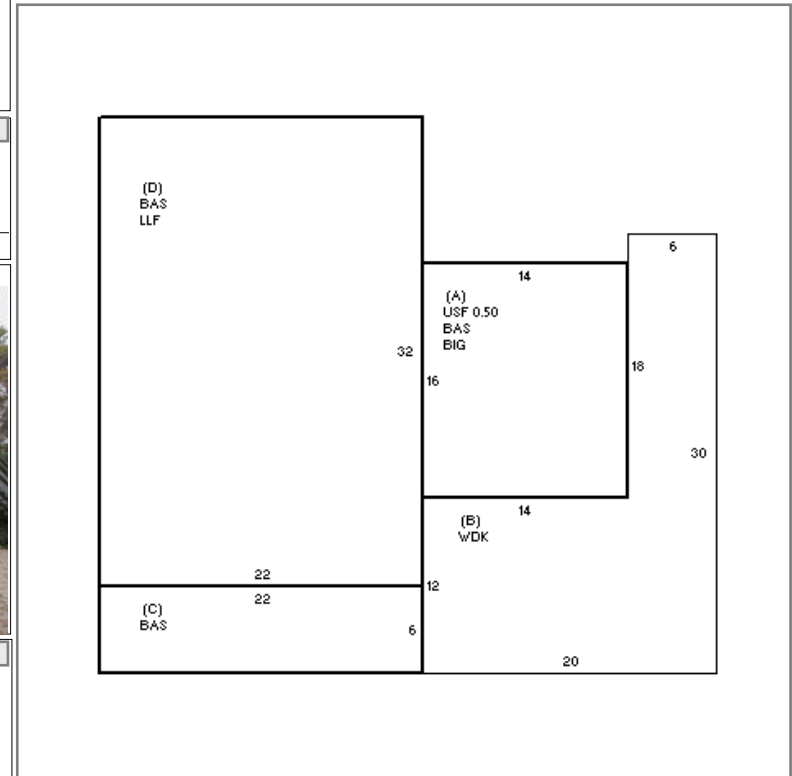
LAND

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE  | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 39,443   | SC   | 1.00 | 1.00 | 1,099,500 | 1.01 | 1.00 | 1.00 | VW2 | 3.00       | 1,006,730 |

| TOTAL | 39,443 SF     | ZONING | R20      | FRNT | 0         | ASSESSED  | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|------|-----------|-----------|---------|----------|
| Nbhd  | SOUTH CHATHAM | NOTE   | LAND     |      | 1,006,700 | 838,900   |         |          |
| Inf1  | 100           |        | BUILDING |      | 314,800   | 286,600   |         |          |
| Inf2  | 100           |        | DETACHED |      | 0         | 0         |         |          |
|       |               |        | OTHER    |      | 0         | 0         |         |          |
| TOTAL |               |        |          |      | 1,321,500 | 1,125,500 |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS | MST=WOODSTOVE |
|---------------|---------------|
|---------------|---------------|

BUILDING

| BUILDING | CD | ADJ  | DESC                | MEASURE | 11/12/2021 | TCK |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL         | LIST    | 11/12/2021 | EST |
| STYLE    | 8  | 0.95 | CONTEMPORARY [100%] | REVIEW  | 12/21/2021 | MR  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]      |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]   |         |            |     |

| YEAR BLT   | 1968  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  |
|------------|-------|------------|-------|--------------|----|----------------|------|
| NET AREA   | 1,172 | DETAIL ADJ | 0.997 | FOUNDATION   | 4  | FLR & WALL     | 1.00 |
| \$NLA(RCN) | \$395 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 |
| CAPACITY   |       | UNITS      | ADJ   | ROOF SHAPE   | 1  | GABLE          | 1.00 |
| STORIES    | 1.5   | 1.00       |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 |
| ROOMS      | 6     | 1.00       |       | FLOOR COVER  | 34 | CARPET/ASPH TL | 1.00 |
| BEDROOMS   | 3     | 1.00       |       | INT. FINISH  | 52 | OTHER/DRY/WLI  | 1.00 |
| FULL BATHS | 2     | 1.00       |       | HEATING/COOL | 10 | HOT/COOL WATER | 1.05 |
| 1/2 BATHS  | 1     | 1.00       |       | FUEL SOURCE  | 4  | COAL           | 1.00 |
| FIXTURES   | 8     | \$6,381    |       |              |    |                |      |
| UNITS      | 1     | 1.00       |       |              |    |                |      |

| S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN         | 462,888    |
|---|-----|---|-----------------|-------|------|-----------|---------|-------------------|------------|
| A | BIG | N | BUILT-IN GARAGE | 224   |      | 89.00     | 19,936  | CONDITION ELEM CD |            |
| A | USF | L | UP-STRY FIN     | 112   | 1968 | 209.30    | 23,442  | EXTERIOR          | A          |
| B | WDK | N | WOOD DECK       | 348   |      | 58.40     | 20,323  | INTERIOR          | A          |
| + | BAS | L | BAS AREA        | 1,060 | 1968 | 246.67    | 261,466 | KITCHEN           | A          |
| D | LLF | N | LOWER LEVEL FIN | 704   |      | 181.53    | 127,795 | BATHS             | A          |
|   | MST | O | MASONRY STACK   | 1     |      | 2,068.00  | 2,068   | HEAT              | A          |
|   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,477.00  | 1,477   | ELECT             | A          |
|   |     |   |                 |       |      |           |         | EFF.YR/AGE        | 1971 / 51  |
|   |     |   |                 |       |      |           |         | COND              | 32 32 %    |
|   |     |   |                 |       |      |           |         | FUNC              | 0          |
|   |     |   |                 |       |      |           |         | ECON              | 0          |
|   |     |   |                 |       |      |           |         | DEPR              | 32 % GD 68 |
|   |     |   |                 |       |      |           |         | RCNLD             | \$314,800  |